The Oregon Statesman

"No Favor Sways Us; No Fear Shall Awe"
From First Statesman, March 28, 1851

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THE STATESMAN PUBLISHING CO.

Charles A. Sprague, Pres. - - - Sheldon F. Sackett, Secy.

Member of the Associated Press

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The Willamette Highway

In response to The Statesman's recent emphasis upon the importance of modernizing the Pacific highway between Roseburg and Grants Pass, but not necessarily in opposition to the sentiments then expressed, the Klamath Herald points out under the heading "good news for valley" that the Willamette highway is nearing completion, and claims that it will "break the barrier between California and the Willamette valley with a route that is not only shorter but remarkably faster than the alternate route west of the Cascades. It goes on to say:

"This fast route combines the Weed-Klamath highway north from Weed, The Dalles-California highway north from Klamath Falls to Chemult, and thence over the Willamette highway—a beautifully engineered trans-mountain road—into Eugene and the heart of the Willamette valley.

"This route in general follows the course of the relocation of the Southern Pacific's main line railroad of a decade or so ago. It was logical for the railroad and it is logical for the highway. It is so inviting that it is heavily traveled in summer months already, despite a 16-mile detour at the summit.

"Even using this detour, many motorists have driven between Eugene and Klamath Falls in four hours or less. From Klamath Falls, it is only 72 miles over a fine highway to Weed, way down in California on the Pacific highway.

"Very few in the Willamette valley have shown any evidence of being conscious of what the Willamette highway development means."

The Statesman is glad to make note of this development and advise its readers of the route's advantages, one of which is a convenient side trip to Crater Lake. The Herald neglects to mention whether it is expected to be an all-year highway; there has been some contention that this will be feasible.

From the tourist standpoint however, completion of the Willamette highway does not overcome the necessity for improvement of the Sexton mountain section of the Pacific highway. The Rogue River country and the Oregon Caves are tourist attractions; it would be difficult to entice tourists who visit them to cross over to Crater Lake or Klamath Falls and then traverse the Willamette highway to the valley, even though it would provide them a beautiful loop trip.

However we do not intend to get into a controversy with the Klamath papers over this matter, having in mind the potato battle which they waged with the Bend Bulletin. The editors of those two lively towns threw potatoes at each other for years—not single spuds but whole sacks of them. Without knowing what kind of weapons might be required in a highway battle, we can readily see that they might be expensive. But if the Klamath editor can guarantee a banquet at his end, we will try to organize a caravan to traverse this new highway when it is completed.

"Lou-Easy-Anna"

One of the distinctions of Louisiana State university is that it owns an airplane. Heretofore the plane's principal chore has been to swoop down upon the homes of promising high school athletes, dazzle them with this evidence that the university appreciates their prowess, and like an eagle with its prey, haul them off to the campus. Then, supposing an athlete was visiting his home some distance from Baton Rouge and it suddenly developed that he was needed on diamond or gridiron—away soared the plane, and presently Dick Merriwell would appear on the scene just in the nick of time, having changed into his uniform on the fly. Have the movies used that one? In off seasons, coaches and athletes used the plane to go on fishing and hunting trips.

"That plane's going to get me into trouble one of these days," President James Monroe Smith was recalled to have said when he bought it. President Smith managed to get himself into trouble without the plane's help; its only role in the LSU scandal to date has been to bring him home from Canada to face charges. But it did cause trouble.

The plane being a four-seater, there was room only for the pilot, Dr. and Mrs. Smith—the latter also facing indictment—and one policeman. Baton Rouge city and Louisiana state police both claimed the honor, and the squabble wasn't settled until after an all-night wrangle in which Governor Earl K. Long found it necessary to intervene. The plane went north with one policeman of each variety—count 'em—and so there was room only for Dr. Smith; his wife had to wait to be brought back by train later.

Knowing Louisiana only from the mammy songs, we long ago acquired the impression that it was a colorful place in which much went on that was fantastic, to the extent that the cake-walk seemed like normal perambulation. One has a right to doubt the authentic local color of regional songs written in Tin Pan Alley by verse-mechanics who haven't been there either. But maybe somebody told them.

So What?

It is futile, no doubt, for an individual who has always been as independent as our economic, social and political systems permit any citizen to be, to try to imagine what his mental processes would be if he should some day become dependent upon the public largess. Every human being must somehow rationalize his acts and his circumstances and, this being true, unusual acts or circumstances necessitate some remarkable logic.

The citizen who has never been unemployed, or who has managed in brief periods of unemployment to get along on his own resources, probably would say offhand that if thrown upon relief he would do two things. He would strive at every possible moment to become independent again, and he would be grateful no matter what the terms of the public relief he might receive.

Obviously some of the two and one-half million persons who have been exchanging passably useful but not wholly necessary work for public support have rationalized themselves into a different state of mind, so that now, protesting against changes in the terms under which it is received, they are constrained to go on strike—against relief!

The mental gymnastics necessary to a rationalization of their circumstances really are to blame, along with the support of the Harry Hopkinses who told them they might make WPA an honorable career. But since the public against which they are striking doesn't particularly care whether their WPA tasks are performed or not, the public's verdict must be that they be permitted to strike as long as they wish—accompanied by the hope that in these still newer circumstances, rationalization will produce some more realistic logic.

Wise procedure has been decreed in the case of Harry Bridges, whose deportation hearing is scheduled to open July 10 in San Francsico. Not only will the hearing be public to the extent that a limited number of newspapermen will be admitted, but it will be conducted, not by a member of the department of labor staff but by Dean James M. Landis of the Harvard law school, so there should be no suspicion of a whitewash from Madame Perkins' office. Ordinarily such hearings are secret, but the Bridges case involves such fundamental problems and has been accompanied by so many charges and counter-charges, that it is distinctly in the public interest that all details be made known.

If your left arm is sore, it may be due to throwing firecrackers on the Fourth. But you'd feel worse if, having lighted the 'crackers, you hadn't exercised that muscle.

Bits for Breakfast

By R. J. HENDRICKS

7-8-39

John Minto, Oregon pioneer,
a factor of history in its
making; in the '44 immigration;
an American of glorious choice:

(Continuing from yesterday:) "On finishing this job I went with Mr. Osborn and received an introduction to Peter H. Burnett, who wanted some fence rails made. We soon made a bargain, under which I was to go into the woods some two miles from Mr. Burnett's residence and make 1500 cedar rails, for which I should receive a $15 order on J. N. Robb. The order represented an attorney's fee for legal service rendered Mr. Robb by Mr. Burnett.

"As the immigration of 1844 was the second wave of immigration of the home builders which Mr. Burnett's voice and pen had largely assisted in swelling, his name was already familiar to me, as the men of Missouri, who constituted the most of that immigration, spoke of 'Pete' Burnett as of a friend or neighbor they all knew and had always known.

"Here I may say parenthetically . . . . . that the name he (Burnett) has made as the pioneer of law and order in the two permanently greatest commonwealths of the Pacific side renders any panegyric from my pencil unnecessary. He struck me as a man whose 'blood and judgment' was remarkably well commingled for a pioneer law maker; perhaps I owe the feeling in part to the influence of hearing of him so much while crossing the plains.

"I was an inmate of his house only a few nights. It was something like being at school to be within talking distance of him; but he was a student as well as a teacher. I met him some distance from his residence in a dense fog, and underwent a series of questions the answers to which were to enable him to institute a comparison between the climate of Oregon and north Britain.

"Mrs. Burnett was a very pleasant woman; grace rather than strength being her characteristic. She told me it seemed strange to her yet how she gained health and strength after starting on the journey to Oregon, under general conditions of daily life that she would previously have expected the contrary effect from.

"The little time she had stopped at Fort Vancouver had apparently planted the seeds of warm friendship between the family and Dr. McLoughlin, and Mrs. B. spoke of the kindness she received while there and from there after she left, as though it was a pleasure to her for life. The mention of this was introduced by her presenting me with a few apples; a portion of some Dr. McLoughlin had sent her from the trees at Vancouver. She counseled me to save the seeds and plant them on my claim as soon as I got it located; counsel which, if I had intelligently acted upon it, would have made the seeds of three or four small yellow seedling apples thus given me by Mrs Burnett of more value to me than the price of the 1500 rails I was making for her husband.

"But I was yet six years away from that enthusiastic study and practice of pomology which enabled me at the first meeting of the Oregon Pomological society to name correctly 20 out of 22 varieties of apples as Mr. Alfred Stanton took them out of his basket and placed them on exhibition. This I did, telling Mr. S. at the same time that I had never before seen any of the varieties in connection with their names, and only three of them any way.

"But it is not yet time for me to touch the causes which made Oregon the land of red apples.

"The influence of the overland journey to Oregon on the general health of some classes of invalids was remarkable, and takes the beauty of truth away from Mr. (Joaquin) Miller's line which says:

" 'None but the brave started, and none but the strong got through.'

"Mr. Burnett in his book has stated that one of the objects he had for starting to Oregon was to regain Mrs. Burnett's health, which was effective. There was a gentleman named Bishop who joined Gilliam's trains shortly after leaving the Missouri river. He seemed nearly a corpse at the time, and did die in a few days; but he was determined to get out on the plains, as such means had on a former occasion saved his life as he believed.

"When the late Hon. J. S. Smith fell into Gilliam's trains the day we crossed the summit of the Rocky mountains he was almost a living skeleton, from the combined effects of malarial fever and disease of the heart. He was only in his 18th year when in 1843 he left his home—his grandfather's residence in Indiana—and made his way on foot to Texas, suffering from attacks of fever and ague on the road. During the winter, still so suffering, he had become one of a number of shingle makers in the Rio Grande bottoms, and there made the acquaintance of two brothers named Evans, David and Napoleon, who subsequently left his name on Evans creek in Jackson county. These brothers took to Smith partly because they were Hoosiers also, and partly because they were proud of him as a natural orator and debater, but mostl because he could suffer and be silent. They were big hearted men.

"In the spring, having resolved to leave the low lands of Texas and come to Oregon, they put Smith into the ox wagon with the rest of their 'possibles' and brought him to Independence, Mo.

"On arrival there he was well enough to engage himself to drive a team or otherwise help a man of family to Oregon for his board, just as I and others did. But he was not so lucky as some of us as to the party he contracted with, consequently he was soon compelled to offer his services to others.

"He fell into our train the day we reached the Pacific spring, and my first introduction to him was by summoning him to stand guard. He subsequently told me he would not have turned on his heel that night to save his own life, and I believed him. On reaching Green river he went down to the trappers' and traders' rendezvous called Brown's Hole and attached himself as hunter to the camp of two professional gamblers. At first he was so weak that he was sometimes literally compelled to crawl to get near enough to the game, not for purposes of circumvention, but out of inability to walk. This condition did not last long, however." (See note 9 at end of series, regarding J. S. Smith and Napoleon and David Evans.)

(Continued tomorrow.)

Embarrassing Moment

Radio Programs

KSLM—SATURDAY—1360 Kc.
6:30—Milkman's Serenade.
7:30—News.
7:45—Varieties.
8:15—Gloomchasers.
8:30—Hits of Yesterday.
8:45—News.
9:00—Pastor's Call.
9:15—Muted Music.
9:30—Bamba Rhythm.
9:45—BAM
10:00—Palmer Concert Orchestra.
10:15—News.
10:30—Morning Magazine.
10:45—Women in the News.
10:50—Hollywood Kibitzer.
11:00—Organalities.
11:15—Electric Organ.
11:30—Value Parade.
12:00—Street Reporters.
12:15—Hillbilly Serenade.
12:45—Musical Salute.
1:00—Red Norvo's Orchestra.
1:15—Interesting Facts.
1:30—Hollywood Buckeroos.
2:00—Jack Teagarden Orchestra.
2:30—News.
2:45—Vocal Varieties.
3:00—Oregon Organ at SF Fair.
3:30—Cats 'N' Jammers.
3:45—Legion News Barrage.
4:00—Fiesta Time.
4:30—Hawaii Calls.
5:00—Hollywood Derby.
5:45—Hollywood Whispers.
6:00—Dinner Hour Melodies.
6:45—Tonight's Headlines.
7:00—Waltztime.
7:15—FHA Talk.
7:30—Frank Trumbauer's Orchestra.
7:45—Phil Napolean's Orchestra.
8:00—News.
8:15—Swingtime.
8:30—Freddy Nagel Orchestra.
9:00—Newspaper of the Air.
9:15—Popular Melodies.
9:30—Edward's Old Timers.
9:45—Brad Collins Orchestra.
10:00—Carol Lofner's Orchestra.
10:30—Leon Mojica's Orchestra.
11:00—Tomorrow's News Tonight.
11:15—Carl Ravazza's Orchestra.
11:30—Rhythm Rascals.
11:45—Midnight Serenade.

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KOIN—SATURDAY—940 Kc.
6:15—Market Reports.
6:20—KOIN Klock.
7:45—News.
8:00—Breakfast Bugle.
8:15—Women of Tomorrow.
8:30—Let's Pretend.
9:00—Hello Again.
9:15—Orchestra.
9:30—Consumer News.
10:00—Bull Session.
10:30—Texas Rangers.
11:00—This and That.
11:30—Organist.
11:45—News.
12:00—Fleetwing Race.
12:30—Dancepators.
1:00—All Hands on Deck.
1:30—Tropical Tunes
2:05—On With the Dance.
2:15—Newspaper of the Air.
3:30—County Seat.
3:00—Americans at Work.
4:00—Orchestra.
4:30—Professor Quiz.
5:00—Hollywood Derby.
5:45—Saturday Night Serenade.
6:15—The West Remembers.
6:45—Organist.
7:00—Orchestra.
8:00—Hit Parade.
8:45—Orchestra.
10:00—Five Star Final.
10:15—Orchestra.

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KGW—SATURDAY—620 Kc.
7:00—Melody Time.
7:15—Trail Blazers.
7:45—News.
8:00—Manhattan Melodies.
8:30—Call to Youth.
8:45—Public Safety Talk.
8:59.40—Arlington Time Signal.
9:15—Calling All Stamp Collectors.
9:00—Jean Ellington, Singer.
9:30—Campus Notes.
10:00—Hotel Lexington Orchestra.
10:30—Matinee in Rhythm.
11:00—Stars of Tomorrow.
12:00—Del Brisset Orchestra.
12:30—Paul Laval Orchestra.
1:00—Paul Martin's Music.
1:30—Summertime Swing.
2:00—Kaltenmeyer's Kindergarten.
2:25—News.
2:30—Art of Living.
2:45—Ink Spots.
3:00—Hotel Park Central Orchestra.
3:30—News.
3:45—Glen Island Casino Orchestra.
4:00—Hotel Ambassador Orchestra.
4:30—Hotel Sir Francis Drake Orch.
5:00—St. Francis Hotel Orchestra.
5:30—From Hollywood Today.
6:00—Dinner Date With Judy.
6:30—Dick Tracy.
7:00—National Barn Dance.
8:00—Avalon Time.
8:30—Palomar Ballroom Orchestra.
9:00—Lookout House Orchestra.
9:30—Hotel Sherman Orchestra.
10:00—Hotel Biltmore Orchestra.
10:30—Music by Woodbury.
11:00—Jantzen Beach Orchestra.
11:30—Cafe Marcel Orchestra.

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KOAC—SATURDAY—550 Kc.
9:00—Today's Programs.
9:03—Homemakers' Hour.
10:00—Weather.
10:30—Monitor Views the News.
11:00—Variety.
11:30—Music of the Masters.
12:00—News.
12:15—Farm Hour.
6:00—Dinner Concert.
6:15—News.
6:30—Farm Hour.
7:45—Science News.
8:00—Music of the Masters.
9:00—Round Table.
9:30—History of Cast Iron.
9:45—Agricultural News.

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KEX—SATURDAY—1180 Kc.
6:30—Musical Clock.
7:00—Ross Trio.
7:10—Market Quotations.
7:12—Lost and Found Items.
7:15—Sports School.
7:30—Our Barn.
8:00—Dr. Brock.
8:30—National Farm & Home.
9:30—Patty Jean.
9:45—Little Variety Show.
10:00—Oregonian Home Institute.
10:15—Hotel Netherland Plaza Orch.
10:30—News.
10:45—Music Please.
11:00—NBC.
11:30—Crazy Quilt in Rhythm.
12:00—Club Matinee.
12:30—News.
12:45—Club Matinee.
1:00—Market Reports.
1:05—Cataract House Orchestra.
1:30—Savoy Ballroom Orchestra.
2:00—Curbstone Quiz.
2:15—El Chico Spanish Revue.
2:25—News.
2:30—NBC.
3:00—Message of Israel.
3:30—Hotel Gibson Orchestra.
4:00—Meadowbrook Country Club Orch.
4:30—Brent House.
5:00—Hotel Biltmore Orchestra.
5:15—Hollywood Park Race Track.
5:30—Paul Carson, Organist.
5:45—Brazilian Band.
6:00—Builders of Tomorrow.
7:00—Rhythms by Ricardo.
7:30—Hotel Biltmore Orchestra.
8:00—Sports Reporter.
8:15—News.
8:30—Baseball.
10:15—Hotel Ambassador Orchestra.
10:30—The Quiet Hour.
11:15—Paul Carson, Organist.
11:45—Steve McPherson Sports Final.

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KSLM—SUNDAY—1360 Kc.
8:15—Organalities.
8:30—Christian Missionary.
9:00—Christian Endeavor.
9:30—Mario DeStefano, Harp.
9:45—Orange Blossom Quartet.
10:00—Ozzie Nelson Orchestra.
10:15—Romance of the Highways.
10:30—Leon Freudberg Orchestra.
10:45—Alice Blue, Pianist.
11:00—American Lutheran Church.
12:00—Music from El Paseo.
12:30—Haven of Rest.
1:00—Hospital Program.
1:30—Musical Salute.
1:45—I Cover the Fair.
2:00—Summertime Concert.
2:30—Bill McCune's Orchestra.
3:00—Help Thy Neighbor.
3:30—Carl Ravazza Orchestra.
4:00—Design for Melody.
4:30—Goldman Band Concert.
4:45—News.
5:00—Old Fashioned Revival.
7:00—Music by Faith.
7:30—Carl Ravazza Orchestra.
8:00—Author-Author.
8:30—Return of Peter Quill.
9:00—Tonight's Headlines.
9:15—Trans-Pacific Yacht Race.
9:30—Back Home Hour.
10:00—Joe Reichman's Orchestra.
10:30—Leon Mojica's Orchestra.

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KGW—SUNDAY—620 Kc.
8:00—Sunday Sunrise Program.
8:30—On Your Job.
8:59.40—Arlington Time Signal.
9:00—Music for Moderns.
9:30—Sunday Symphonette.
10:00—Stars of Today.
10:30—Chicago Round Table.
11:00—Sunday Drivers.
11:30—Name the Plays.
12:00—Rangers Serenade.
12:30—Alice Joy.
12:45—News.
1:00—Hall of Fun.
1:30—Stars of Today.
2:15—Posey Playlets.
2:30—Grouch Club.
3:00—Professor Puzzlewit.
3:30—Band Wagon.
4:00—Don Ameche.
5:00—Manhattan Merry-Go-Round.
5:30—American Album.
6:00—The Circle.
7:00—Walter Winchell.
7:15—Irene Rich.
7:30—The Aldrich Family.
8:00—Hollywood Playhouse.
8:30—One Man's Family.
9:00—Night Editor.
9:15—Orchestras.
10:00—News Flashes.
10:15—Bridge to Dreamland.
11:00—Orchestra.

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KEX—SUNDAY—1180 Kc.
7:00—Down Melody Lane.
7:30—Dr. Brock.
8:00—Music Hall.
9:00—The Quiet Hour.
9:30—Lost and Found Items.
9:32—Orchestra.
9:45—Radio Tips.
10:45—Allen Roth Presents.
11:00—Three Cheers.
11:15—A Bookman's Notebook.
11:30—Festival of Music.
12:00—National Vespers.
12:30—Tapestry Musicale.
1:00—Family Altar Hour.
1:30—Let's Go to Work.
1:45—Ray Perkins at World's Fair.
2:00—Canadian Guards Band.
2:30—Silhouette in Blue.
3:30—Radio Guild.
4:00—Symphony Orchestra.
5:00—Sons of the Lone Star.
5:30—Organist.
5:45—Catholic Truth Society.
6:00—Orchestra.
6:30—Cheerio.
7:00—News.
7:05—Orchestra.
7:15—Trio.
7:30—Orchestra.
8:00—Sports Reporter.
8:15—News.
8:30—Hawthorne Temple.
9:00—Everybody Sing.
9:30—Orchestra.
10:00—Memories in Miniature.
10:30—Family Altar Hour.
11:15—Portland Police Reports.
11:18—Organist.

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KOIN—SUNDAY—940 Kc.
8:00—West Coast Church.
8:30—Salt Lake Tabernacle.
9:00—Church of the Air.
10:00—Democracy in Action.
11:00—Symphony.
12:00—Hour of Music Fun.
12:30—Dance Time.
12:45—St. Louis Blues.
1:00—World Today.
1:30—Choral Program.
2:00—Gay Nineties.
2:30—Gateway to Hollywood.
3:00—Old Songs of the Church.
3:30—News.
3:45—Recital.
4:00—Adventures of Ellery Queen.
5:00—Summer Hour.
6:00—Knickerbocker Theatre.
6:30—Organist.
6:45—Capitol Opinions.
7:00—Spelling Bee.
7:30—Orchestra.
8:30—News and Reviews.
8:45—Master's Music Room.
9:15—Orchestra.
10:00—Five Star Final.
10:15—Organist.
10:30—Orchestra.

Church Notices

FOURSQUARE GOSPEL
19th and Breyman streets, Rev. Stewart and Juanita M. Billings. 9:45 a. m. Sunday school. 11 a. m., worship hour, Rev. Stewart G. Billings on "Souls for Sale." 6:15 p. m., Crusader and Berean services. 7:45 p. m., evangelistic, Rev. Juanita M. Billings, "Tomorrow We Live." Wednesday, 7:45 p. m., prayer meeting. Friday, 7:45 p. m., Midweek Bible study service. Rev. Stewart G. Billings continuing study in Book of Revelation. Each weekday morning except Saturday, "Morning Meditations," at 8 o'clock on KSLM.

HIGHLAND FRIENDS
Highland avenue at Church street, T. Clio Brown. Bible school at 10 a. m. Due to the fact that the camp meeting is on at Quinaby park there will be no preaching services either morning or evening. Prayer meeting and adjourned monthly meeting Thursday.

JEHOVAH'S WITNESSES
Sunday at 7:30 p. m. for Bible study at the Fraternal temple, 447 Center St.

JESUS NAME PENTECOSTAL ASSEMBLY
776 Gerth street, West Salem, W. A. Crumpacker. Sunday school, 10 a. m. Morning worship, 11. Evangelistic, 7:45 p. m. Midweek services, Wednesday and Friday at 7:45 p. m.

KNIGHT MEMORIAL CONGREGATIONAL
19th and Ferry streets, Rev. Howard C. Stover. Morning worship at 11. Sermon: "Sharing the Wealth." The ministry of music. Sunday school at 10 a. m. Young people at 6:30 p. m. No evening service.

LESLIE METHODIST
South Commercial and Myers streets. Rev. Dean C. Poindexter. Church school, 9:45 a. m. Morning worship, 11 o'clock sermon: "Where Shall I Find God?" Epworth Leagues at 7 p. m. "The Coming Institute." 8 p. m. service in the social hall, the young people in charge. Their message will be: "A Day at Institute."

PENTECOSTAL MISSION
315½ North Commercial street. Sunday school, 9:45 a. m. Devotional, 11 a. m. Evangelistic, 7:30 p. m. Weekday services: Tuesday, 7:30 p. m.; Wednesday, prayer, praise, 7:30 p. m.; Friday, young people's meeting, 7:30 p. m.; Saturday night, 7:30 o'clock. J. C. and Daisy Wilson, pastors

SOUTH SALEM FRIENDS
South Commercial at Washington street, Dillon W. Mills, pastor. Sunday school, 10 a. m. Meeting for worship, 11 a. m. Christian Endeavor, 7:15 p. m. Evangelistic service, 8 p. m. Prayer meeting, Thursday, 8 p. m.

ST. JOHN'S LUTHERAN (Missouri Synod)
16th and A streets, H. W. Gross. Services, 10 a. m. Walther League zone rally, 2 p. m.

AMERICAN LUTHERAN
Church street between Chemeketa and Center streets, Rev. P. W. Eriksen. 11 a. m., worship, sermon topic: "The Altar and the Mart." Anthem: "O Come Let Us Sing" (Deceveve) directed by Prof. E. W. Hobson. Offertory and vocal solo by Miss Flavia Downs, broadcast over KSLM, 11 to 12 noon. 6:30 p. m., young people's service. The Ladies' Guild will hold their July meeting next Wednesday, 2 p. m. in the social rooms at the church. Hostesses include Mrs. O. H. Strand, Mrs. C. F. Loveland, Mrs. Otto A. Rogan and Mrs. Curtis Odenberg.

BETHANY EVANGELICAL AND REFORMED
North Capitol and Marion streets, Edwin Horstman, pastor. Church school, 10 a. m., Albert Barth, supt. Worship, 11 a. m., "God Is Like a Mountain."

BETHEL BAPTIST
North Cottage and D streets, J. F. Olthoff, pastor. Bible school, 9:45 a. m. Samuel Schirman, supt. Morning worship in German at 11 o'clock, sermon: "The Great Question." Young people's meetings at 6:30 p. m. Evening gospel service at 7:30 o'clock in English, sermon: "The Christian's Rest and Recreation." Prayer meeting, 7:45 p. m., Wednesday; choir practice at 8:45 p. m.

CALVARY BAPTIST
Miller and South Liberty streets, Rev. Arno Q. Weniger. Sunday services: Bible school, 9:45 a. m. Morning worship, 11 o'clock: Organ Prelude, Miss Doris Schunke; choir anthem, "Sing Alleluia Forth" (Buck); sermon topic: "A Model Church." Young people's meeting, 7 p. m. Evening worship, 8 o'clock, "Modernism vs. Fundamentalism." Wednesday, Dr. R. L. Moyer of Minneapolis, the dean of the Northwestern Bible and Missionary Training School speaks.

CHURCH OF THE NAZARENE
13th and Center streets, Rev. Leo Webster Collar. 6 a. m., Christian Workers' prayer meeting. 9:45 a. m., Sunday Bible school. 11 a. m., divine worship. Choir special directed by Mr. E. Friesen. Sermon: "Seeking and Finding the Best Thing in Life." Illustrated by Everett Sloan, chalk artist of Detroit, Mich. 6:45 p. m., young people's services, junior, intermediate, Hi-N-Y and senior groups. 7:45 p. m., evangelistic. Spirited congregational singing. Duet, Mrs. L. Hardy and Mrs. L. Cashion. Offertory, Neal Cashion and orchestra. Choir special directed by Mrs. E. Friesen. Solo, Mr. L. Loveall. Sermon: "The Banquet of Consequences." Illustrated by Everett Sloan.

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
460 North Cottage street. Priesthood meeting 9 a. m., Sunday. Sunday school, 10:30 a. m. Sacrament meeting, 6:30 p. m. Arthur C. Hawkins, bishop.

COURT STREET CHURCH OF CHRIST
Courth and 17th streets, W. H. Lyman. Bible school, 9:45 a. m., Mrs. H. F. Shoemaker, supt. Worship, 10:45 a. m., sermon by Howard Cole, guest speaker. Christian Endeavor meetings, 7 p. m. Worship and sermon by Howard Cole, 8 p. m. Bible school picnic, Thursday, July 13 at Paradise Island.

CHRIST LUTHERAN ALC
18th and State streets, Rev. Amos E. Minnemann, A.M. English, 11 a. m., "The Worthwhile Christian Life." German, 9 a. m., "Good Days in the Wicked World." Sunday school, 10 a. m., Rev. Amos E. Minnemann, supt. Luther Legaue, 7 p. m., Alvin Battalion, president. Dorcas society, Wednesday, 2 p m.

CHRISTIAN AND MISSIONARY ALLIANCE
201 South Commercial street, Rev. Paul A. Collord. 8:30 a. m., radio program, "Streams of Grace," KSLM. 9:45 a. m., Sunday school, international lesson. 11 a. m., worship. 6:45 p. m., youth groups. 7:45 p. m., sermon: "The Sinner's Sins Against the Spirit." Tuesday, 2 p. m., Missionary Prayer band, Rich home, 1910 South Commercial St. Wednesday, 8 p. m., Cottage prayer meeting. Friday, 7:30 p. m., orchestra and choir rehearsal.

FIRST BAPTIST
Marion at North Liberty streets, Dr. Irving A. Fox, D.D. Bible school, 9:45 a.m. Morning worship, 11 o'clock, subject: "Report of the Northern Baptist Convention." Senior BYPU service, 6:15 p. m. Exchange service with the young people of Calvary Baptist church. High school BYPU service, 6:30 p. m. Evening gospel service, 7:30 o'clock, subject: "The Crime of the Cross or, Man's Greatest Atrocity." Wednesday, 7:30 p. m., delegates to the convention will bring reports.

FIRST CHRISTIAN
Center and High streets. Rev. Guy L. Drill. Church school, 9:30 a. m. Lord's Supper and morning worship at 10.45. James A. Pointer speaking. Sermon: "Second Peter Three Eighteen." Four CE societies, 6:15 p. m. Bible study and open forum, 6:30 p. m. Evangelistic song service and sermon at 7:30 p. m., sermon theme: "Secure Salvation." Midweek meeting of the church Wednesday at 7:45 p. m. Cars will call for those who have no means of transportation.

FIRST EVANGELICAL
Marion and Summer streets. Rev. James E. Campbell. Sunday school, 9:45 a. m., Mrs. W. A. Barkus, supt. Morning worship, 11 o'clock, sermon: "Unto Salvation." Youth groups will meet at 6:30 p. m. Evangelistic service at 7:30 p. m. The male quartet from John Fletcher college at Oscaloosa, Iowa, will have charge of the service. Bible study and prayer service Thursday at 7:30 p. m.

FIRST PRESBYTERIAN
Winter and Chemeketa streets. Rev. W. Irvin Williams. Prof. William H. Wright, minister of music; Miss Edith C. Brookmiller, director of religious education. Church school, 9:45 a. m. Morning worship, 11 o'clock. Holy Communion and reception of new members. Communion meditation by the pastor, "In the Shadow of the Cross." Christian Endeavor, 6:30 p. m. Worship, 7:30 p. m. Sermon: "The Devil's Atonement." Midweek service, Thursday, 7:30 p. m. "Heroes Through Adversity," Jonah and John Brown.

FIRST METHODIST
State at Church streets, Dr. J. C. Harrison. Sunday school, 9:45 a. m. Classes for all ages. Morning worship, 11 o'clock. Dr. J. C. Harrison, new pastor, will preach. Evening worship, 8 o'clock. Young people's sunset hour and fellowship, 7 p. m., Margare tUpjohn, Jessica Kinsey and Marion Chase in charge.

FIRST UNITED BRETHREN
12th and Mission streets, Rev. A. S. Henderson. Sunday school, 10 a. m. Morning worship, 11 o'clock, Mrs. Fred J. Tooze, jr., speaking on "Faith Triumphant." CE, 6:30 p. m. Evening service, 7:30 o'clock. Harvester band, (children's meeting) during the 11 o'clock hour.

FREE METHODIST
North Winter and Market streets, Rev. D. A. Cohagan. Sunday school, 9:45 a. m. Church worship, 11 a. m. No evening service. Midweek prayer meeting, Thursday, 8 p. m.

Pollution Probing Agent Appointed

PORTLAND, July 7.—(AP)—The Oregon sanitary authority, created by voters last November, said today C. M. Eevrts, jr., had been employed as a field man to begin active investigation of stream pollution complaints.

Everts, named as assistant to Carl E. Green, state sanitary engineer and secretary of the authority, also will make sanitary surveys of Oregon streams. He was with the state board of health for three years.

The field work was made possible through a $5000 appropriation for use between July 1, 1939, and July 1, 1940. Sewage disposal plants recently have been completed at Silverton and Gold Hill, others are under construction at Seaside and the federal migratory labor camp in Yamhill county. Nyssa and Roseburgh will begin construction soon. Eugene has voted bonds for a plant. The Portland disposal program still is in the formative stage.

Flood Debris Covers Morehead Street

Heavy property damage and reports of death by drowning of at least 50 persons was reported from Morehead, Ky., following "flash" floods caused by a night cloudburst which sent the Licking river sweeping over its banks. This picture shows some of the debris scattered on one of the streets in the Kentucky mountain town of 2,500.

Church of the Nazarene
13th & Center Streets
L. W. Collar, Pastor

Two Great Sermons

"Seeking and Finding the Best Thing in Life"

and

"The Banquet of Consequences"

ILLUSTRATED BY
EVERETTE SLOAN
Chalk Talk Artist of Detroit, Michigan

11 A. M. and 7:45 P. M.