

The Oregon Statesman

"No Favor Sways Us; No Fear Shall Awe" From First Statesman, March 18, 1851

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Formulae for Peace

Assisting in the dedication of the Thousand Islands bridge which links the United States and Canada between Ivy Lea, Ontario, and Collins Landing, N. Y., President Roosevelt pledged the aid of this nation in case any foreign power ever threatened the nation to the north.

Secretary Hull broadcast to the world the other night an appeal for international law and order embodying a seven-point program for peace—but the program was rather eclipsed in interest by the statement:

"It will soon no longer be possible for some nations to choose and follow the way of force and for other nations at the same time to choose and follow the way of reason. All will have to go in one direction and by one way."

Hull's appeal was for peace, and it was addressed to the European nations which on that very day, August 16, were almost actually poised upon the brink of war.

Stopping to analyze the problem facing the world, it is easy to see that fascism is the threat to peace. None but the fascist nations are threatening. From another viewpoint not directly associated with the war threat, fascism is viewed as the crushing, economically and politically, of a nation's citizenry.

Despite widespread wishful thinking, there is little prospect that fascism will break down internally, and therefore the problem is simplified to one of curbing its aims of conquest—and that cannot be done by invoking respect for treaties, one of Secretary Hull's seven points, for fascism recognizes no moral restraints.

According to Norman Angell's grim analysis, there are only three courses open to the democracies: (1) Pacifism—which didn't work in the case of Ethiopia and China (2) Re-armament without deciding or announcing the conditions under which the arms will be used; (3) Definite commitments to fight under certain circumstances, such as France's pledge in the case of Czechoslovakia.

If Germany had known that Great Britain and the United States would enter the first World war, there would have been no war, Angell contends. A definite banding of the democracies to curb the fascist nations now would offer some chance of averting the next one.

Here in western America we have not yet found it expedient to build bomb-proof shelters for all our people; therefore we cannot realize how the people in London are thinking. We cannot see why the first of Secretary Hull's seven points—economic reconstruction—will not serve as the foremost preventive of war.

Tammany Leader's Trial

The trial of James J. Hines on charges of participation in the New York City numbers racket together with the late "Dutch" Schultz is regarded as the "biggest" thing of its kind since "Boss" Tweed was convicted of fraud back in 1873.

Regardless of Hines' guilt or innocence, it is obvious from testimony to date and from what is known of the "policy racket" that some person or "ring" with great political influence was on the job providing protection for the operators.

Political power is at the root of this and other illegal rackets, in New York City or wherever else they may exist; political power which has no direct relationship to the quality of government it directs. Political bosses build up their machines by performing small services in the places where they will do the most good, and they flourish in communities where the citizens set great store by these trivial concessions and take no interest in the question of honest and businesslike government.

Once in power, these bosses rule to suit their own interests, with slight danger that their methods will catch up with them. It was a "runaway" grand jury, overriding the wishes of a "controlled" district attorney, that started the cleanup in New York City. A cleanup is a fine thing, but it is a better thing if citizens are on the alert before conditions become such that a cleanup is necessary.

Processing Taxes

There has been some discussion in department of agriculture circles of a return to the processing taxes system which was the principal portion of the original AAA law thrown out by the supreme court. Now comes another federal agency, the bureau of agriculture economics, with the terse but significant statement:

"The collection of processing taxes for these payments (to farmers) reduced prices to farmers and thus reduced the income received directly from marketings in 1934 and 1935." No doubt a good many of the farmers who had direct experience with that program knew it at the time—it's certain that the processors who paid the taxes knew it—but such claims were set down as complaints of anti-new dealers. Now it's official.

The Hood River valley people's utility district proposal has received the approval of the hydroelectric commission. That seems to dispose of the claim made in opposition to the commission's unfavorable reports on other projects, that the commission, appointed by public-power minded Governor Meier, was prejudiced against all such projects. At present the commission includes one appointee of Governor Martin.

Incidental to a complaint about profanity in public places, a letter writer to the Oregonian reveals there is an ordinance prohibiting men from loitering in certain Portland parks, "unless accompanied by a lady escort." Conditions have reversed since a quarter of a century ago when it was the woman who agitated for "equal rights."

Bits for Breakfast

By R. J. HENDRICKS

How many wives and had Tom McKay, and which were the mothers of which of his children? (Concluding from yesterday.) In the course of the article in the book, "Oregon," of Gustavus Hines, describing his visit with U. S. Indian Superintendent Dr. Elijah White to the tribes east of the Cascades...

"We sent the (Cayuse) chiefs word that we desired them to make arrangements to have all their people meet us at the mission the following Friday, to have a talk. The chiefs came to see us at Dr. Whitman's, and told the story of their grievances, and said that they desired to have the difficulty settled."

"They said it would not be convenient for the people to come together so soon as we desired, as many of them were off on the mountains, hunting elk. We ascertained, however, that this was a mere pretence. They had been informed that Ellis, the Nez Perce chief, was coming down to meet us on their ground, and this had determined them not to have any meeting until Ellis should arrive. But as we had learned that Ellis was coming with his warriors, consisting of several hundred—for what purpose we could not ascertain, some saying to make war on the Cayuses—we came to the conclusion that the meeting of the two tribes should, if possible, be prevented."

"While considering this subject, we were solicited by the chiefs to take a ride among the Indian plantations. Accordingly, a party was made up which would have made all the sacerdotal order laugh to scorn."

"The captain of the party was a Cayuse chief, by the name of Feathercap; and of all the Indians I have seen he has a countenance the most savage. But, with this, there is a dignity and decision manifested in his movements, which might put many a white man to blush. He is about five feet 10 inches high; has a voice of the stentorian order, and possesses all the native characteristics of an orator."

"His dress was quite fantastical, being composed of skin breeches, a striped shirt, which he wore over his breeches, and a scarlet coat, fitted off very much in the fashion of the regimentals of a British general. His head-dress was composed, first, of a cotton handkerchief thrown loosely over his head, then a cap made of other skin over the handkerchief, and, on the top of the cap, fastened with savage taste, the which hung down the back of his neck. Thus rigged, he was prepared to guide us on our tour of pleasure."

"An Indian woman and her daughter joined our party, of whom mention has been made in another part of this narrative. The old woman lived many years with Thomas McKay, but he finally cast her off, and she is now the wife of an old half-breed Iroquois, by the name of Jo-Gray."

"Her daughter is the wife of Charles Roe. They both live in the lower country, but were up on a visit to their relatives among the Indians. Their dresses were an imitation of the 'best' (American) fashions, but were much defiled by the smoke, dirt and grease of wigwams. They were both astride their horses, the younger carrying her little son before her. There were also three other Indians, without noteworthy peculiarities of dress."

"(Hines gave as the other members of the party Dr. Geiger, Mr. Whitman, Dr. White and himself. He said Feathercap led them through the nearest Indian farms and gardens, many 'well fenced and well cultivated' and the 'crops looking flourishing'; each one having a fourth of an acre to three acres, and entitled to what he raises himself, of 'wheat, corn, peas, potatoes,' etc. He wrote:

"The Indians appeared highly pleased that we went out to see their farms. Their livelihood, previously very precarious, is fully secured to them by their little farms. Conversation alternated in English, Chinook and Walla Walla." (He was mistaken about Walla Walla. It was Cayuse, much the same as Nez Perce. It was Walla Walla Cayuse.)

Now, who was the "Indian woman" with her daughter and the daughter's little son who joined with Rev. Hines and party about May 10th, 1843, to look over the farms of the Cayuse Indians who had been taught at least crude agriculture by the Whitmans?

Hines said her daughter was the wife of Charles Roe. She was not, for Nancy McKay Roe's mother, Isabella, daughter of Chief Concomly (Concomly to Lewis and Clark), was dead before August 12, 1834, when Tom McKay took an Indian girl (probably Nez Perce) for his wife, with the tacit consent of two of the girl's uncles. She could not have been a "old woman" who had "lived many years with Tom McKay" less than nine years later.

The description does not fit Concomly's daughter. It does not fit the Nez Perce girl married by Tom McKay in 1834, for enough time had not gone by in the eight and three-quarters years for her to give birth to a daughter who could have given birth to a son.

Tom McKay married Isabella Montour, daughter of George Montour, of the 1812 party of Astorians, on December 31, 1838, at Fort Vancouver. She was no doubt a young woman, of course half Indian. The trappers did not doubt other than young Indian or part Indian women for wives; seldom more than 14 years old. The Dorion woman was about that age when first taken; so was Sacawewa.

Isabella was the wife Tom McKay remembered in his will. Apparently there was another Indian woman during or after the life of the princess, daughter of Concomly, else Rev. Hines, the famous missionary, was mistaken or misled concerning the old woman and her daughter and her daughter's son, mentioned at the Whitman mission in 1842.

Wonder if Narcissa Whitman left any record concerning that woman and her husband, Jo-Gray? She could not have been mistaken concerning their identities. This columnist proposes, in good time, to make an attempt at finding out.

Tom McKay married Isabella

Radio Programs

KSLM—Saturday—1870 Kc. 7:30—News. 7:45—Time O Day. 8:00—This Wonderful World. 8:15—Tall Corn Time at KSO. 8:45—News. 9:00—The Pastor's Call. 9:15—The Friendly Circle. 9:45—Vocal Varieties. 10:00—Women in the News. 10:15—Hawaiian Paradise. 10:30—Morning Magazine. 10:45—Summertime Revue. 11:00—News. 11:15—From London. 12:00—Street Reporters. 12:15—News. 12:30—Hillbilly Serenade. 12:45—Tommy Tucker's Orch. 1:00—Henry Miller's Orch. 1:15—Mitchell Ayer's Orch. 1:30—Hollywood Buckeroos. 2:00—Musical Interlude. 2:15—Schemes That Skin. 2:30—Legion News Barrage. 2:45—Jimmy Livingston's Orch. 3:00—Canadian Golf Champion. 3:30—News. 3:45—US Army Band. 4:00—Bands Across the Sea. 4:30—Jazz Nocturne. 5:00—Symphonic Strings. 5:30—Chicagoand Musical Fest. 6:30—Dinner Hour Melodies. 6:45—Tonight's Headlines. 7:00—Waltztime. 7:15—Dorothy Mae Johnson. 7:30—Spaw of the North. 8:00—News. 8:15—Benny Goodman's Orch. 8:30—John Crosby's Orchestra. 9:00—Newspaper of the Air. 9:15—Swingtime. 9:30—Crystal Garden Orch. 10:00—Jack McLean's Orchestra. 10:30—Benny Meroff's Orch. 11:00—Skiway Ennis Orchestra.

KOIN—SATURDAY—940 Kc. 6:30—Market Reports. 6:35—KOIN Clock. 7:00—Billy Swift. 8:00—Columbia Concert. 9:00—Orchestra. 9:30—Buffalo Presents. 10:00—Madison Ensemble. 10:30—Pomany Trail. 10:45—This and That. 11:00—Merrymakers. 11:30—Marjude Lutzi. 11:45—News. 12:45—The Whitney. 1:00—Concert. 2:05—Doris Rhodes. 2:15—Interzone Tennis Finals. 2:30—McCune Orchestra. 2:45—Newspaper of the Air. 3:30—Exploring Music. 4:00—All Hands on Deck. 4:30—Dances in Harmony. 5:00—Maurice Orchestra. 5:30—Rhythm Rendezvous. 6:00—Your Hit Parade. 6:45—This Week. 7:00—Melodies. 7:15—Orchestra. 7:30—Johnny Presents. 8:00—Professor Quiz. 8:30—Orchestra Party. 9:00—Orchestra. 10:00—Five-Star Final. 10:15—Orchestra.

KOAC—SATURDAY—550 Kc. 8:00—As You Like It. 8:15—Homemakers' Hour. 8:30—Symphonic Hour. 11:00—Your Health. 11:15—Music of the Masters. 12:00—News. 12:15—Farm Hour. 12:30—Market, crop reports. 1:15—Stories for Boys and Girls. 1:45—Monitor Views the News. 2:15—Science News. 6:30—Farm Hour. 6:45—Market, crop reports. 7:45—News.

KGW—SATURDAY—620 Kc. 7:00—Morning Melodies. 7:15—Trail Blazers. 7:45—News. 8:00—Music Guild. 8:30—Along Gypsy Trails. 9:00—Orchestra. 10:00—Voice Health. 10:30—Music International. 12:00—Calling Stamp Collectors. 12:15—Men of the West. 12:30—Rollins Trio. 1:00—Orchestra. 1:15—Sing Another Chorus. 2:00—Spanish Revue. 2:25—News. 2:30—Larry Lewis. 2:45—Art of Living. 3:00—Orchestra. 3:30—News. 4:00—Kaltenmeyer's Kindergarten. 4:30—Safety First. 4:45—Barry McKinley. 5:00—America Dances. 6:00—Orchestra. 6:30—Orchestra. 6:45—Voice of Hawaii. 9:30—Orchestra.

KEX—SATURDAY—1180 Kc. 7:00—Vaughn De Leath. 7:15—Radio City Four. 7:30—Market Quotations. 8:00—Farm and Home. 8:30—Mrs. M. H. LaMond. 9:45—Orchestra. 10:30—News. 10:45—Home Institute. 11:00—Orchestra. 11:45—Rendezvous with Ricardo. 12:30—News.

Benefit garden party will be held at the U. S. Senator and Mrs. Charles L. McNary August 30. The affair will be a benefit for fine arts building at University of Oregon.

Three Salem teams will be entered in the northwest bowling congress at Vancouver, B. C., next winter. Teams will be sponsored by Dick O'Leary, Hollis Huntington, Errel Kay and Graham Sharkey.

Installation of a \$15,000 pipe organ in the new First Presbyterian church will be done this month and Prof. Frank Churchill will be the organist.

Dancer Is Surprised LIBERTY—Oscar Dencer was pleasantly surprised on Monday evening when a group of Salem friends arrived to give him a birthday party. An informal evening of games was enjoyed and the guests served ice cream and refreshments.

Grangers' News MONMOUTH—The local grange met Saturday with an attendance of about 40. Mrs. Dora Goodman, chairman, had charge of the program hour. Musical numbers and a question box were the chief items.

W. J. Stockholm, chairman of the Polk county fair committee of the grange, reported progress made in securing exhibit material for the booth despite the unfavorable growing season. Mrs. Harrison Brant and P. O. Powell were appointed to serve on the committee replacing R. B. Swenson and Mrs. O. Edwards who asked to be relieved.

Guests for the day included Mr. and Mrs. Glenn Adams of Brush College grange. Adams is master of Polk Pomona. Also Mr. and Mrs. W. W. Elliott of Rickreall grange, formerly members of the Monmouth organization. Adams reminded members of degree work to be exemplified at McManville early in October; also the grange council to meet at Rickreall Saturday, Sept. 3.

Adlard Will Talk On China's Plight

Student Will Tell Inside Story of Conflict at Jason Lee Sunday

Ithel R. Adlard, Salem youth who has studied in the orient during the past year, will present his personal observations of the Sino-Japanese war at the Jason Lee Methodist church next Tuesday night.

Based upon what he saw and heard in China and upon contacts with an international youth delegation upon his return trip, Adlard is seeking to interest young people of the Willamette valley in the national youth movement policy with respect to this war, involving an economic boycott, and is hopeful that all young people who are interested will attend.

On Sunday night at Jason Lee church he will wear his Chinese coolie uniform, and will discuss little known facts about the new China, which he says has changed entirely in the past year; about the new life movement which was making great strides in ridding China of communism and opium; and his own views as to the future of China and Japan.

Adlard sailed for China last August 13, shortly after hostilities broke out; he visited Shanghai and Hongkong, studied in Canton for a month and a half, then in the Philippines for five months and returned to Canton for the rest of the school year, in spite of the Chinese life and talked with prominent government leaders.

At the West Salem church Tuesday night he will arrange for some Chinese music and give a demonstration with the Chinese "daijoo" or broadsword.

Calvary Group to Inspect Building

Trip Following Services Sunday Morn Planned; Nears Completion

Following the Sunday morning service, the congregation of the Calvary Baptist church will be invited to inspect the new church building that is being pushed speedily toward completion and which is located at Miller and South Liberty streets. Members of the building committee will be on hand to explain the arrangements and to answer questions of those going through. All interested friends and members of the congregation are given a cordial invitation.

The dedication Sunday hasn't yet been decided upon by the church but it is likely to take place in early October or possibly delayed until the first Sunday in November which would be the tenth anniversary of the church's entrance into the Central Willamette association of Baptist churches.

The Calvary church which has been without a church home of its own since its beginning and greatly handicapped in its work is planning an intensive program and work to commence immediately after occupancy of the new plant.

Marcotte Speaks At Presbyterian Missionaries at Nazarene Church

Dr. Henry Marcotte, who spoke to large congregations here last week, will again fill the pulpit of the First Presbyterian church for the morning service at 11 on Sunday. The topic announced is "What Is That in Thy Hand?" At the 7:30 o'clock evening service, the sermon, "All Things Are Yours" will be of special interest to the young people.

Dr. Marcotte has been successful in his work with young people and for a number of years has been in demand as a conference and convention speaker. For two years he served as secretary of the board of Christian education in charge of student aid.

The soloist for the morning service will be Mrs. Josephine Albert Spaulding, who will sing "The Lord's Prayer" by Malotte. Mrs. Spaulding and Prof. Wright will sing a duet, and organ numbers will be played by Mrs. A. H. Denison.

Musicians Here

The Stahmer-Johnson "Good News" musical party which will be at the Salem Memorial church tonight at 8 o'clock and on Sunday at the 11 a. m. and 7:15 p. m. services. In the party are Dorothy Mae Johnson, radio contractor; Mrs. J. W. Johnson, chink artist, and Mr. and Mrs. B. H. Stahmer, saxophone and piano-accordion artists. The Sunday night program will be broadcast over KSLM.

Grangers' News

MONMOUTH—The local grange met Saturday with an attendance of about 40. Mrs. Dora Goodman, chairman, had charge of the program hour. Musical numbers and a question box were the chief items. W. J. Stockholm, chairman of the Polk county fair committee of the grange, reported progress made in securing exhibit material for the booth despite the unfavorable growing season. Mrs. Harrison Brant and P. O. Powell were appointed to serve on the committee replacing R. B. Swenson and Mrs. O. Edwards who asked to be relieved. Guests for the day included Mr. and Mrs. Glenn Adams of Brush College grange. Adams is master of Polk Pomona. Also Mr. and Mrs. W. W. Elliott of Rickreall grange, formerly members of the Monmouth organization. Adams reminded members of degree work to be exemplified at McManville early in October; also the grange council to meet at Rickreall Saturday, Sept. 3.

Church Services

SEVENTH DAY ADVENTIST North Summer at Hood St. L. E. Niermeyer, minister. Services Saturday, Sabbath school 9:45 a. m.; morning worship, 11 a. m. L. E. Esteb, from College Place, Wash., will be the guest speaker. Sunday school, 10 a. m.; prayer meeting, Wednesday, 7:45 p. m.

FIRST BAPTIST Marion at North Liberty street. Irving A. Fox, D. D., pastor. Bible school, 9:45 a. m.; Sunday school, 10 a. m.; church at 9 a. m. and makes a return trip after church. Wednesday, 11 a. m. sermon by Rev. Kenneth Fox of Corvallis; senior BYPU services, 6:30 p. m.; high school BYPU services, 8:30 p. m.; prayer group, 7 p. m.; gospel service, 7:30 p. m., Salem Gladiators in charge; broadcast Wednesday evening at 7:30 o'clock.

CALVARY BAPTIST Miller and South Liberty Sts., Rev. Arno G. Wenger, pastor. Sunday service: Bible school, 9:45 a. m.; morning worship, 11 o'clock; evening worship, 8 o'clock; pastor speaking at both services. Themed choir singing at both services of worship. A cordial invitation is extended to all.

FIRST BAPTIST, HAYESVILLE Sunday school, 9:45 a. m.; prayer meeting, Thursday, 7:45 p. m. at church.

FIRST CHRISTIAN Corner Center and High Sts., Guy L. Drill, minister. Church school, 9:30 a. m.; morning worship and communion, 10:45 o'clock; solo by Miss Elizabeth Clement; "O Divine Redeemer," Gounod; sermon: "When the Floods Come." Adlard called for China last August 13, shortly after hostilities broke out; he visited Shanghai and Hongkong, studied in Canton for a month and a half, then in the Philippines for five months and returned to Canton for the rest of the school year, in spite of the Chinese life and talked with prominent government leaders.

COURT STREET CHURCH OF CHRIST (Christian) 17th and Court Sts., W. H. Lyman, minister. Sunday school, 9:45 a. m.; morning worship and communion, 10:45; twenty-fourth anniversary service; solo by Mrs. Elizabeth Clement; song by Velma Miller; sermon: "A Grievous Church," Evening service, 7:45 o'clock; Katharine Schief; sermon: "Seven Blank Checks on the Bank of God"; Christian Endeavor meeting and discussion group; Wednesday, 7:45 p. m.

CHRISTIAN AND MISSIONARY ALLIANCE Ferry street at Commercial street, Rev. Kull A. Collier, minister. 9:45 a. m. bible school, 11 a. m. worship service, sermon: "The Beatitudes of Christ." P. m., evangelistic service, sermon: "Life in a Parable"; Wednesday, 7:45 p. m.; church rehearsal at 2420 Lee street.

FIRST CONGREGATIONAL Liberty at Center Sts., Robert A. Hutchinson, minister; church school, 9:45 a. m.; worship service with sermon and special music, 11 o'clock.

KNIGHT MEMORIAL CONGREGATIONAL 19th and Ferry Sts., Howard C. Stover, minister. Morning worship, 11 o'clock; sermon: "Five Minutes of Christian Health"; quartet: "The Voice in the Wilderness," John Prindle Scott; trio: "Come to the Cross," from "Good Men and Mass in F"; Christian Endeavor, 7 p. m.

EMMANUEL FULL GOSPEL MISSION 420 State street, upstairs. Sunday school, 10 a. m.; Bible study, 7:45 p. m.; Tuesday, special bible study, 7:45 p. m.; Thursday, questions answered; Bible study, Wednesday, 7:45 p. m.; Saturday, young people's meeting, 7:45 p. m.; everybody welcome. M. R. Tatum, pastor.

FIRST EVANGELICAL Corner Marion and Summit Sts., Rev. James E. Campbell, minister. Wilmer N. Brown, director of youth activities and minister of music; Sunday school, 10 a. m.; R. H. Ermel, superintendent; morning worship, 11 o'clock; sermon: "Baptism"; Christian youth groups will meet at 6:30 p. m.; evangelistic service, 7:30 p. m.; evangelistic message by the pastor; bible study and prayer service Thursday at 7:30 p. m.

EVANGELICAL AND REFORMED North Capitol and Marion Sts., Edwin Horstman, pastor. Church school, 10 a. m.; worship, prayer service, "Being a Christian."

Missionaries at Nazarene Church Rev. and Mrs. H. A. Shirley, who have spent 29 years in Swaziland, South Africa, as missionaries of the Church of the Nazarene, will speak at the 7:45 p. m. service Sunday at the old high school auditorium, North High street at Marion.

Retreats Planned By Church Leader Mrs. Sarah Louis, Christian education leader of the First Methodist church, has returned after serving on the faculties of the Epworth League institutes. She is planning for an Epworth League retreat for September 8, 9 and 10, and the University Vespers retreat for September 15, 16 and 17.

Rev. O'Connell Returns From Pennsylvania Trip ST. LOUIS—Rev. O'Connell returned last week from a six weeks' vacation trip to Pennsylvania and other eastern parts, where he visited his parents and other relatives. He motored down accompanied by Father Fleming of Hubbard-Canny parishes.

Kansans Visit Island GRAND ISLAND—Mr. and Mrs. William Ramsey and two children, accompanied by C. A. Ramsey of Dallas and Mr. and Mrs. L. F. McKee of Perrydale, were guests in the home of Mr. and Mrs. Ernest Douglas and family. The William Ramseys are coming of Mrs. Douglas and are touring the Pacific coast on their vacation trip.

Church of the Nazarene Services at Old High School Auditorium North High at Marion L. W. Collar, Pastor 9:45 a. m.—Sunday Bible School 11:00—Worship 6:45 p. m.—Young People 7:45—Orchestra and Choir Presenting Special Musical Program

AMERICAN LUTHERAN Church at Center and Commercial streets and Center. Rev. P. W. Erikson, pastor. Morning worship, sermon, topic: "In Every Generation, Christ Is Born." Anthem: "O Come Let Us Sing." Decease, choir, directed by Prof. Hobbes; solo: "Come to the Cross." Gounod. This service may be heard over KSLM, 11 to 12 noon. Young people's service, 7:45 p. m. for service instruction and 7:30 p. m. for bible study.

SALEM MEMORIAL Rev. A. P. Voth, pastor. Saturday, 8 p. m., musical program by Stahmer-Johnson. Sunday school, 9:45 a. m.; morning worship, 11 a. m.; afternoon service, 7:30 p. m.; evening service, 7:30 p. m.; radio broadcast over station KSLM, 7:30 p. m. to 8 o'clock and Sunday night, 7:30 o'clock.