Spring Song

ADMINISTRATION

WOODSHED

# of Oregon Statesman

"No Faror Sways Us; No Fear Shall Awe" From Pirat Statesman, March 28, 1851 SHELDON F. SACKETT - - - Editor and Manager.

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### Quiet on the Eastern Front?

Great Britain is fearful that Herr Hitler will promptly extend his march to the east with an attack on Poland. As a a last, over which to make consequence Prime Minister Chamberlain has announced that rough shoes, These home manuhis nation will join in the defense of Poland should that nation be attacked. France is also a party to the agreement.

The Polish guarantee, however, is a stop gap arrangement. Chamberlain was careful to make plain that the guarantee was only effective as long as existing consultations are in progress. Whether the guarantee will be continued depends | ter when the wearer waded on how much far eastern support Great Britain can obtain. If through mud and water, as he Rumania and Russia will join Poland, England and France often had to do in pioneer Orein a stop-Hitler alliance, the temporary support vouchsafed soft and many sizes too large. Poland by England may be continued.

The Polish guarantee is an about face on the part of Great Britain which heretofore has viewed the Rhine rather than the Vistula as its European frontier. Apparently the British government has belatedly become convinced that the Reich threatens all of central Europe and may create a new state powerful enough to dominate the continent. As a consequence the appeasement policy has been forgotten, rearmament proceeds apace and Germany is now officially warned how far she may go without war.

Whether Great Britain's guarantee to Poland would be enforced should Germany attack the latter nation, is a moot question. France was definitely committed to defend Czecho- with broom straws. No attenslovakia. Great Britain was closely tied to France should the tion was paid to the width of latter have gone to war. The Czechs were ready to fight. Yet their powerful allies repudiated their agreement, told them foot." to surrender the Sudeten territory and then permitted the dismemberment of the Czech republic without firing a shot. The value of a British guarantee is problematical.

Nor can Great Britain be certain that its pledges will be supported by her dominions. Prime Minister Mackenzie King | were made a significant speech at Ottawa this week In event of a they were the first two, Francis European war, he said, Canad would regard herself as a neighbor of the United States rather than as a dominion of Clark party, the moccasin story Great Britain. King said there never would be conscription of might apply. Or if they were Canadian citizens as long as he was premier. "The idea that this country every 20 years should take part in a war overseas to settle the self-determination of a European nation is a nightmare and sheer madness."

Great Britain's vital move in guaranteeing Poland is best interpreted as a device to allay the fear which is sweeping western European nations. With the seizure of Czechia and Slovakia by Germany, the hope that Hitler seeked the acquisition of Germanic peoples for his empire, is gone. It is this fear which has impelled a rush of gold to the United States. It is this fear which has caused drastic reversal of British foreign policy. "Peace in our time" predicted after Munich by Prime Minister Chamberlain turns out to be weak prophecy.

### In Only 33 Years

Al Nye who has weathered many a political storm at the capitol said he had worked enough yesterday and retired from big immigrations, beginning with his job in the secretary of state's office. Nye, 77, retired due to that of 1843, brought shoemakill health and his friends wish him well. He is going to travel

He made a significant observation in recounting his 33 years spent with the state. When he started his service in 1906 who was industrious and pruhe worked for Frank Dunbar, secretary of state. In Dunbar's dent soon grew wealthy, or at department there were only seven employes.

That sent us digging into the secretary of state's personnel list as projected for the 1939-1940 biennium. The legislature approved appropriations calling for the steady employment of 298 persons in the department and part-time employment for 543. We leave it to the mathematically minded readers to figure the percentage increase in 33 years.

The fault is not to be laid at anyone's door, Mr. Dunbar knew nothing of the auto and the work it would entail on the secretary of state. The motor vehicle department alone employs 115 workers regularly at the statehouse: 215 on parttime. To provide operators' licenses calls for 38 workers full time; 300 for occasional employment. The state auditing department, rapidly extending to an audit of counties and cities, now employs 42 persons. The upkeep of the state capitol plant,—the floor space increases as the state's functions grow -requires 62 steady workers.

Other state departments have almost kept pace with the development of the secretary of state's functions. The highway department is poorly cared for in the state office building, despite the recently acquired additional space. It will soon need its own structure in the capitol group. We have kept an eye on the state unemployment insurance and employ. ment bureau. It is only a few years ago since C. A. Kells at the Salem YMCA started an unemployment service as a function of that institution. Then the service "grew" and a full-time manager, was employed. Now the Marion county employment office has a score of workers. The state unemployepartment in two years has swelled into a bureau costing \$600,000 annually-all paid for by taxes on employers'

We have no hopes that some other state worker, retiring 33 years from now, will see any contraction of government to the scope Mr. Nye observed in 1906. The growth of industrial civilization has catapaulted a host of activities on government which it cannot shed. But Mr. Nye's retirement does focus attention on the fact that government itself is big business and that its charges for payroll and operating costs are huge. Nor should it ever be forgotten that governmental costs are primarily "overhead"; every dollar absorbed in costs of administering unemployment insurance and running job agencies, for example, is loaded into the operating expenses of every business. It therefore follows that the public must be constantly insistent that government be made efficient. that non-essential functions not be undertaken, that there be no illusion that the payrolls sucked from taxation are in themselves wealth creating.

## Movies and Realism

Will H. Hays, whose political and Presbyterian back-ground make him an admirable public relations man for the great movie industry, in his annual report to the trade stresses the demand for "pictures treated with realism drawn from life-pictures of the problems of the average man and wom-

an among the rank and file of the people."

Looking over the year's productions, one recalls that some pictures which met this test were popular. "Four Daughters" single coach. (That and "Love Finds Andy Hardy" (written by Oregon's own a small number in Miss Bretherton) were well-told stories of everyday folks without the tinsel, the glamor, the super-colossal aspects of many Hollywood products. The movie art is progressing.

But Hollywood never forgets that it is playing to a mass gallery and it schemes its productions accordingly. The Hora-tio Alger angle must not be overlooked; the public wants stories of success attained through initiative and sacrifice; even the gangster must turn hero at the end or at least repent as he walks to the chair. Stark tragedies are unpopular. Sad endings to love stories are contraband.

The movie, for all of Mr. Hay's comment on the trend to ble is Romance impersonated and millions of his admirers fol-

realism, is a place of escape where the shopgirl envisions her low breathlessly every word of his marriage in Arizona. self a sought after debutante. If it were not so, why does the inconsequential news of Clark Gable's long-expected "elopement" with Carole Lombard make ton headlings throughout mall relicement flow breathlessly every word of his marriage in Arizona.

11:50—Stars of Today, 12:50—Barry McKinley, 12:50—Barry McKinley, 12:50—Barry McKinley, 12:50—Barry McKinley, 12:50—Sunday Drivers.

## Bits for Breakfast By R. J. HENDRICKS

More Oregon oddities of pioneer days by the federal writers' survey projects of the Oregon WPA:

(Concluding from yesterday:)
Adding to the list of Oragon eddities in a sheet of the federal writers' records, WPA: "Shoes: Buckskin moccasin

were worn by the first settlers in the Willamette valley. Later, shoes were manufactured at In almost every family was some one who could hew out factured shoes were fairly comfortable and offered more proing moccasins. However, as there were at first no competent tanners, rawhide was used to make boots and shoes. In win-5 5 5

"Sometimes they became so large that they slipped off the owner's feet. When they were recovered it took hours of drying and cleaning to make the comfortable for wear

"Traveling shoemakers went from settlement to settlement making shoes to order. One pioneer recalls that the shoemaker who made the shoes for her family measured the foot lengths of each member of the family the shoes and they were made so they could be worn on either

(The foregoing paragraphs on on "Shoes" must be taken cum grano salis (with a grain of salt), or several grains. Who "the first settlers?" If Rivet and Baptiste DeLoar, left over in 1806 from the Lewis and the 12 to 15 left by the Astors, coming in 1812 and remaining; all or nearly all taking Indian wives. Or if they included the three or four "Nor'westers" who, up to 1824, remained as settiers, with their Indian wives. After that, shoes and boots could be had, and were had, from the ample stores of the Hudson's Bay company.)

(American pioneers, beginning with the first Wyeth party, in wore some moccasins. Some do now, even some occasionally who can afford high priced shoes and boots. But to give the growing generation the notion that at early settlers in Oregon wore moccasins is a sin ers with them, and they were among the most substantial men of those comers, setlers. Every good shoemaker of the old days least independent.)

Under the side-heading of Factory Cloth," here is another listed oddity:

"After ships began making regular trips from the east coast to the west, heavy unbleached muslin, commonly called 'factory cloth,' was on sale at the stores in Willamette river towns. The women dyed this material with home made dyes and made dresses from it for themselves and the little girls. Sometimes it was used to make shorts and trousers for the men and boys.

"Black dye was made from charcoal, brown from the hulls of black walnuts, and yellow from boiled peach leaves. Previous to the importation of walnut and peach trees, a dye was made by boiling the leaves of native alder trees. These same dyes were used to color homespun wool cloth which became popular as soon as sheep were introduced into the Oregon country."

That's a case of drawing the long bow, or of depending upon the reader's credutility, especially for the item about hulls from the black walnut. Practically no black walnut trees were imported, and in the cases of the very few that came years and years were needed for them to bear nuts with hulls sufficient to furnish the basis for material from which to get dye enough to serve a fair sized family.

The concluding item that follows would apply even if extended back through the 1870's, and into 1869, when the golden spike was driven joining the Union and Central Pacific railroads:

"Family Tourist Coach: After railroad connections had been established between the east and California, many of the immi-grants in the 1886's came across the plains' in family tourist coaches. Although many of the hardships relative to crossing the plains by ox team were eliminated and the time shortened by many weeks, traveling family tourist style was not without its trials. It is not known exactly how many fami-lies traveled in a tourist coach but one pioneer who came to Oregon, via California, says there were sixteen children in a single coach. (That would seem a small number in those days

"Each family carried its own bedding, including mattresses, which were usually ticking filled with straw that could be thrown

Radio Programs KSLM-SATURDAY-1379 Kc. 12:50-Orchestra. 7:30—Sales Meeting. 3:00—News. 1:00-Club Matinee. 2:00-Chamber Music. 8:15—Morning Varieties, 8:45—News. 9:00—Paster's Call. 9:15—Hits and Encores. 2:30—On With the Dance. 2:45—Curbstone Quia. 3:00—Kindergarten. 9:45-Friendly Circle. 0:15-News. 0:30-Morning Magazine. 4:00—Message of Israel. 4:30—Ricardo. 5:00—Music and Youth. 5:30—Piano Surprises. 11:15-Electric Organ Recital. 6:00-Concert Trio. 6:15-Will Aubrey. 6:30-Sport Column 6:45-News

12:35-Popular Tunes. 2:00—Sammy Kaye's Orchestra, 2:30—Dramas of Youth, 3:00—College of Pacific Choir, 3:30-Gene Irwin's Orchestra. -Bernie Cummins' Orchestra. 4:15-Raymond Gram Swing.

4:30—Yar Concert. 4:45—Am. Legion News Barrage. 5:00—Howard Wood's Orchestra. 5:30-Golden Gate Fiesta, 6:00-Dinner Hour Melodies, 6:45-Tonight's Headlines, 7:00-Walts Time, 7:15-FHA Talk,

7:30—Sons of the Pioneers.
7:45—Tommy Carlyn's Orchestra.
8:00—News.
8:15—Jimmy Joy's Orchestra.
8:45—Chuck Foster's Orchestra. 9:00-Newspaper of the Air. 9:15-Harry James Orchestra. 9:30-Ballroom. 10:00-Jack McLean's Orchestra. 10:30-Joe Reichman's Orchestra, 11:00-Skinnay Ennis' Orchestra, KEX-SATURDAY-1180 Ke.

:30-Musical Clock. 7:15-Amanda Snow. 7:30—Swing Serenade, 7:45—Business Parade, 7:55—Market Quotations, 8:00-Dr. Brock. 8:30-Our Barn. :00-Education Forum. :25-Radio Review. -Farm and Home. :30-News 0:45-Home Institute.

:00—Orchestra. :00—It's Up to You. :30—News. 12:45-Market Reporter.

# 10 Years Ago

April 1, 1929 Mrs. Homer Goulet will leave tonight for the east to attend the national DAR convention at Washington, D. C.

A. C. Haag, Merrill Ohling and ibaldi where they will represent C. E. Swope left Saturday for Garthe Salem Lions club at a club charter night at the coast town.

Postmaster John Farrar has announced that Clifton Ross, city carrier, will be transferred to a clerkship, and Millard Doughton, clerk, will take over the carrier

# 20 Years Ago

April 1, 1919 Ben Selling of Portland, Authony H. Metzelaar, vice-consul in Portland for the government of Netherlands and A. E. Clark, vicepresident and general manager of Salem Kings Products Co., were speakers at Commercial club uncheon.

Lt. and Mrs. Louis Compton arrived the latter part of the week to eside in Salem. Lt. Compton has just received his discharge after overseas service.

Jacob Fuhrer who was a sergeant with Company M 162nd infantry in France has taken a position in Ladd and Bush Lank.

which to sweep out the car. "The train traveled very slowly, especially going up hill. away at the end of the jo rney. One train moved so slowly that they also carried their own tood, which was cooked on a stove at one end of the car. The women carried brooms with hat, and board the train again."

ment" with Carole Lombard make top headlines throughout the nation? The reason is Mr. Gable's feminine popularity. He is not a one-time Silverton farm hand, a slightly wide endless; its limitations are only those of tempering art to box office demands.

| 12:45—Dog Chats. | 1:00—Vivian Della Chiesa. | 1:15—Radio Comments. | 1:15—Radio Comments. | 1:30—Carvan. | 1:

3:25-News. 3:30-Renfrew of the Mounted. 7:00—The Circle. 8:06—Walter Winchell. 8:15—Irene Rich. 8:30—Jack Benny. 9:30—One Man's Family. 10:00—News Flashes.

7:00-Symphony Orchestra, 8:30—George Crook, 8:35—Orchestra. 10:30—Quiet Hour. 11:30—News. 11:15—Police Reports.

KGW-SATURDAY-620 Kc. 7:00-On the Mall. 7:15-Trail Blazers. 7.45-News. 8:00—Glenn Hurlburk, 8:15—Jean Ellington, 8:30—Public Safety Talk, 8:45—School of Music, 9:00-Orchestra. 9:30-Call to Youth. 9:45-Radio Review. 9:50—Along Gypsy Trails, 10:00—Matinee in Rhythm. 10:15—Calling Stamp Collectors. 10:30—Campus Notes. 10:45—Home Institute. 11:00-Stars of Tomorrow

12.30-News. 12:35—Orchestrs.
1:30—Southwestern Stars.
2:00—Three Cheers. 2:15-Youth Meets Govt. 3:00-News.

3:00—News,
3:15—Spanish Revue,
3:25—News,
3:30—Orchestra,
4:00—Orchestra,
4:00—Orchestra,
4:30—Lives of Great Men,
4:45—Costillo Twins,
5:00—Tommy Rigga,
5:30—Orchestra, 5:30-Orchestra. 6:00-Dinner Date With Judy. 6:30-Stars of Tomorrow. 7:00-Orchestra. 8:00-National Barn Dance.

9:30-Orchestra. KOAC-SATURDAY-550 Ke. 9:03-Co-ed Exchange, 9:30-AWS Half Hour, 10:30—Sweet Home High School, 11:30—What Educators Are Doing. 12:00-News. 12:15-Farm Hour. 12:30-Market, Crop Reports.

12:30—Market, Crop Reports.

1:15—Variety.
2:15—British Isles Travelogus.
2:45—Guard Your Health.
3:15—Facts and Affairs.
3:45—Monitor Views the News.
4:00—Symphonic Half Hour.
4:30—Stories for Boys and Girls.
5:00—On the Campuses.
5:45—Vespers.
6:15—News.

6:15-News. 6:32-Agriculture Viewed by Editors. 5:32—Agriculture viewed by Edit 6:45—Market, Crop Reports. 7:45—Science News. 8:00—University Student Hour. 9:00—OSC Round Table. 9:30—Mathematics for Household. 9:45—Agricultural Reporter.

EOIN-SATURDAY-940 Me. :30-Market Reports. :35-KOIN Klock, -News. -Cincinnati Conservatory. 30—This and That. 15—Melody Ramblings. 30—Hello Again. 9:45—Orchestra, 10:00—All Hands on Deck, 10:45—Moods for Moderns, 11:00—Men Against Death, 11:30—Buffalo Presenta. :45-Frank Hines. 1:00—News. 1:15—Junior College Festival. 1:30—Charles Paul. 1:00—Texas Rengers. Orchestra.

Newspaper of the Air.

Adventures in Science

30—Adventures in Science. 30—Newspaper of the Air. 30—Americans at Work. 30—Federation of Music. 45-Orchestra. 00-Five O'Clock Flash. 5:15—Sports Broadside, 5:30—Leon F. Drews. 5:45—Russell Brown. 5:55—News. 6:00—Phil Baker. 6:30—Berenade. 7:06—Your Hit Parade. 7:06—Your Hit Parade.
7:45—Capitel Opinions.
8:00—Joe E. Brown.
8:30—Johnny Presents.
9:30—Professor Quis.
9:30—Orchestrs.
10:00—Five Star Final.
10:15—Orchestrs.

EGW-SUNDAY-620 Kc.

3:00—Stars of Tomorrow. 3:30—Professor Puzzlewit. 4:00—Hollywood Playhouse, 4:30—Band Wagon. 5:00—Coffee Hour. 6:00—Merry-Go-Round. 6:30—Album of Familiar Music.

10:15—Bridge to Dreamland, 11:00—Orchestra. 11:30—Swartout's Music. KOIN-SUNDAY-940 Mc.

8:00-West Coast Church. 8:30—Major Bowes.
9:30—Salt Lake Tabernacle.
10:00—Church of the Air. 10:30—Salute from Japan 1:09-Americans All. 11:30-Passover Program. 2:00-Old Songs of the Church, 2:30—Problem Clinic. 3:00—Rosalind Russell, 3:30—Gateway to Hollywood. 4:30—William Wallace. 4:45-Preferred Program. :00-Dance Hour. 6:00—Evening Hour. 7:00—Robert Benchley. 7:30—Leon F. Drews.

7:45—Capitol Opinions. 8:00—Baker Theater Players. 8:30—Life Without Regrets. 9:00—Ben Bernie. 10:00-Five Star Final, 10:15—Orchestra. 11:45—Prelude to Midnite. KEX-SUNDAY-1180 Kc. 7:45-Musical Interlude. 7:50—Mt. Hood Weather, 7:55—Musical Interlude, 8:00—Dr. Beck.

8:30-Quiet Hour. 9:00-Music Hall 10:00—Springtime Melody. 10:30—Radio Review. 10:37—On the Mall. 10:45—Radio Tips. 11:00-Magic Key. 12:00-Band. 12:30—Proper Housing.
12:45—Festival of Music.
1:00—Family Altar Hour. 1:30-The World Is Yours. 2:00—Opera Auditions. 2:30—Viennese Ensemble. 2:45—Charles Sears. 3:00—Catholic Hour. 3:30—New Friends of Music. 4:00—One Man's America. 4:15—Verna Osborne. 4:15—Verna Osborne,
4:30—Great Playa,
5:30—Orchestra.
5:45—Catholic Truth Society.
6:00—Hollywood Playhouse.
6:30—Musical Workshop.
6:45—Borowsky Trie.
7:00—Book Chat.

7:30—Trio. 8:00—News. 8:15—Orchestra. 8:15—Orehestra,
8:30—Cher Parce,
9:00—Everybody Sing,
9:30—Dr. Brock,
10:15—Martin's Music,
10:20—Family Altar Hour,
11:15—Police Reports,
11:18—Charles Runyan.

# **Church Notices**

SEVENTH DAY ADVENTIST North Summer at Hood street. L. E. Niermeyer, minister. Bervices Baturday. Sabbath school, 9:45 a. m.; morning worship, 11:10 a. m., Evangelist O. O. Bernstein of Loe Angeles speaks at both the morning service and at 3:30 p. m., also Monday and Tuesday nights at 7:45 p. m. These will be his final services here. Sunday at 8 p. m. concert by the a capella choir of Walla Walla college.

THE APOSTOLIC PAITE 193 North Commercial, Services at 2:30
m. Music by 21-piece orchestra. Wedenday and Friday at 7:45 p. m.

PIRST BAPTIST North Liberty at Marion Sta. Irving A. Fox, D. pastor. Bible school, 9:45 a. m.; morning worship, 11 o'clock, subject: "What Christ was Made." Communion and reception of new members. BYPU service (high school) 6:30 p. m. The pastor will answer youth questions. Senior BYPU service, 6:15 p. m.; gospel service, 7:20 p. m., subject; "Man as a Wild Ass's Colt." A Palm Sunday ser-mon. Broadcast over KSLM at 8 p. m.

North Cottage and D Sts., J. F. Olthoff, pastor. Bible school, 9:45 n. m., the pastor's talk; "Children Welcoming Jeaus." Morning worship in German at 11 o'clock, sermen: "Selizahness Changed to Unselfishness by the Power of the Cross." Observance of the Lord's Supper. Fellow ship lunch at noon. 'Quarterly meeting of the church at 2 o'clock. Service in English at 7:20 p. m., "The Church and Her Witnesses." Good Friday an all day of prayer. GERMAN BAPTIST

IMMANUEL BAPTIST Hazel and Academy. Sunday school, 10 a. m.; church 11 a. m. and 7:30 p. m.; BYPU, 6:45 p. m.; prayer meeting Thursday, 7:30 p. m.

CATHOLIC CHURCHES St. Joseph's-Cottage and Chemeketa streets. Masses at 7:30, 9 and 10:30 a. m. Rev. T. J. Bernards, paster.
St. Vincent dePaul—Highland and
Myrtle avenues. Masses at 8 and 10:30
a. m. Rev. R. S. Neugebauer, pastor, FIRST CHRISTIAN

Center and High Sts., Guy L. Drill, minister. Church school, 9:30 a. m.; Lord's Supper and morning worship at 10:45 o'clock, sermon: 'New Visions for Old Eyes.' Four CE societies meet at 6:15 p. m.; bible study and sermon at 7:30 p. m., sermon: 'Just Around the Corner.' Midweek meeting of the church Wednesday, 7:45 p. m. Cars will call for those that will call the office than they have no means of transportation. hey have no means of transportation. COURT STREET CHURCH OF CHRIST 17th and Court Sts., W. H. Lyman, minister. Bible school assembly, 9:45 minister. Bible school assembly, 9:45
a. m.; morning worship, 10:45 o'clock;
"The Palms" Ladies' quartet. Bermon:
"The Triumphal Entry." Service, 7:30
p. m.; vocal solo, "The Lily of the Valley," Mrs. Velma Miller; violin solo:
"Ava Verum." W. T. Van Slyke; sermon: "With Christ Around the World."
Christian Endeavor, 8:30 p.m.

CHRISTIAN AND MISSIONARY CHRISTIAN AND MISSIONARY
201 So. Commercial street. Paul A.
Collord, pastor. Sunday, 9:45 a.m., Sunday school; 11 a.m., worship-sermon, "Uttermost Salvation"; 6:30 p.m., junior and senior youth meetings; 7:30 p.m., evangelistic meeting, sermon, "Watching God's Son Die." Tuesday, 2 p.m. Missionary prayer band, Rich home, 1910 8.
Commercial St. Wednesday, 7:45 p.m., evitage meeting. Van Cleave residence. eottage meeting, Van Cleave residence, Van Cleave road. Friday, 7:45 p.m., choir

CHURCH OF CHRIST Cottage and Shipping. Bible study, 10 a.m.; preaching, 11 a.m.; communion, 11:45; basket dinner. Missionary meeting, 2 p.m.; young people's meeting, 6:45 p.m.; worship, 7:30 p. m.; Wednesday services, 7:30. H. R. Thornhill, minister.

FIRST CHURCH OF GOD Hood and Cottage, J. F. Lawson, pastor. Sunday school at 9:45 a.m.; preaching at 11 a.m., subject, "Two Worlds in One." Young people's meeting at 6:30 p.m. Preaching at 7:30 p.m., text, "And they all with one accord began to make excuse." Prayer meeting Wednesday at 7:20 p.m.

FIRST CONGREGATIONAL CHURCH Center at Liberty, Robert A. Hutchin-on, minister. Church school and young people's forum at 9:45. Worship service at 11, theme: 'God, Girls and Gar-ments'; solo, 'Open the Gates of the Temple,' Mrs. Mundinger. Vesper serv-ices at 5, sacrament of holy communion. League of Youth meets at 7.

KNIGHT MEMORIAL CONGREGA-TIONAL

19th and Ferry, Howard C. Stover, minister. Palm Sunday service and music at 11. Sermon "The King Becomes a Servant." Solo, "Ride On in Majesty," Servant."

Scott. Evening service at 7:30. Sermon 'My Rendezvous With Death.' Sunday school at 10 a.m. Young people at 6:30 FIRST EVANGELICAL Corner Marion and Summer streets. Rev. James E. Campbell, minister. Sunday school at 9:45 a.m. Morning worship at 11 o'clock. Sermon: 'Christ Is All—All in Christ.' Youth groups will meet at 6:30 p.m. Evangelistic service at 7:30 p.m. Sermon: 'The Perplexing.

p.m. Sermon: "The Perpendice." Prayer service Thursday, 7:30 EVANGELISTIC TABERNACLE Ferry and 13th streets. Roland S. Y. awler, a Chinese from Shanghai, China, wes illustrated lectures Sunday at 11 tives illustrated lectures Sunday at 11 i.m. and 7:45 p.m. and Monday at 7:45

p.m. The Fox evangelistic party spens a short campaign Tuesday night with a presentation of sacred music. Services continue nightly at 7:45. C. G. Weston, EVANGELICAL AND REFORMED

N. Capitol and Marion streets. Edwin Horstman, pastor, School of Christian religion, 10 a.m. Palm Sunday and confirmation service, 11 a.m. "The Victory of Faith." Five young people will be confirmed. Confirmand's reunion and reconsecration service, 7:45 p.m., in charge o' the young people. POURSQUARE GOSPEL CHURCH

19th and Breyman Sts. Rev. Stewart J. and Juanita M. Billings. Sunday, 9:45 a.m., Sunday school; 11 a.m., morning worship hour, "Behold the King Cometh!" Communion. 6:15 p.m., Crusader and Berean services; 7:45 p.m. evangelistic service, Rev. Emma Davia preaching on "We Shall Have Music." A spe-

HIGHLAND PRIENDS Highland avenue at Church St., T. Clio
Brown, pastor. Prayer meeting at 6 a.m.
Bible school at 10 a.m.; worship at 11
a.m.; meeting on ministry and oversight
at 3 p.m. Junior and young people's CE
at 6:30 p.m. Evangelistic services at
7:30 pm. School in Christian education
for grade children Thursday at 3:30 p.m.
Because of pre-Easter meetings, no mid-

SOUTH SALEM PRIENDS CHURCH Bouth Commercial at Washington street.
Dillon W. Mills, pastor. Sunday school,
10 a.m. Meeting for worship, 11 a.m.,
sermon, "Standing by the Cross." Christian Endeavor, 6:45 p.m. Evening service, 7:30 p.m., sermon, "The Rent Veil."
Monday evening, 7:45, pre-Easter service, Rev. W. E. Cox evangelist.

JEHOVAH'S WITNESSES Meet Sunday at 7 p.m. in the Fraternal temple, 447 Center St. for Bible study and special instruction.

CHRIST LUTHERAN CHURCH, ALC Eighteenth and State Sta., Sev. Amos E. Minnemann, A.M., pastor. German. 9 a.m., subject: "Our Saviour's Obedience to the Death on the Cross." English, 11 a.m., subject: "Come, Fellow the King of Our Salvation." Sunday school 10 a.m., Luther: Lesgue Easter pageant: "I Bedieve." Sunday, 7:30 p.m. German lenten services Good Friday, 10 a.m., subject: "In Those Dark Houra His Soul Is Forsaken of God." English lenten services Good Friday, 7:30 p.m., subject: "Victoriously and Calmly He Resigns His Spirit into the Hands of His Heavenly Father and Dies." Special music.

AMERICAN LUTHERAN CHURCH Church St. between Chemeketa and Center. Rev. P. W. Eriksen, pastor. 9:45 am. Sunday school; morning worship, 11 a.m., Palm Sunday music, incidental solo, Miss Lougine Brietske; offertory solo, "The Palms," Faure, Miss Josephine Bross; sermon: "Thy King Cometh Unto Thee," pastor. This service is broadcast over KSLM, 11-12 noon. 6:30 p.m. roung people's service.

p.m. young people's service. ST. JOHN'S LUTHERAN

(Missouri Synod)

16th and A streets. H. W. Gross, pastor. Sunday school and Bible class, 9 a. m.; Palm Sunday service with confirmation, 10 a.m.; Lutheran radio hour over KSLM at 1:36 p.m., speaker, Dr. Walter A. Maier; Re union roll call service, 7:30 p.m.; Thursday at 7:30 p.m., services with holy communion. Good Friday at 10 s.m. Special German service with holy communion.

SALEM MENNONITE CHURCH 17th and Chemeketa. Pastor, Rev. A. P. Voth. Sunday school, 9:45 a.m. Morning worship, 11 a.m., sermon subject: "The Crucified Christ"; communion serv-

ice at close of morning service. Evening service, 7:30 p.m. The Missionary co-workers' program, "The challenge of the Cross." Broadcast ever KSLM Sunday night, 9:30. FIRST METHODIST CHURCH State and Church streets. Dr. James E.

Milligan, pastor. Sunday achool, 9:45 a.
m. Merning worship, 11 a.m. Reception
of members; sermon topic, "He Rides
On." Worship, 7:30 p.m., Miss Molly
Yard of International Student Work, will
speak on the Chinese war. City wide meeting to hear Miss Yard speak at 6:30 p.m. in the Carrier room of the Church temple of education. Junior high school Epworth League, 5:30 p.m. Young adult group of business and professional men and women, 6:30 p.m.

JASON LEE MEMORIAL ME CHURCH North Winter and Jefferson streets. Lynn A. Wood, minister. Church school, 9:45 a.m. Morning worship, 11 a.m. Ser-mon: 'Ride On in Majesty,' a Palm Sunday sermon Solo: 'The Palm Trees' (F. Faure) by W. S. Biggerstaff, The sacrament of baptism. The covenant of

LESLIE METHODIST CHURCH South Commercial and Myers atreets. Dean C. Poindexter, minister. Dedication ple at 11 o'clock. Message by Bishop Titus Lowe. At 4 o'clock Bishop Lowe will dedicate the new Reuter pips ergan, Dr. Louis Magin, assisting. Church school at 9:45 a.m. and lengues at 6:30 p.m. There will be no Sunday night service.

FIRST CHURCH OF THE NAZARENE Leo W. Collar, pastor. Center street at Thirteenth. 6 a.m., prayer meeting. 9:45 a.m., Sunday Bible school. 11 a.m. worship, sermon: "The Compass of the worship, sermon: 'The Compass of the Cross.' 6:30 p.m., young people's services in juniors, intermediates, Hi-N-Y and senior groups. 7:30 p.m., 32-voice a capella choir of the Northwest Naza-rene College of Nampa, Idaho, presents the Easter cantata, "Hail The Victor" by Woolsey.

PENTECOSTAL MISSION 315 1/2 N. Commercial St. Bible school and missionary, 2 p.m. Devotional, communion, 3 p.m. Evangelistic, 7:30 p.m. Revival is on, God hat visited His people. Meeting every night at 7:30 in charge of D. L. Miller of Silverton. J. C. and Daisy Wilson, pastors.

JESUS NAME PENTECOSTAL ASSEMBLY

776 Gerth Ave., West Salem. Sunday school, 10 a.m. Morning worship, 11 a.m. Evengelistic service at 7:45 p.m. Midweek services Wednesday and Friday evenings, 7:45 p.m. W. A. Crumpacker,

FIRST PRESBYTERIAN CHURCH Winter and Chemeketa Sts. Henry Marcotte, DD, pastor. Church school at 9:30 s.m. Morning worship, 11 a'clock. Sermon, 'The Triumphal Entry''; solo, 'The Palms'' (Faure) by Prof. W. H. Wright. Christian Endeavor societies at 6:30 p.m. Evening worship, 7:30 o'clock. Sermon, "At Eventide, He Went to Bethany' Special Holy week services Thursday and Friday, 7:30 pm

PROGRESSIVE PSYCHIC AND DIVINE HEALING CENTER 248 No. Com'l. St. Spiritual messages and services at 2, 3 and 7:30 p.m. Bev. Mittlesteadt, paster.

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS 460 N. Cottage, in Woman's clubhouse. Priesthood meeting, 9 a.m.; Sunday school 10:30 a.m.; and sacramental meeting, 6:30 p.m., Genealogical classes, 7:30 p.m., Monday. Tuesday, relief society at 2 p.m., and MIA at 7:30 p.m., Choir practice at 7:30 Friday. Primary, 11 a.m. Saturday. Arthur Hawkins, bishop.

REORGASIZED CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
S. E. Hammel, pastor. 12th and Leslie streets. Sunday 10 a.m., church school; 11 a.m., worship bour, nacramental service; 6:30 Book of Morman class and Zions league; 7:45 presching service, A. L. Duval, subject "Let Us Go On Into Pefection." Wednesday, 7:45 prayer service, Friday, 2:30, Woman's department with Mrs. J. M. Shaw.

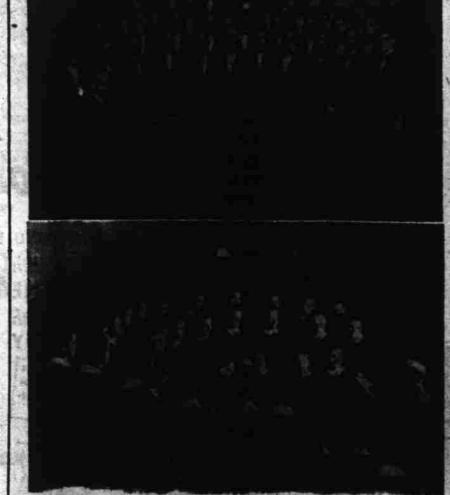
FIRST CHURCH OF CHRIST, Chemekets and Liberty Sts. Sunday sebool 11 a.m. Services at 11 a.m. and 8 p.m. Lesson sermon: Unreality. Wednesday meeting at 8 p.m. includes testimonies of healing. Public reading room, 305 Masonic temple, open daily, except Sunday and holidays from 11 a.m. to 9 p.m. Wednesdays until 7:30.

ENGLEWOOD COMMUNITY
(United Scethren)

17th and Nebraska avenus. Q. E. Foster, minister. Sunday school, 9:45 a.m.
Morning wership, 11 a.m., cornet solo:
"The Ho'y City." Lloyd Arnold; sermon: "The Lord Hath Need of Them."
Christian Endeavor, 6:30 p.m. Evening service, 7:30 p.m. Sermon: "What Do We Get!" Holy seek services Wednesday, Thursday and Friday evenings, 7:30.

Salem Heights Community Church— Madrona and Liberty road. Rev. Alfred E. Vesper. 9:45 a.m. Sunday school; 11 a.m. morning worship, fermon; "Develam. morning worship, sermon; oping a Grown Up Religion."

Dallas Assemblies of God—In Woman's club rooms in the basement of the library. Sunday school, 2:30 p.m. Preaching service, 3:30 p.m. Evangelistic service, 7:30 p.m. Come and worship with us. J. L. Austin, pastor. Hayesville Raptint Church — Sunday school at 9:45 a.m. Church at 10:45 by Dick Lyon of Linfield, on "Christ of Calvary, The Master-Servant." Young



Visiting Choirs to Sing Sunday

The men's and women's Glee clubs of the Bible institute of Los Angeles, which appear in a joint concert at the new senior high school anditorium Sunday, April 2, at 2 p. m. There is no admission charge for the concert, The public is invited.