

The Oregon Statesman

"No Favor Sways Us; No Fear Shall Awe"
From First Statesman, March 28, 1851

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Solving Medical Riddle

Announcement that the department of justice is planning to initiate anti-trust proceedings against the medical society of the District of Columbia has served to focus attention upon the question of group medicine as a national issue.

For a year the conflict between the medical society and Group Health Association, Inc., a cooperative organization of government employees, has been bitterly waged. Members of the medical society have refused to have anything to do with this cooperative, in the fear that it is the forerunner of social medicine, the policy which the American Medical association has strenuously opposed upon principle. The majority of its members have felt that if medicine is socialized, destroying the personal relation between physician and patient, various abuses will follow.

Thurman Arnold, assistant attorney general in charge of anti-trust proceedings, plans to seek grand jury indictment of the Washington medical group under criminal sections of the Sherman act, claiming there has been a program designed to prevent the group health association from functioning by threatening to expel the doctors who accept its employment or any others who participate in consultations with its staff and exclusion of these staff members from practice in Washington hospitals.

Regardless of the merits of these charges, it is highly illogical to attack the problem under the anti-trust laws, which forbid monopolistic practices "in restraint of trade." It will be extremely difficult to prove that medical practice is "trade." It is more nearly accurate, though not wholly accurate, to describe it as "labor" and the medical association as a labor union. There is no law forbidding a labor union to seek a monopoly. Strictly speaking, medical practice is a profession rather than "labor" and the only logical way to regulate it, along lines not covered in present regulations, is to pass specific legislation. Thus the prosecution impending in the District of Columbia takes on the aspect of a gesture for publicity purposes. The medical association has some facts on its side in labeling it "new deal interference."

Such considerations however do not attack the problem involved in the economic aspects of medical service. It is admitted on all sides that large sections of the American public are unable to obtain the medical service they should have, solely because they cannot afford it. A recent survey declared that families with incomes of less than \$2500 a year are unable to obtain the medical and dental care they need—and that includes three-fourths of the population.

Social medicine has its dangers, and in pointing them out the majority of the medical profession is sincere. But just as certainly, the present system is unsatisfactory. Surely American ingenuity can arrive at some solution.

Perhaps the problem may be approached in this light: Medical practice is the concern of the medical profession. Paying for medical service is the concern of the non-medical public. Let the medical profession preserve its independence and let the public solve the economic problem, likewise independently. If its solution involves some form of group insurance, such a plan surely can be safeguarded against the dangers of "social medicine" by carefully preserving the private relationship between patient and physician.

It goes without saying that the justice department is hardly the proper agency, and criminal prosecution hardly the proper method, for solving this complex social problem.

Aryanism in Italy

If fascism has been less reprehensible in Italy than in Germany, the principal reason has been racial and religious tolerance. Recent pronouncements of Benito Mussolini relative to a "pure racial stock" and his evident intention to force Jews out of important positions marks an apparent end to this comparative open-mindedness.

Out of every 1000 persons in Italy, approximately 996 are Catholics and one is a Jew. Out of this almost negligible proportion of Jews, many have held important places in government and in education.

As for the "Italian race" there was not even a home-ruled Italian nation for any protracted period from the fourth century when Constantine I removed the seat of Roman Government to Byzantium (Constantinople) until less than 100 years ago when the yoke of Austria was thrown off. In the interim Italy was periodically overrun by Goths, Vandals, Huns, Lombards, Franks, Saracens, Germans and Spaniards. Some of these, like the Huns under Attila, merely laid waste the land and retired; others like the Lombards ruled large sections of it for centuries. There was a constant intermingling of races. The concept of a pure Italian race is farcical.

There seem to be two purposes behind Mussolini's move; one financial, the "legal" acquisition of Jews' property as it is being accomplished in Germany, the other psychological, the bolstering of national morale through racial pride—likewise copying Hitler. Pope Pius has handed the dictator a deserved rebuke, but it is calculated to render him all the more obstinate. Dictators cannot retreat or admit error. The results are likely to be most unfortunate—with the ill effects by no means limited to the Jews.

Youth's Declaration

"When in the course of human events a nation begins to regard lightly the blessings and privileges of liberty and to assume that freedom once gained is forever theirs, it becomes necessary for its youth to reaffirm its faith in democracy and to call attention to the causes that made their nation free. We hold these truths to be self-evident, that the founders of our country believed in, revered, and practiced certain homely virtues; that these virtues built the original thirteen colonies into a great and prosperous nation, and that unless this heritage is kept alive, democracy in America will be no more."

Thus begins the new "Declaration of Independence for Youth" subscribed to by members of the First Voters Non-Partisan league in New York City recently. The document notes "the beginning of the breakdown of our moral fibre, a growing faithlessness, a passivity and a sense of negativism which, if allowed to continue, will cause a complete disintegration of American democracy and will prevent the security of our well-being."

This expression is at least a relief from the thoughtless demands of some "youth groups" and their declaration of rights for which they are willing neither to work nor to fight. But, while the declaration quoted in part here may be taken as evidence that some young people are willing to make their own way and to do their share in preserving the privileges they have inherited, it would be expecting too much to conclude that they will accept conditions exactly as they are. It is their right not only to defend whatever is valuable in that heritage, but to attack whatever may be imperfect and unjust.

The editor of the Lake County Examiner discovers, to his frank surprise, that the North Santiam highway is the shortest route from his home city to Portland. The distance is 362 miles; by either the Willamette pass, 373; by the South Santiam, 377; by the McKenzie pass, 414 miles.

Wilfred J. Funk, editor of Funk & Wagnalls, has compiled a "dog dictionary" of 304 words which a well-educated pet dog might be expected to understand. One of the words is "alright" which Mr. Funk should know is not "all right."

Bits for Breakfast

By R. J. HENDRICKS

More about Captain 8-7-38
Tom McKay, one of our first permanent settlers; had a most colorful career

This column ran a series, in the six issues of July 24 to 30, inclusive, on the career of Captain Thomas McKay, who was one of the first 12 to 15 permanent settlers of the Oregon country; who came of a race of explorers; who was one of the most highly trusted leaders of brigades and expeditions in the service of the Hudson's Bay company in this territory, when it ruled this vast region under the direction of its governors and chief factors.

This series was inspired from the discovery of the fact, as the regular reader will recall, that Captain Tom McKay's will was probated in Marion county, being number 14 in the inevitably mounting list that now approaches the 10,000 mark—the discovery being made on a hunch of Annie Laurie Bird, an Idaho teacher and historian.

There is something more to be added concerning the career of Captain Tom, beginning with this issue. It will be recalled that one of the sons of Tom McKay, by his first (common law) wife, a daughter of Chief Concomly of the Clatsops (the Comowol of Lewis and Clark), was the "Bully boy" of old Fort Vancouver, who became Dr. William McKay of Umatilla county, one of the best known physicians in his prime of the inland empire. He was born within the present city limits of Astoria in 1824; died at Pendleton in 1935.

The informed reader knows that Alexander McKay, the great explorer, and Mrs. Dr. McLoughlin were the grandparents of Dr. McKay. This columnist is told by one who knows her that a daughter of Dr. McKay lives in Portland, and that she enters any presence or room with a queenly tread, showing the lady she is with the blood of the foremost explorer and an Indian princess running in her veins.

There is an item in the career of Dr. William McKay that comes close to Salem and to Willamette university. It is interesting that this oldest institution of higher learning west of the Missouri river may rightfully and truthfully claim, through its once flourishing medical college here, kinship with the most distinguished FFV family of the Old Oregon Country. The young reader, only, needs to be told that FFV means "first families of Virginia," who were all proud of their Indian blood, however little or much diluted. Oregon has, too her FFV, though not so ancient, nor so celebrated.

Miss Ellen J. Chamberlin of Salem, who lives with her sister, Mrs. Charles Weller, 159 West Lathrop street, Salem, remembers well when Dr. William C. McKay, son of Capt. Tom McKay, spent a school year in Salem, attending the medical college of Willamette university.

That was in 1872, Willamette's medical college having been established in 1867, when Chamberlin was a member of the Willamette university faculty during the year Dr. McKay was attending the medical college.

She was one of the first graduates of Willamette university, class of 1868, and soon thereafter became a teacher in the institution, and so remained for nine years; then taught three years in the Portland public schools, followed by five years at The Dalles Academy; thereafter 10 years on the faculty of the University of Washington, followed by two years in Europe, two years of teaching at Monmouth (late normal school, and after that had a long term of teaching service at Oregon Agricultural college.

Miss Chamberlin came to Oregon with her father's family from Michigan in 1857, and she remembers well Second Lieutenant Philip H. Sheridan and Captain D. A. Russell, at Fort Yamhill, near where, on the Grand Ronde station of the Coast reservation, her father was located, serving as a missionary to the Indians.

Miss Chamberlin went to a public school near the fort with Samuel L. Simpson, later became Oregon's poet laureate, his father having the sutler's store there, in which Samuel at odd times served as a clerk. She remembers that Sam was gallant, and always carried the dinner pails to school.

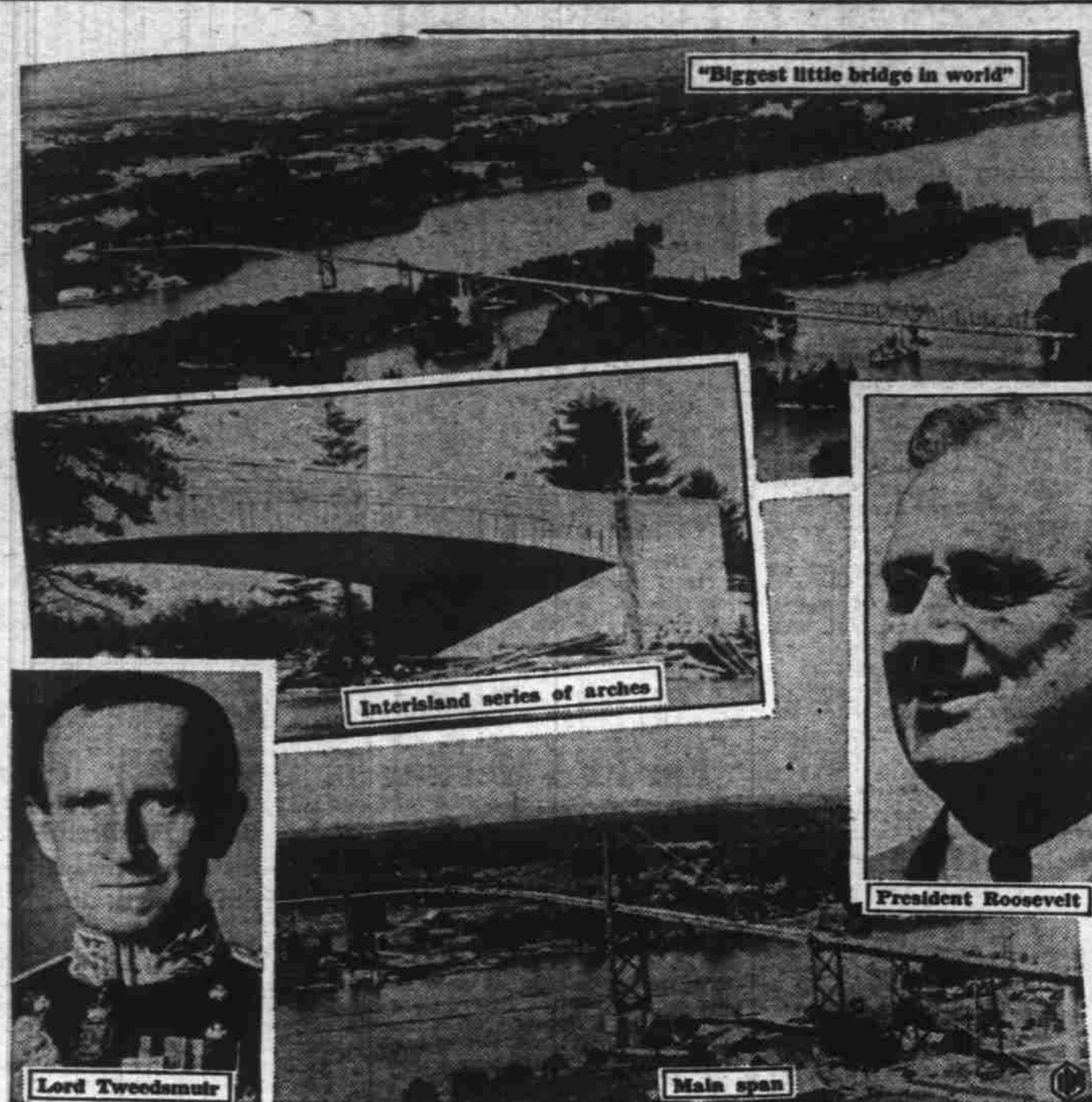
Miss Chamberlin should write her memoirs. The book would be interesting and instructive. It would preserve important phases of Oregon history that will otherwise be lost to future generations. Eva Emery Dye, in her classic book, "McLoughlin and Old Oregon," necessarily had much to say about Captain Tom McKay.

This column proposes to copy some of the outstanding matter on the subject in that book, beginning:

"There was a time, after Astor's people left, when the Cascade Indians levied toll like the robber barons on the Rhine, a time when 60 well armed men guarded every caravan, a time when the brigades made the portage at The Dalles with a lighted match above a loaded cannon. . . . Long after McLoughlin came in 1824, the river bristled with danger. Once The Dalles Indians, the banditti of the Columbia, united to make them pay tribute."

"One dark night in 1825 their war canoes dropped noiselessly down upon the fort. But the sleepless watch was on the walls, the guns were set. Chief Kesano, a friendly Multnomah, rallied his tribe to aid the traders. All night the savages blew their shells and beat their tom-toms. The morning Dr. McLoughlin called a council. One by one the hostile chiefs were admitted. Douglas was there, and Pambrun, and Kesano and his sub-chiefs. McLoughlin had men concealed, ready to fire at a sign of treachery.

President to Dedicate new International Bridge



Another link between United States and Canada is forged with completion of the new Thousand Islands International bridge which will be dedicated Aug. 18, by President Roosevelt, Lord Tweedsmuir, governor-general of Canada, and Prime Minister Mackenzie King of Canada. Built at a cost of \$2,500,000, the bridge crosses the St. Lawrence from Collins Landing, N. Y., to Ivy Lea, Ontario, a distance of eight and one-half miles including roadways connecting the two spans.

Radio Programs

KSLM—SUNDAY—1870 Kc.
9:00—Salon Echoes.
9:30—Men With Wings.
10:00—The Lamplighter.
10:15—Romance of Highways.
10:30—Handicraft Hobbies.
10:45—Charlie and Jane Entertain.
11:00—A American Lutheran Church, Rev. P. W. Erikson.
12:00—Organalities.
12:30—Benay Venuta's Program.
1:00—Irving Corbin's Orch.
1:30—Short Story Drama.
2:00—Dick Barries Orch.
2:30—Stan Lomax, Sports.
2:45—Alice Blue, Pianist.
3:00—Hawaii Calls via Short-wave.
3:30—The Brown Sisters.
3:45—Hollywood Whispers.
4:00—Clyde McCoy's Orch.
4:30—Robin Hood Dell Concerts.
5:30—Sunday Special.
6:00—Jim Walsh's Orch.
7:00—Musical Interlude.
7:30—Old Fashioned Revival Hour.
8:00—Sons of the Pioneers.
9:00—Tonight's Headlines.
9:15—Mittell Ayer's Orch.
9:30—The Back Home Hour, Rev. Voth.
10:00—Yummy Dorsey's Orch.
10:30—Sterling Young's Orch.

KOIN—MONDAY—940 Kc.
8:00—Major Bowes Family.
8:30—Salt Lake Tabernacle.
9:00—Church of the Air.
9:30—Europe Calling.
10:00—Poet's Gold.
10:15—Walberg Brown Strings.
10:30—Summer Session.
10:45—Everybody's Music.
11:00—Farmer Takes the Mike.
11:15—Winnipeg Chorus.
12:00—Kostelanetz Chorus.
12:30—Changing Scene.
1:45—Dave Bacal.
2:00—Old Songs of the Church.
2:30—Laugh Limer.
3:15—Strange As It Seems.
3:45—West Coast Music.
4:00—World Dances.
4:15—News.
4:30—Johnn Concert.
5:00—Headlines and Bylines.
5:30—Leon F. Drews.
6:00—Orchestra.
6:30—Music From Paradise.
6:45—Sunday News Review.
7:00—Orchestra.
7:15—Kennedy, Pianist.
7:30—Thanks for the Memory.
7:45—Anson Weeks Orch.
8:15—Durant Orch.
8:30—Billy Moset Orch.

KEX—SUNDAY—1180 Kc.
8:30—Radio City Music Hall.
10:00—Marie Key.
11:17—Orchestra.
11:45—Three Cheers.
12:00—Sunday Vespers.
12:30—Songs of Yesterday.
12:45—Day and McKinley.
1:00—Family Altar Hour.
1:30—Portland Baseball Game.
2:30—Readers' Guide.
3:45—Catholic Truth Concert.
6:00—Horace Heldt.
6:30—Catholic Hour.
7:00—Orchestra.
8:00—News.
8:15—Orchestra.
9:00—Everybody Sing.
9:30—Orchestra.
10:00—Beaux Arts Trio.
10:30—Calvary Tabernacle Jubilee Hour.
11:15—Charles Runyan.

KGW—SUNDAY—620 Kc.
8:00—Silver Strings.
8:30—Meridian Music.
9:00—Ray Towers.
9:15—Your Radio Review.
9:30—Sunrise Program.
10:00—Dinner at Aunt Fannie's.
10:45—Vincent Gomez.
11:45—Chautauqua Symphony Concert.
12:00—News.
12:15—Rangers' Serenade.
12:45—Night Watchman.
1:00—Marion Talley.
1:30—Summer Symphony Talk.
1:45—Eddie Swartout's Music.
2:00—Professor Puzzlewit.
2:30—Interesting Neighbors.

5:00—Manhattan Merry-Go-Round.
5:30—Album of Familiar Music.
6:00—Carnival.
6:30—Win Your Lady.
7:00—Walter Winchell.
7:15—Irene Rich.
7:30—Hobby Lobby.
8:00—I Want a Divorce.
8:15—Orchestra.
8:30—One Man's Family.
9:00—Night Elditor.
10:00—News Flashes.
10:15—Bridge to Dreamland.
11:00—Orchestra.

KOIN—MONDAY—940 Kc.
6:30—Market Reports.
6:55—KOIN Clock.
7:00—Camera Club.
10:15—This and That.
11:15—Matinee in Manhattan.
11:30—Scattergood Baines.
11:45—News.
1:00—Hillbilly Champions.
1:30—March of Games.
1:45—News Horizons.
2:30—Summer Session.
3:00—Ray Heatherton.
3:10—Canning Talk.
3:15—Newspaper of the Air.
4:00—Backgrounding the News.
4:30—Mary Lou Cook.
5:00—First Person Singular.
6:00—Orchestra.
7:30—Leon F. Drews.
7:45—Pick and Pat.
8:00—Monday Night Show.
8:30—Weem's Orch.
9:00—Bob Grant Orch.
9:30—Camera Club.
9:45—Whispering Jack Smith.
10:00—Five Star Final.
10:15—White Fires.
10:45—Glen Gray Orch.
11:15—Ted Weem's Orch.

KSLM—MONDAY—1870 Kc.
7:30—News.
7:45—Time O Day.
8:00—Louis Rich Entertainers.
8:30—Hits and Encores.
8:45—News.
9:00—The Pastor's Call.
9:15—The Friendly Circle.
9:45—The Buckeye Four.
10:00—Swingtime Serenade.
10:15—Hawaiian Paradise.
10:30—Morning Magazine.
10:45—Bob Young.
11:00—News.
11:15—Organalities.
11:30—Harold Stokes' Orch.
11:45—Paul Small.
12:00—Valve Parade.
12:30—Chamber of Commerce.
1:00—Rennie Weeks.
1:15—Country Editor.
1:30—Musical Salute.
1:45—The Johnson Family.
2:00—Swingtime Serenade.
2:15—Community Hall.
2:45—Sophisticated Ladies.
3:00—Feminine Fancies.
3:30—Salvation Army Program.
3:45—News.
4:00—Studies in Contrasts.
4:30—Clyde McCoy's Orch.
5:00—Bob Crosby's Orch.
5:30—Holewing.
5:45—Fulton Lewis, Jr.
6:00—Popeye the Sailor.
6:15—The Phantom Pilot.
6:30—Sports Bullseyes.
6:45—Tonight's Headlines.
7:00—Waltztime.
7:30—The Lone Ranger.
8:00—News.
8:15—Men of Vision.
8:30—Varieties.
8:45—The World Traveler.
8:50—Newspaper of the Air.
9:15—Swingtime Serenade.
9:30—Career Builders.
10:00—Jimmy Dorsey's Orch.
10:30—Griff Williams' Orch.
11:00—Jim Walsh's Orch.

KGW—MONDAY—620 Kc.
7:00—Morning Melodies.
7:15—Trail Blazers.
7:45—News.
8:00—Vaughn De Leath.
8:30—Hymns of all Churches.
1:00—News Flashes.
1:05—Paul Martin's Music.
1:45—Rex Maupia Orch.
2:00—Woman's Magazine of Air.
3:00—Galloping Galleons.
3:15—Dorothy MacKenzie.
3:30—News.
3:45—Harrison Knox.
4:30—The We Love.
5:10—Twentieth Century Fight.
5:30—Pleasant Interlude.
6:30—Burns and Allen.

7:00—Amos 'n' Andy.
7:15—Uncle Ezra's Radio Station.
8:00—The 76 Revue.
8:30—Vox Pop.
9:00—Hawthorne House.
9:30—Orchestra.
10:15—Tanya and Glenn.
10:30—Orchestra.
11:30—Reveries.

KEX—MONDAY—1180 Kc.
7:00—Originalities.
7:30—Financial Service.
7:45—Vennense Ensemble.
7:58—Market Quotations.
8:30—National Farm & Home.
8:45—Music by Cugat.
9:45—Jack & Lovetta Clemens.
10:02—Al Roth Orch.
10:30—News.
10:45—Home Institute.
11:00—US Navy Band.
12:00—US Dept. Agriculture.
12:30—News.
1:00—Market Reports.
1:10—Irma Glen Organist.
1:30—Financial and Grain.
1:35—Charles Sears.
1:45—Gluckman's Orch.
2:00—Spanish Revue.
2:25—News.
2:45—Lola Hutchinson.
3:00—Down History Lane.
3:15—Concert Orch.
3:45—Vivian Della Chiesa.
4:00—Jingletown Gazette.
4:15—John Teel, Baritone.
4:30—Paul's Pipes.
5:00—Rhythm Masters.
6:30—Hall's Dance Hall.
6:45—Sport Column.
7:00—Sons of the Lone Star.
8:00—News.
8:15—Orchestra.
9:15—Stanford University.
9:30—Wrestling Matches.
10:30—Beat Arts Trio.
11:00—News.
11:15—Paul Carson, Organist.

KOAC—MONDAY—550 Kc.
8:00—As You Like It.
9:00—Homemakers' Hour.
9:30—Symphonic Hour.
11:00—Your Health.
11:15—Music of the Masters.
12:00—News.
12:15—Noon Farm Hour.
12:16—W. S. Averill.
12:30—Market Reports.
1:15—Stories for Boys and Girls.
1:45—Monitor Views the News.
2:00—Homemakers' Half Hour.
6:30—Agriculture Viewed by Editors.
6:45—Market Reports.
7:45—News.

Ten Years Ago

August 7, 1928

Erizon and Engstrom, local contracting firm, was the low bidder on North High street bridge construction job with a bid of \$27,075 and was awarded contract by city council.

George Alexander, state prohibition commissioner, returned Sunday from Medford where he attended the state convention of the American Legion.

Dr. Carl Gregg Doney of Willamette university was in Portland Sunday to preach at the Rose City Park Methodist church of which Rev. W. W. Youngton is pastor.

Arthur Allen Is Injured in Fall

MILL CITY—Arthur Allen was seriously injured at the George Cree home Friday morning while installing electric light wires.

He was about 35 feet up in a fir tree sawing off limbs, when he fell on his back, causing paralysis of his lower limbs. He was taken to the Salem General hospital for treatment.

Newlyweds Return

AMITY—Mr. and Mrs. Hermet Massey (Miss Bernie Lee Westfall), have returned from their wedding trip to San Francisco and are making their home in the Kiker apartments.

Interpreting the News

By MARK SULLIVAN

Any careful estimate of the outcome of these current primaries, in various parts of the country, is likely to say that a change is taking place in the mass mood of the people. It is too intangible, and as yet not sufficiently crystallized to be assayed by the diligent takers of questionnaires and polls. It is emerging as a surprise.

The most striking expression of it, the event that called attention to it, was the action of the Texas electorate in giving the democratic nomination for governor (equivalent to election) to a man who had never been in politics before, who could not even vote because he had not given attention to paying his poll tax, who entered the race only forty days before the election, and whose leading opponents were long experienced in politics, in office holding and in association with the political organization.

Politicians and observers in Washington and everywhere, are giving intent thought to this Texas development, what caused it and what it portends. The day after Mr. O'Daniel's victory, I suggested it might be a clue to what is in the minds of the people. I suggested that "some writer or other person in Texas who can see beneath the surface ought to tell us carefully and accurately what it was in the minds of the Texas voters that led them to elect as governor this extraordinary figure."

Known and Liked
I have received some illuminating letters. It is clear that an essential factor was the acquaintance Mr. O'Daniel had built up with the Texas people by several years' radio broadcasts in his business as a flour manufacturer. He had the record for radio fan mail in Texas. The Texas folks had come to know Mr. O'Daniel's personality, and they liked him. I quote from a thought letter written by Mr. A. W. King, of Wichita Falls:

"For several years Mr. O'Daniel has been on the air daily in a commercial broadcast, and each of his programs has been humanizing, featuring the home, religion, sobriety, safety on the highways, honesty and decency. His programs have been consistently along these lines, and it is my opinion that when he announced for governor he had a tremendous number of people who believed him to be a clean cut, level headed man of high morals, and this impression spread as though carried by mental telepathy. I have watched politics for a great many years and believe I can usually sense the public state of mind. The sentiment has been crystallized, and you could almost feel the sentiment of the people regarding Mr. O'Daniel. In other words, they believed in him and any attack felt flat. In addition, people are grown tired, in my opinion, of strife, turmoil, tension and the

promises and reprimands of politicians. They believed that Mr. O'Daniel was back to fundamentals."

Offers no Panacea
Assuming it is judgment about the public mood in current, and it is borne out by other events in other parts of the country, the development has importance in national politics.

As to what Mr. O'Daniel, as candidate for governor, stood for, there is light in some passages from his campaign speeches. The following sentences, or the spirit of them, was repeated by Mr. O'Daniel over and over. It was the keynote of his campaign.

"We can't legislate ourselves out of this depression we can only work our way out of it. Let us stop the money game, let us stop other states will get the idea. What have the politicians ever done for business except kick it around, to restrict it, and to burden it with taxation?"

Further light on Mr. O'Daniel, and on the Texas mood that took kindly to him, is contained in some sentences which I detach and condense from an obviously well-informed article in the Texas Weekly:

"The half a million people who voted for him represent an accurate cross-section of the people of Texas. They include all classes, rich, poor, and middle-class, executives of big corporations, laborers and tenant farmers. This fact invalidated all other explanations of his election, especially the one which attributes his success to the novelty of his campaign methods. The real explanation is that a situation, and the right man, were brought together in his candidacy. There was very little interest in the campaign until he came into it. He will continue his effort to deepen the conviction among the people that the salvation of Texas depends upon increased production of wealth and that this will require hard work."

Truth Recognized
The last sentence had much meaning. It implies that the people generally have come to see one of the fundamental facts of all economic affairs. That is that prosperity, contentment, well-being can come only as a result of production work. Failure to grasp this truth accounts for the economic fallacy of the new deal, expressed in its monetary experiments which assume that wealth can be created by changing the yardstick of money, and its agricultural program, which deliberately sets about decreasing true wealth by limiting production.

One of the most important elements in the production of wealth is a summer. And one state, even as big as Texas, does not make a country. But there is additional evidence, buttressing the Texas event, to suggest that the mass mood of America may be passing through a momentous change.

(New York Herald-Tribune-Syn.)

Safety Valve

Newberg, Ore.

To the Editor:
On July 22nd, 1938, a family here in Newberg lost everything they had by fire. The place was a total loss and the family had no insurance so they were left with almost nothing. The man is in his 71st year and the woman is nearly 60. The woman was trying to keep her home together by taking care of some aged pension patients and still have them in her care here, but the fire destroyed nearly all of her bedding, dishes, furniture and she is now having a hard struggle to keep up. I am appealing to your paper to publish this letter in their behalf as she surely does need some help in the awful thing she has been through.

The family is a very worthy case and I feel the kind hearted people of Salem will respond to the appeal if they can only know. As I wrote to Mr. Hendricks, I have been a reader of The Statesman for a good many years and I have always found the paper a friend in time of need. In these kind of cases.

All I am interested in is trying to make an appeal to the public for a little aid to help them in this time of need. She needs practically everything to help her in her line of work in caring for the aged pension patients, such as bedding, dishes, soap jars, towels, or any furniture, anyone has to spare. She even has no stove and can use anything any of the kind hearted people have to spare. She will be glad to see anyone who is interested in the case and either she or someone else is always at the place where the fire took place. The way to reach the place is: Come to Newberg to Shell gas station, follow the Yamhill highway and the place is 4 1/2 miles on the Yamhill road. Watch for the South Valley sign.

I will answer any letters directed to me from anyone who wishes to write me or if anyone has anything they wish to send by mail to me for these unfortunate people I will be glad to deliver it to them.

My address is Newberg, Ore., Rt. 1, Box 325.
MRS. HAZEL E. WILTSE.

To the Editor:
Under the heading, "A Program for Beauty," there appeared in "The Safety Valve" a few days since, an article which said "Oregon must accept the idea that her right adjectives are not biggest, nor costliest, nor grandest."

"We cannot out-grade the Grand Canyon, out-big the Sequoias, out-sensation Niagara, out-spend Sun Valley, or out-flame the woods of Maine."

I wish to take issue with this anonymous writer, for I can name many things in which Oregon can excel, as far as "Bigness" and "Grandness" is concerned!

I surmise by the way the writer treats this subject that such a one has not seen all of Oregon, nor much of any of it. "Pine Tree State" but within the bor-

ders of the latter I spent, and in Oregon I have claimed a residence a much longer period.

I believe Oregon can, with her canyon in Wallawa county, "out-grand" the "Grand Canyon." Nor will the woods of Maine "out-flame" the woods of Oregon, after a frost touches the vine-covered, the dogwood, the Oregon grape, and many other kinds of verdure.

Where also, can one find another Crater Lake? or another monstrous marble ball such as is found in the Oregon Caves? Where in the United States can we find another mighty river such as the Columbia, filled with the beautiful Royal Chinook Salmon?

Again the Oregon streams are not all "a lullaby" as this writer states; if you think so, listen to the roar of Multnomah Falls, or the falls of Silver Creek, one of them plunging, a sheer 184 feet into the black pool below!

And for "grandeur", ride over the McKenzie Pass, and view the spires and mountain crags.

Truly, to me Oregon is something more than a place of "restfulness, rolling miles, a lullaby stream, restful trees, etc." It has the sound of mighty rushing waters, or the roar of a storm among the giant firs, spruce and cedars; of rocks dashing down a mountain side, continually changing the contour of the surface, and this change with the erosion and decomposition of the same is all for the benefit of mankind.

Oregon is not a lazy man's paradise, just for a "Webfoot" population, as was once supposed!

We do not have to "create a park at every crossroad," as a lullaby stream, a lullaby park, and I say with the anonymous writer, "let us not ape other parks," and I will add, nor other states, when we can see a natural park wherever we go in Oregon; but let us preserve the natural beauty of our state, as we can do this if the state this "soft mist," "lullaby of streams," "restful green of the trees" stuff, and awake to the fact that Oregon has an unsurpassed grandeur, in her mighty crags, lakes, streams and canyons, and is already a huge natural park.