

# The Oregon Statesman

"No Favor Sways Us; No Fear Shall Awe"  
From First Statesman, March 23, 1851

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## Tolerating Intolerance

Freemont Older, late crusading editor of the San Francisco Call-Bulletin, closed his autobiography by declaring that in his later years he had reached the enviable liberality of being "tolerant of intolerance." Similar broadness of mind and spirit motivated Mayor LaGuardia of New York in this week permitting a meeting of the German-American Bund in Madison Square Garden. While the Bund did not openly advocate overthrowing the American government by force, its avowed program was so definitely un-American as to raise the question if the organization should be permitted the continuing right of free assembly and speech.

Here are basic principles advocated by the Bund for America: "The right to worship is every man's affair, we are opposed to all abuse of the pulpit by so-called sloppy liberals." Free worship but with Bund censorship!

The Bund is vigorously opposed to any possible collaboration between this nation and France and Great Britain—but it wants enactment of the new "Aryan culture and code of ethics"—i. e. an American purge of all Jews.

The swastika should be introduced as an American symbol and the Nazi salute made the universal greeting of gentile people—"the world over."

The Bund seeks the full right to continue the use of the German language by its members in the United States. It reserved to itself the right to purge its own meetings of antagonists; a young Jew who leaped to the platform was struck down and badly manhandled. Dorothy Thompson was escorted out of the hall for laughing. The president of the United States was contemptuously referred to as Franklin D. Roosevelt.

The quick reaction to such meetings as New York witnessed this week is to demand that Germans who like the fascist regime should go back to their homeland and take part in Mr. Hitler's Aryan revival. Certainly no similar meeting of protest to the fascist program would be tolerated for a minute in Germany where those who advocate tolerance and free speech quickly become permanent residents of concentration camps.

But America still clings to freedom of speech and assembly unknown in any other nation in the world. The proposals of the German Bund are so anti-American, so radically intolerant, that they become laughable when viewed with dispassion. Mayhap the best way to combat such fascism is to let it have the stage as did Mayor LaGuardia in New York. By being tolerant of intolerance, the United States preserves the most liberal interpretation of democratic freedom and makes the latter more greatly to be desired as it is contrasted to the bitterness and the hatred revealed by the Bund.

## Abdication of King Cotton

Cotton growers of the south are a gloomy, pessimistic lot, the New York Herald-Tribune has discovered on a fortnight's survey of the south. Governor Hugh L. White of Mississippi, second largest producer of cotton among the states, summarized the viewpoint when he declared: "We might as well recognize that cotton is no longer king!"

All manner of difficulties have beset King Cotton. The curtailment program of AAA brought an artificial domestic price which encouraged other nations to develop the raising of cotton and capture foreign markets formerly belonging to the United States. The program also encouraged better methods of producing cotton. Many growers along the Mississippi are producing twice as much cotton per acre as they did a decade ago; as a result the aggregate yield of cotton is larger in the nation despite the fact that hundreds of thousands of acres are out of production.

Cotton substitutes have been developed apace. In 1938, 300,000,000 pounds of rayon were produced in the United States and additional plants for the production of this chemically produced substitute are being constructed this year. The bad feeling existed between the United States and Germany and Japan has markedly curtailed our export trade on short staple cotton to these nations.

The result is that the United States has 14,000,000 bales of cotton on hand, more than a normal year's crop. Were it not for the pegged price set by the Surplus Commodity corporation, the market level of cotton would drop to the lows reached at the depth of the depression. As matters stand the corporation can be expected to lose a sum equal to that of the ill-fated attempt prior to Hoover's time in pegging wheat prices.

A research laboratory to seek new uses for cotton products is shortly to be established at New Orleans but the south is not hopeful that any immediately favorable results will issue from this move. King Cotton is a very sick monarch, his abdication threatened by a variety of claimants to his throne. The south, by developing its textile and paper industries is trying to find a substitute for him. Pending the arrival of another ruling agricultural product, the south's economy is in a precarious state.

## Down the Home Stretch

The 40th legislative session can complete its work by the end of next week if it keeps up the pace of the last few days. The appropriation bills will be ready by this weekend, and can be put through both houses in short order. The tax readjustment program of the administration has cleared the house and will cause little senate debate. We believe there is little chance for the enactment of a gross income or sales tax measure.

Several important administration measures are yet to be considered—the education bills, the revamping of the state planning board and the establishment of procedure for acquiring cutover lands from the counties and placing them in the hands of the state for future management. Aside from the education measures, the other proposals will not occasion much debate and speedy passage is probable.

The controversial PUD measures remain. Our prediction is that the substitute measure proposed by the senate committee on railroads and utilities will win legislative approval. It will contain the recommendations of the governor and while revenue bonds will be provided for, adequate safeguards will be erected surrounding the sale of the bonds, the use of the tax levying power and provision for a substitute for the local tax losses occasioned by the taking over of a private utility by the public.

Nine more days of hard legislative work can wind up this session's work and get 90 unpaid men and women back to their homes and free from their present responsibility of passing laws "without cost to the taxpayer."

## Barring Marian Anderson

Word from Washington, D. C., that Marian Anderson, probably the greatest American contralto of this generation, has been barred from use of Constitution Hall and Central high school auditorium for her concerts, is disheartening to lovers of American freedom. Miss Anderson is a negro. That fact has led the officialdom of the Daughters of the American Revolution, who own Constitution Hall, to invoke a restrictive rule against the artist.

The fact that Miss Anderson is a woman of the finest character, the fact that her artistry is superb, the fact that the DAR should exemplify the traditions of tolerance of the American nation—are all disregarded in the Washington decision. Fortunately for Oregon, where Miss Anderson is shortly

## Bits for Breakfast

By E. J. HENDRICKS

Dr. John McLoughlin, 8-24-39 statesman, pioneer, friend to our founding fathers and mothers in their times of need:

(Continuing from yesterday.) It was said yesterday that the business of the Hudson's Bay company was not great during its first hundred years—that in 1749 it had only four or five posts, and 120 regular employees.

But Dr. McLoughlin, taking charge in 1823 of a field as large as the whole of Europe, did not rest on his oars, now that he had a monopoly and the property of both the great trapping concerns in a wide field—practically the western half of the northern half of the North American continent.

Fort Astoria, then called Fort George by his people, was headquarters for his company. He changed to Fort Vancouver, seven miles above the mouth of the Willamette, on the Columbia river, where the United States' Fort Vancouver is now.

By 1825 he had made a complete change, and was organized for fast growth and expansion. One may get an idea of the change from a wilderness by comparing what a traveler, W. A. Slacum, official snopder for Uncle Sam, saw after 11 short years, in 1836. He saw:

Under fence, 3000 acres; produced this year, 8000 bushels of wheat, 2500 of barley, 6000 of oats, 9000 of peas, 14,000 of potatoes, and rutabaga turnips, pumpkins and various kinds of other vegetables in great abundance. They had a large acreage in apples and other fruits. They had two sawmills, two flouring mills, were sending big shipments of lumber to Hawaii, of flour to Russian Sitka. They were making profits in this field of \$500,000 to \$1,000,000 a year, mostly on furs; about five times in purchasing power what those sums would represent now. They had a wall 400 by 750 feet, over 20 feet high, with bastions on which guns were mounted at each angle.

Within the wall, including the school house, were about 40 buildings, all of wood excepting the powder magazine, of brick and stone. All painted gleaming white. To the west, to be the site of an early Oregon. Grandma Tabitha Brown spoke of looking down from the Eola hills upon what became Salem, Christmas day, 1846, and seeing gleaming white buildings; principally the one which bore the name of the Astor. The early Oregon. Grandma Tabitha Brown spoke of looking down from the Eola hills upon what became Salem, Christmas day, 1846, and seeing gleaming white buildings; principally the one which bore the name of the Astor. The early Oregon.

On the bank of the Columbia river, outside the high wall, were more than 50 houses, for employees of the company and their families; also a hospital, boat house, salmon house, barns, threshing mills, granaries, dairy buildings, workshops, etc., etc. The fort near the site of Salem of the Astors, built 1812-13, first structure of whites in present Oregon outside the vicinity of Astoria, was the Wallace house, for William Wallace, the Astor clerk. That was a new Bush farm. It has much high history.

There Dr. John McLoughlin ruled like a feudal baron; and like a Christian gentleman. But that group of some 800 extremely busy people, in a vast wilderness, was only headquarters for the far flung business. In 1829 there were 20 posts besides Vancouver. Some of them had been established by the "Nor'westers," some by the Astors and sold out to the "Nor'westers," and new ones had been opened by orders from Dr. McLoughlin.

The Hudson's Bay company was likely to call a fort a factory, and the Astors and the "Nor'westers" a house, or a house. The fort near the site of Salem of the Astors, built 1812-13, first structure of whites in present Oregon outside the vicinity of Astoria, was the Wallace house, for William Wallace, the Astor clerk. That was a new Bush farm. It has much high history.

Dr. McLoughlin established for the Hudson's Bay company only one fort south of the Columbia river, that was Fort Umqua, the site not far from Yoncalla and Drain, built in 1822. He established a store and agency in Yerba Buena, which became San Francisco.

Dr. McLoughlin was "every inch a king" and was "every inch a man; an autocrat, which his station required, but not an aristocrat. I think he believed all along in a democracy, though he had to act like he believed in a kingdom, being a subject of Great Britain. Any way, he became a good American citizen, though misunderstood by many, owing largely to unjust criticism of selfish political climbers seeking their own grasping ends.

F. V. Holman said in his useful book, "Dr. John McLoughlin: He was brave and fearless; he was true and just; he was truthful and scorned a lie." Though he necessarily ruled with strict discipline, Dr. McLoughlin was a man of peace. He governed a country which had over 100,000 savage Indians, many of them of low, murderous type, and hostile.

When he came, no small party passed down the Columbia, nor went into the wilderness places. But, in all his time as chief trader of the Hudson's Bay company, in the 23 years from 1823 to 1846, there was no Indian war. He had Indians hanged who killed Americans; punished who robbed them, impartially—meting the same justice to outsiders as to his own employees. If he lacked law in any case, he applied justice, and no man questioned his rulings. His word was law.

to sing, she will be accorded better treatment. She will be entertained at a leading Portland hotel. The civic auditorium will be available for her concert. Oregon citizens, admiring and respecting the greatness of her genius, will pay tribute to her with a packed house. Great art cannot be bounded by race in this state.

## On the Record

By DOROTHY THOMPSON

To the Intolerant I wish to address myself this morning to the intolerant. I wish to address myself to those Americans who are determined, if it costs them their lives, their jobs and their existences, to maintain on this soil the basic principle of this republic, that every citizen is equal before the law and must be equal before the law and must be equal before the law.

I want to speak to those among the many who give lip service to this principle, who really believe it, passionately, and with intolerance toward any counter-belief. For this self-governing and democratic republic has need of men and women who will serve its principles with the uncompromising spirit of some of its enemies.

An alliance has been formed in this country between the followers of Father Coughlin and the followers of Fritz Kuhn to abolish the American democracy as we have known it since the days of Lincoln. The openness of the alliance became apparent in connection with the meeting in Madison Square Garden, called by the German-American Bund under the slogan of "Free America!"

On the day before there was a Coughlin meeting in a New York armory at which bund literature and tickets to the Madison Square Garden meeting were distributed. There were numerous references to Father Coughlin's leadership by the German speakers. The two movements join together in organizing boycotts against all who oppose them. Both movements are led by extreme and ambitious men. Together, they appeal to many thousands. They are plentifully supplied with money and literature. They enjoy the prerogatives of free speech, and with the instruments of democracy they intend to set up in this country a fascist regime.

They do not, of course, call it fascist. Sinclair Lewis, when he wrote "It Can't Happen Here," foresaw with prophetic vision that when fascism came to America it would present itself as "true Americanism." In 1935, a book believed by most to be fantastic fiction, he described almost exactly the meeting that was held in Madison Square Garden on Monday night. He described the storm troopers who would manhandle any opposition. He called them "O. D.s"—Order Division.

Well, fellow-Americans, the boys are here. They are organized to deal with "unruly elements." Those unruly elements are you and me. Their slogan is—I quote from one of the speeches in the Garden—"America is not a democracy. America is a republic. We must change democratic rules to republican principles." In other words, we shall continue to have a president. So does Nazi Germany.

The Rev. von Bosse, a Lutheran clergyman from Philadelphia, admitted that the movement was fascist. "There is no line to be drawn between democracy and fascism," he said. "The line is between democracy and fascism. There is no in-between." This means that if you are not for their program and oppose it, you will be denounced by them as a "red propagandist" and an agent of Moscow, probably paid. This, again, is the stereotyped international fascist propaganda technique. It seeks to put every believer in representative government and the Bill of Rights on the defensive.

The new movement frankly dates back to the victory of Hitlerism in Germany in 1933. It accepts the authoritarian leadership principle. "Now, all pure Germans (in the United States) believe completely in a leadership in the hands of our leader Fritz Kuhn."

American ideals are paraphrased into "White Gentle Ideals." I learned from a speaker at the Madison Square Garden that there were a hundred million "White American citizens" thirty million people were, by implication, comely disfranchised.

The exact attitude of Hitler toward the churches is adopted. "We believe that the right to worship is every man's private affair, we are opposed to all abuse of the pulpit by the so-called sloppy liberals." So we are to have free worship with fascist censorship.

A seven-point program is adopted. Leaving out of account its abominable lip service to "Americanism," the program advocates the introduction into the United States of a replica of the Hitler racial laws; it seeks to prevent any possible collaboration between this country and Great Britain and France, on the part of all who advocate it are "war mongers."

"It declares it to be its purpose to establish in America a new 'Aryan culture and code of ethics.' (The code of ethics of rule by force and concentration camps.) I mean that." It advocates the adoption of the swastika as an American symbol. It demands the right to cherish the German language in this English-speaking country, and introduces the fascist salute—a salute quoting from their published program—as the "universal salute of the gentle people the world over."

Although we are to adopt the swastika, the salute, abolish democracy and adopt the leadership principle, we are to avoid "entangling alliances." We are, I gather, not to have alliances but a union with the axis powers!

The speakers advocated an organized boycott of "Aryan" citizens against all other American citizens not of "Aryan" race. All persons of Jewish blood must be ridden out of the cultural and economic life of America by legislation, according to Herr Kuhn, the "National Public Relations Director"—American for "Propaganda Director," our own Dr. Goebbels. I learned at Madison Square Garden, what I had already heard in Berlin, that all of our press, our finance, our government and our cultural life are in the hands of Jews and that the Jews are communists.

I heard the president of the United States contemptuously referred to as Franklin D. Roosevelt, with appreciative laughter and applause from the audience. I heard a boor for the president of the United States, and cheers for Hitler.

This meeting was "protected" by the City of New York under a liberal progressive mayor, whose name was hooded by the organized and disciplined audience. Two people in the audience of 19,000 claimed their own constitutional right to protest. One was a young Jew, who leaped to the platform and was immediately struck to the floor by uniformed storm troopers. He was badly manhandled. The German press says that "it was shocking that a Jew should have been allowed to get into the meeting." In other words, Mayor LaGuardia is reprimanded for not seeing to it that only people favorable to Hitler's program are allowed to attend a public meeting in New York.

The Nazi press is hallyhooping as an "attempted assassination" an extremely courageous attempt of a single Jewish citizen to protest against the grossest and most libelous slanders against his whole people.

The other person who protested was myself. I dared to laugh instead of to applaud. Therewith I learned that the right of free assembly in the United States means that the public must agree with the speakers; otherwise he will be ejected by storm troopers assisted by the New York police of our liberal mayor.

There was plenty of comic relief in the meeting, if you can't find it in a laughing matter. Herr Kuhn appealed to the American Bill of Rights, on the ground "We are German-Americans and we have the same rights as other citizens of this country to take part in the cultural and economic development of the country." That right has never been challenged. It is Herr Kuhn and Kuhn who are challenging the rights of 30,000,000 non-Aryan American citizens to take part in the cultural and economic development of this country.

There was a certain comedy in hearing "Jewish non-American" accents denounced by the followers of Father Coughlin and at a meeting where most of the speakers spoke with heavy German accents, and which was ended by singing a German song. If we are to have an accent war in America, heaven help us! The final cry was "Free America!" Copyright, 1939, New York Tribune Inc.

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## Radio Programs

By DOROTHY THOMPSON

7:45 - News.  
8:00 - Prof. R. Franklin Thompson.  
8:15 - Voice of Experience.  
8:30 - Organizational.  
8:45 - True Story Dramas.  
9:00 - Statesman of the Air.  
9:15 - Value Parade.  
9:30 - Hillbilly Serenade.  
9:45 - Cats and the Fiddle.  
10:00 - Good Health Talk.  
10:15 - Interesting Facts.  
10:30 - Midstream.  
10:45 - Wayne and Dick.  
11:00 - Book Week.  
11:15 - U.S. Navy Talk.  
11:30 - Spice of Life.  
11:45 - Let's Play Bridge.  
12:00 - Radio Campus.  
12:15 - Feminine Fancies.  
12:30 - Honeymoon Club.  
12:45 - Dinner Hour Melodies.  
1:00 - Gen. Shufte Parker.  
1:15 - News Bulletin.  
1:30 - Tonight's Headlines.  
1:45 - Waltz Time.  
2:00 - News Bulletin.  
2:15 - News Bulletin.  
2:30 - News Bulletin.  
2:45 - News Bulletin.  
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5:45 - News Bulletin.  
6:00 - News Bulletin.  
6:15 - News Bulletin.  
6:30 - News Bulletin.  
6:45 - News Bulletin.  
7:00 - News Bulletin.

7:00 - Story of the Month.  
7:15 - Trail Blazers.  
7:30 - News Bulletin.  
7:45 - Varieties Ensemble.  
8:00 - Stars of Today.  
8:15 - Music Parade.  
8:30 - John's Other Wife.  
8:45 - Palm Bill.  
9:00 - Danger Road.  
9:15 - Dr. Katz.  
9:30 - News Bulletin.  
9:45 - Grimm's Daughter.  
10:00 - Valiant Lady.  
10:15 - News Bulletin.  
10:30 - Mary Martin.  
10:45 - M. Perkins.  
11:00 - News Bulletin.  
11:15 - Grimm's Family.  
11:30 - Backstage Wife.  
11:45 - News Bulletin.  
12:00 - Vic and Sade.  
12:15 - Girl Alone.  
12:30 - News Bulletin.  
12:45 - Girl Alone.  
1:00 - News Bulletin.  
1:15 - Love a Mystery.  
1:30 - News Bulletin.  
1:45 - Stars of Today.  
2:00 - Musical.  
2:15 - Musical Interlude.  
2:30 - News Bulletin.  
2:45 - Gov. at Your Service.  
3:00 - News Bulletin.  
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1:45 - Stars of Today.  
2:00 - Musical.  
2:15 - Musical Interlude.  
2:30 - News Bulletin.  
2:45 - Gov. at Your Service.  
3:00 - News Bulletin.  
3:15 - News Bulletin.  
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6:00 - News Bulletin.  
6:15 - News Bulletin.  
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6:45 - News Bulletin.  
7:00 - News Bulletin.

7:00 - Story of the Month.  
7:15 - Trail Blazers.  
7:30 - News Bulletin.  
7:45 - Varieties Ensemble.  
8:00 - Stars of Today.  
8:15 - Music Parade.  
8:30 - John's Other Wife.  
8:45 - Palm Bill.  
9:00 - Danger Road.  
9:15 - Dr. Katz.  
9:30 - News Bulletin.  
9:45 - Grimm's Daughter.  
10:00 - Valiant Lady.  
10:15 - News Bulletin.  
10:30 - Mary Martin.  
10:45 - M. Perkins.  
11:00 - News Bulletin.  
11:15 - Grimm's Family.  
11:30 - Backstage Wife.  
11:45 - News Bulletin.  
12:00 - Vic and Sade.  
12:15 - Girl Alone.  
12:30 - News Bulletin.  
12:45 - Girl Alone.  
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