Ohe (1) regolio
"No Favor Sways Us; No Fear Shall Awe" the statesman publishing co.
 $\qquad$ Editor.Manage
Maraming-Edito
rreat
 W $\begin{aligned} & \text { Lrail, himself } \\ & \text { past the scr }\end{aligned}$

## The End of the Trail

 WLTAM SUNDAY, who led thousands up the sawdusttrail, himself came to the en of ises trail. It was long,
past the scriturat past the scriptural three-score-and-ten, and ht was
crowed with niciden, with experience, with sunshine and
with shadow. In his eariy life he was a baseball player, and
 ranch in the beautiful Hood Hiver valley; but he was on the ranchuch of the time conducting, his revival services, accom-
ponied always by his wife, "Man
" Sunday. Sunday marked the culmination of the period or the or-
ghized mass sevival He was severyly condenned by many
churchmen for his unique methos his gymatics his dramatics, his emotional appeals. Others defended him saying
that even if many who traveled the sawdust trail later backsild, those man remained faithful justified the methods and
the cost. And there were many whos conversion stuck, who life to the preaching of Billy S. Sunday.
Few mass revivals are held any more. The younger generation do mot recall theme. Thirty years ago and earlier, they
were the major midiviter effort many cities. The preach-

年er with sawdust, or at least the aisles; and with plank seats
for the crowds. Preliminary organization work included
Prayer meetings
of all churches were assembled with the evangelist't song leacer as director. What Sankey was to Dwight $L$ Moody
Homer Rodeheaver was to the revivilists of a later day. The

 ing all the while. His religion was the fundamentalist reli-
 ing ait his command he leveled at the poor sinner whom he After the esermon acme the invitation, with personal work-
ers passing through the crowd urging those who appeared moved and who had not indicated by show of hands or other-
wise that they were Christians, to " hit the sawdust raill of epentance and conversion, or at least to sign a card. Hun
dreds, sometimes thousands in the course of a several weeks welcomed, into churches there either to function or to lose TTe Billy Sunay revival used all the tolol of crowd
psyhhogo to attain suceess.
columners. meetings for men only on Sunday afternoons, or for ladie
only. Crowds wuth come. Peoole who never darkened church dor t thronged the overheated tabernacle and joined in
the singing. The methings would work up to g reat clima
the last Sunday, which was the day for taking the collectio
 and The war or something gave a jollt to organized reli ioion. T
big evangelists found their calls growing fewer. Billy
Su Why, peer of them all, has been a waning arreer ror some year
Whether his passing marks the end of an religious epoch w service. There is surely none who does not hope he enters into
the heaven which was so real for him. End the Deadlock
N unfortunate tangle delayed house passage of the amend
ed conterenee report yesterday atternoon and brought
turmoil and frayed tempers. It is hoped a pood nights tur moil and frayed tempers. It is hoped a good night's
rest tas osothed tired nerves and moderated opinions so the
house may zive arry disatch of the catiol bint to te sen
hate Time presses, with only two days of the special ses

 or the reederal grant
hately been patient wit
itely capitol construction. To do so bould bee bo acknowledede tha taxpayers money. Neither the governor nor the leaders on
either branch can take the responsibility for wrecking the hole work of the session.
flicting views cannot prevail; that ocmpromises will have to
 of the situation.

Tord ando no plitran wero painted athletic relations betwen Med




 ans of a loog these.



Bits for Breakfast
$\qquad$
IT means a wide open coonvontio

| dea |
| :---: |
|  |  |

$\square$

| ever nather in the Roosevelt in- terests. <br> THE better ..grade Republican <br> leaders know this but can't do anything about it. With a strong <br> with most of the Republicans who |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |




|  |
| :---: |
|  |  |
|  |
|  |



[^0]
[^0]:    
    
    
    
    
     $\frac{5}{51}$
    
    
    

