

# Personal Loans, Quickly Arranged - - See 'Loans' on This Page

**ATTENTION!**

**PHONE 5000 STOCKMEN, FARMERS AND DEALERS**

All you stock men, farmers and dealers. If you happen to have Dead or Worthless cows, hogs or sheep, etc., don't waste it by burying it. Just call 5000. It is long distance phone COLLECT and our truck will be at your place without delay and we will pay you according to a reference call your own banker—or any bank in the state. We are located at 25th and Turner Road, Route 5, L. W. WOLF and R. M. MILLER, owners.

**SALEM FERTILIZER & BY-PRODUCTS WORKS**

**PHONE 5000 — PAUL WOLF, MANAGER**

**HORSES FOR SALE.** Also 10 wks. old weaner pgs Hayes Lahlsh Farm Brooks, Oregon.

**DEAD AND WORTHLESS** cows picked up free. Ph. collect 6411 Salem Montgomery Road, Wis.

**2 SADDLE HORSES** for sale, 1 part Arabian. Must sell at once. See at Rt. No. 1, Box 42, Kingwood Heights

**FRESH COWS** called by R. Powers, Rt. 7, Box 147, Ph. 44F14.

**Statesman Classified Ads**

Call 9101

**Classified Advertising**

Single insertion per line 10c  
Three insertions per line 20c  
Six insertions per line 30c  
One month per line \$1.00  
Minimum charge 25c

Copy for this page accepted until 6:30 p.m.—the evening before publication for classification. Copy received after this time will be under the heading "Too Late to Classify."

The Statesman assumes no financial responsibility for errors which may appear in advertisements published in its columns and in cases where this notice is printed in a newspaper, in which the typographical mistake occurs.

The Statesman reserves the right to reject questions of advertising. It further reserves the right to place all advertising under the proper classification.

A "blind" advertisement containing a Statesman box number for an advertiser and must be forwarded by the Statesman. The Statesman is not at liberty to divulge information as to the identity of an advertiser using a "blind" ad.

**Help Wanted**

**350 WEEKLY.** Grow mushrooms cellar, about 500 lbs. world's largest capacity. Free trial. Wash. rooms, 2019 Second, Seattle, Wash.

**YOU CAN MAKE** your daily home spare time, year around, growing mushrooms for us, cellar, small, cheap, cash paid weekly. Wash. Western Mushroom Co., Dept. D70 Portland, Ore.

**ATTENTION HOP PICKERS**

**REGISTRATION BOOKS** are now open for new season. For further information call at the office of DUBIN & CORNOYER over J. C. Winner store 18 Liberty street.

**SERVICE STATION** operator, major company esp. Box 1034, Statesman.

**Help Wanted—Male**

**HEALTHY, STRONG** young man who is interested in learning new and useful furniture work. For further information call at the office of DUBIN & CORNOYER over J. C. Winner store 18 Liberty street.

**WILL TRADE** brake repairs painting and new furniture. None but first class workmen need apply. Mike Panek's Brake and Motor Service, 275 S. Com'l St.

**Help Wanted—Female**

**EXP. MID-AGED** hsekeeper. Call 1-3 p. m., 1465 Mission.

**Situations Wanted**

**DRESSMAK.** Mrs. Adelt Ph. 6264

**SHIRTS FINISHER.** 12c; iron 25c hr. 731c.

**For Rent—Rooms**

**RMS FOR ladies** 696 N. Cottage Ph. 5678

**PINE SLEEPER** room, 636 N. Church

**HOTEL SALEM**—a convenient, attractive, week-end or mo. rates

**CLOSE IN** furn. rm., Tel. 8229.

**WITH OR** without bd. 1547 Court.

**NICE SLEEPING** rm., 298 N. Cot. tage.

**WITH DRESS** rm., 326 N. Capitol

**Room and Board**

**APPROPRIATE GOOD** meals? Nice back, really new. Uick w. supply laun. C. P. Muller, 2 mi. S. of Brunks Corner on Salem-Indep. road.

**LITGAGE TRAILERS**, house trailers, \$50.00 up. See King, 513 N. Front.

**FOR SALE:** Beautiful high grade piano, cheap for cash, 1450 S. Cottage

**WHEAT,** \$1.15 PER hundred at farm. About 25 tons straw, \$1 ton in stack. Peter Bischoff, Rt. 6, Box 235, 1 mi. S. Pratum.

**50,000 GRAIN SACKS** for sale. No. 1 and patched, 145 Center.

**FOR SALE—Krag** rifle. Pacific rear sight. Platop grip check piece. \$12.90 Call Route 4, Box 154.

**PEACHES—EARLY** Crawford and Slappy, Aug. 2, B. Aspinwall, Wacounda

**OUR UNSURPASSED** lowland terraced slippy peaches will be on sale beginning August 15. Gilbert Farm Company, Rt. 4, Tel. 5730.

**For Rent—Apartments**

**1 TO 4 RM.** apt. furn. or unfurn. \$7 and up. Inq. 1210 South 13th.

**SEE FISHER** apt. Modernized newly decorated and roomy. You'll be delighted. Call S. 25th Street.

**COOL 1ST FLOOR** 1-rm. 645 Ferry

**2 & 3 R. APTS.** Furn. & unfurn. \$25 to \$40 Royal Court Ph. 3963

**NICELY FURNISHED**, close in 997 North Commercial St.

**2 R. BLDG.** 3 R. 215 50 1928 Center

**3 R. FURN.** princ. bldg. 841 Court St.

**VAC. RAW. CL.** 1000 No. Capitol

**PATTON APTS.** 322 State. Furn. Adults only. Ph. 6244.

**PARLOR** and apt. Heat water & garage, 885 Saginaw.

**NICE 1-RM.** apt. 1530 Center.

**2-RM. FURN.** apt. \$1.75 per wk. 1280 Oak. (Next to express off.) 5274

**FURN. 5-RM. Adults.** 1109 Oak.

**MOD. FURN. 2 R.** 235 Division, 6250

**CLEAN 2 R.M.** furn. court apt. private bath laundry & garage. Bus service. 1807 Lee St.

**FURN. APT.** princ. bath, 553 S. 12th.

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**2-RM. FURN.** apt. \$1.75 per wk. 1280 Oak. (Next to express off.) 5274

**FURN. 5-RM. Adults.** 1109 Oak.

**MOD. FURN. 2 R.** 235 Division, 6250

**CLEAN 2 R.M.** furn. court apt. private bath laundry & garage. Bus service.