PAGE SIX ANAL AT MAR MAR ARAMA STATIST STORAT ADDRESS - Stor T

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Salem Ministers Ponder Question Of What Stand of Churches Would Be If War Should Come Tomorrow

Editor's Note: With European troubles bringing recurring threats of war across the seas, Americans are wondering: "Will we get in?" So The Statesman is asking a number of Salem ministers this question: "Under what circumstances, if any, should the churches of the United States sanction participation of the United States in a general European war?" Here are the first two of a series of answers to this question

By ARNO Q. WENIGER Pastor Calvary Baptist Church War is a terrible monster. I hate it because it makes beasts out of men, it robs the home of its most precious jewels-the children; it impoverishes nations and peoples, and yet, 1 believe there are some things worse than war. The butchery and brutality such as, has been practiced in Russia for the last decade and in central Europe by tho 3 in places of power and authority, with strong men and nations looking on and doing nothing about it, in my humble judgment, is a condition worse than war.

It has been the writer's contention for years, and those to whom he has ministered have heard him say this upon more than one occasion, that the so-called Christian nations of the world-United States included. should have long ago banded themselves together and told Russia in no uncertain way to cease her persecution and op-

pression of the Christian peoples within her borders and be prepared to enforce the demand by resorting to arms if necessary.

Racial Hatred Bad

The same attitude applies toward Hitler in Germany, Long ago he should have been stop-ped in his campaign of brutal-ity and oppression of the Jewish people. The germination and un-Christian? promulgation of racial hatred such as has been and is being disseminated from Germany in sight of God is as bad as war. "He that hateth his brother hath already committed murder in his heart," Jesus said. The United States would be justified at any time to resort to arms

in the protection and well being of the Jewish people whether in Europe, Palestine, or our own beloved country. We would never need to worry as to the ultimate security of our nation with such an objective. Almighty God made a promise long ago concerning Israel, "I will bless them that bless thee and curse them that curseth the." Read history for the fulfillment of that promise. It still stands. Happy and secure therefore is that nation that throws a protecting arm around Israel.

Side With "Right" "No man liveth unto himself," we read in the Bible and the same applies to a nation

satanic business. The mantle of the church of Christ should not be used as a cover for it. The church has no right to call men to follow Jesus and then send them from her altars to hate and kill. The pulpit is a place where God's love is made known to all men. It should never be used as a recruiting station for war nor for the expression of hatred against anyone, even our enemies. He who said, "Love your enemies," cannot be pleased with the words, "hate rnd kill

them. The Methodist church has an swered this question in unequivocal terms. During the current month Methodism has spoken from the Uniting Conference at Kansas City in these words, "We insist that the agencies of the church shall not be used in the preparation for war, but in the promulgation of peace. We believe that war is utterly destructive and is our greatest col-lective sin and a denial of the

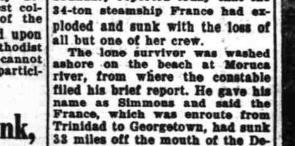
Christian. Should churches give their sanction to that which is

War Satanic Business

Above, two of the motorlog examine rubble in the Judian cave; right, a view from inside the cave looking out. the Venezuela-British Gulana boundary reported today that the

ideals of Christ. We stand upon this ground: That the Methodist church as an institution cannot endorse nor support nor partici-

not only as inherently and ut-terly evil, but as sinful and un-Covision Should churches un-**Crew All Drowned**



merara river, the report said. The France, commanded by Capt. James Plumpton, carried 320 cases of dynamite and [00]

If the United States should go to war again, we should recog-nize war as a mean, base, pristy. Be's message from an outpost on and ten.

Caves Attract Motorloggers to Fort Rock



This newspaper is co-oper-ating with the Oregon State Motor association, and The Oregonian in presenting a se-tice of material designed to ries of motorlogs designed to stimulate travel in the Pacific northwest and enjoyment of Oregon's recreational areas. The following article is con-densed from a full-page ar-ticle appearing in The Ore-gonian May 28.

A half-day cruise by automobile from Bend and return took an Oregonian-Oregon Motor association motorlog party to the interesting Fort Rock country, 70 miles south of Bend, over good highways and far-from-bad

country roads, Highlights of the trip were Fort Rock, which stands alone and fort-like on the flat valley floor, once the bed of a huge lake, and an ancient Indian cave in another cinder cone a short distance from Fort Rock. Charred sandals, made from sagebrush bark, found in the cave last year, indicate that Indians lived there from 1000 to \$000 years before hot pumice was deposited over the area by volcanic action.

Scientific Interest

Finds in this cave and two others in southeastern Oregon have given scientists important evidence in their attempts to fix the date when man first appeared on the American continent. The party, escorted by Phil F. Brogan, Bend newspaperman and amateur geologist, also visearth or by volcanic action.

Fort Rock. Her parents are Wilson.

Harold L. Slack, tried on a jury trial, charged with larceny from bailee, was found not guilty. This case was transferred from the Salem court and drew considerable attention. Appearing as witnesses for the state were Vera Dowe, complaining witness, and ited Lava butte, a few miles Sophia Robertson, George Brauer south of Bend, and Hole-in-the and N. P. Webb. Witnessing for Ground, a huge depression near the defendant were Betty Slack, Fort Rock which may have been Harold Slack, Lucy Sigmore, Joe made by a meteor striking the Moxley and M. J. Showers. Joe Felton was state's attorney and Human interest was added to Weed, & Rohde defended Slack. the motorlog by Miss Beatrice Jurors were Mrs. A. P. Solie, Mrs. Menkenmäter, 20, who runs an Dewey Allen, Mrs. A. B. Weissner, 1800-acre ranch all alone at Birdie Hauck, S. P. Rose and John

shorts, rather than chaps, as ap-

parel for the modern rancherette, and she was wearing them

when the motorlog party arrived

From Portland the drive to

Fort Rock is about 270 r iles.

The motorlog group made the trip to Bend from Portland, 200

miles, by moonlight the night before the Bend-Fort Rock

cruise. Many snow-capped peaks

were visible in the moonlight.

Schmideke, Slack,

Freed of Charges

SILVERTON-The case against

Charles Schmideke, charged with

dumping rubbish on road side.

when testimony appeared that the

alleged dumping was beyond the

road's right-of-way and on the

farm of young Schmideke. The

defendant admitted he had dump-

ed the material under discussion.

was dismissed Friday morning

at her home.



REV. ARNO WENIGER war. Many Christians, ministers and laymen who sanctioned the last World war repented their action and pledged that they pate in it." would never sanction another. They renounced the war system,

especially in this day. Could the United States, one of the '3ading nations of the world, "aw herself into a shell and say, let Europe fight her own battles," and feel justified, when an immediate entrance into a European conflict upon the side of right and righteousness beyond doubt would bring to a speedy conclusion a war that might drag on for years, slaughtering millions of lives? I think not. The writer does not take a belligerent attitude toward this question but attempts to look at world conditions sanely and in the light of the Word of God. He hates war but there are some things worse than -ar

By LYNN A. WOOD Pastor Jason Lee Church "Under what circumstances, if any, should the churches of the

United States sanction participation of the United States in a general European war?" It would be very difficult to

answer this question as stated in the brief space allotted. The qualifying words, "under what circumstances, if any," call for hypothetical reasoning which leads to confusion. In practically any real situation truth and virtue are not on one side, falsehood and evil on the other. Certainly in the present Euro-pean struggle this is true. Twen the issue of democracy is washed out. This is seen by English and French betrayal of it in the cases of Splin and Czecho-Slo vakia, and their present allisaces with totalitarian powers.

Why not let ministers ar a question which is certainly within their field, namely: "Should the churches of the United States sanction the participation of this country in a meneral European war?" Le them speak for themselves and their churches! Most churches in their general assemblies have wade pronouncements on war guestion.

Answer Is "No" Should the churches san tion the entry of the United States in a general European war? The answer is "no." The spirit and method of war are diametrically opposed to the spirit of Jesus opposed to the spirit of Jesus and His way of life. War is a denial and a betrayal of Jesus and His principles. Nay, fur-ther, it is practical atheism of the rankest kind.

The churches almost sold their birthright in the last World

