## Oh. (1) resonegstatesman

## The Aesociated Prees e exclustvely entitued to the usio tor publicatlon of all

Ship Launchings
Ship launchines osic
 days that it takes something like the visit of the
nations firt
for full
news
and to to make it
in
 spiriting to se what appears something en-
though well
tifug tiresess life slide swiftly down the ways and then
filoat gracefulty the water, with nags and
pennants flying, the pride of workmen and the pennants fying, the pride of workmen
hooe of the whole nation
Longtellow's "Launching of the Ship" is as




 they are properly endorsed.
The ceremonial ateleng the launching of

 the incantation of priests. As in the blessing of
the eseadite. .tit wes deemed neesesary to phacte
the god so the vesel would have good fortune
on the deep.

 took place on the ship after it was launched, the
king taking a seat on the deck, where he was spore the name of of the shipe te sind wed the winhed wion
volage. Then he spilled the wine on the deck of





 bad luck, prininipally mubmarine vessels run into
ing regor folk, long tarmmininded, are learn-
the more about shios and the sea. This educational process should continue. The ecean is the
creat comerial ithtwe the oward
cated right on the Paciif, with several good
 horizons are lands with vast potential markets,
with valubbe goodsto to offr in exchange. Our
people must become world-minded in . peopre, and the must be world-minded po
jitically to suceed in world commerce. Leave Them Laughing

 suggested the appropriateness of a line froomgo
George Cohan play on the occasion Tally honoring the booss of the thon ore a sty cudent
from reserve statuus into active vervice was the line statways inctive service. This That line fits for other leave-takings these
days. Trs enough of strain at best, especially
 acordial hand wave The memory to cherish is
of the tace it up with a warm glow of atfection, braced by the firm hope of the eventual home-
coming. Always leave them laughing when you say goodbye.

## Or Will They?

$\qquad$


 puo wiy the counties; with meat rationing



ways agrees with bimself.
in which declared the Earment "sacred." How
cowld csience deceide whether a piece of linen
was sacred or secular? Gandhi is said now to be planning a fast to
death. If the skinny geezer wants to commit
suicide, jumping off the roof of the fine palace
where he lives would be quicker.

## News Behind The News

 ment. The highest of authorities in OPA ent argut
the position that more



 trending more toward the OPA position than that
 pect.
time.












 On it face, it seemed to suy that reliet is avoilabil
tor aill except republicman.

## 


${ }^{\text {E }}$ Everything That Goes Up

## Today's Radio Programs

|  | Next day's programs appear on comies page. | $\begin{aligned} & 8: 30 \\ & 8: 85 \end{aligned}$ |
| :---: | :---: | :---: |
|  | 11:15-Bal Thar Tebarin Canfo Orchestra. |  |
| netion comuty Yarm Home |  | the Bit |
| Hictiont Melody Mustang. |  |  |
| Song and Dance. |  |  |
|  |  | ros |
|  |  |  |
|  |  |  |
| Hillilly serenade. | m. |  |
| Lum And Abner | S:13-Abeen -cimmenta |  |
| s maro |  | So- |
| St |  |  |
| Sten | H | , |
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| Ters heminicien |  | 隹 |
| Venen Commenta |  | Chicaso Theatre. |
|  |  | 15-Gint or the orient. |
| Wangwette Vailey Optnlons. | portia Faces Lite. |  |
| Wat rantit in Review | Platin Bilt | - 10.15 -Treasury star Parade. |
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| Sexas Rangeri | 5 | of |
| Sew | ob Burna |  |
| Celosonmer | der | Sos-Atists Recit |
| Filant Lades | I P | 5 |
|  | ou-Madrich Family. | 2, 3 200- Memory Book ot Musis |
| ite sister speaks. |  |  |
| Gat sf Solen Trint |  |  |
| andine beautifuL |  |  |
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| ${ }^{113}$ | 00-2 2. m. Swing Shift. |  |
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## Interpreting

 The War News

They Sell Sailors Elephants


