Lowering Age to 65 May be Necessary to Obtain Federal Portion

(Continued From Page 1)

especially contracts for seed sale and fibre sale made by William Einzig, former state purchasing agent-that a special audit and probe has been under way for several weeks. Not until that audit is completed will the state board of control determine what man shall be picked to take over the flax operations for the state.

The coming week will see Governor Martin and the other members of the board of control start their first complete investigation of the manner in which state institutions are run. Superintendents of institutions should be on their toes for the board isn't going to announce its coming. Rather the governor and his associates expect to drop in almost any time of the day and see how a state institution head does his work-when he doesn't know he is to have company.

"It would be a shame to displace an honest, capable institution head for political reasons," said the governor yesterday. "I have no intention of such action. But I do want to see how the institutions are conducted and after investigation, to urge a change in personnel if it is needed."

Day by day the major state jobs are being filled by the new administration. Yesterday Hugh E. Earle of Eugene was named to succeed A. H. verill, Meier appointee, as insurance commissioner. Earle will take office tomorness the last 16 years. He sup- ably stay when that work is done ported Governor Martin with vigor for the governor is Carey's friend last year, serving as chairman of and a great admirer of the sertral committee. Averill goes back in the corporation commissioner's it will be on or near May 1. to Portland into business; J. E office. Schon, deputy under Averill, will probably be retained b; Earle. Dunne and Kellaher

To Leave Capitol A change in the industrial accident commission impends with have a hearing before ousting a Morris Dunne slated to go. Dan | board of education member. Howparole officer. Within a few weeks governor doesn't like the color of Carl Washburne's resignation as a person's eyes. highway commissioner will be accepted, Corporation Commissioner | been forced to profer charges Carey can stay on indefinitely; against a board member - the

body functioned properly,

and is willing to do so again

if it is given the chance.

It cannot as long as the

CAUSE of your illness re-

mains to hamper its efforts.

You may have tried earn-

estly to trace the cause

without success, realizing

that mere relief from its

effects is not permanent

It may be hidden, remote

from the actual pain, but

There's A Cause

In the end of the sabbath, as it began to dawn toward, the first day of the week, came Mary Magdalene and the other Mary to

· 2. And, behold, there was a great earthquake; for the angel of the Lord descended from heaven and came and rolled back the stone from the door, and sat

countenance was like lightning, and his raiment white as anow; 4. And for fear of him the keepers did shake, and became as 5. Asc the angel answered and said unto the women, Feer not ye; for I know that ye seek Jesus.

which was crucified. which was crucified.

6. He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

7. And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galiles; there shall fore you into Galilee; there shall ye see him: lo, I have told you.

8. And they departed quickly from the sepulchre with fear and great joy; and did run to bring the disciples word.

The Gospel Account of the First Easter

WOMEN CARRY SPICES TO THE TOMB

MATTHEW

And when the sabbath was past, Mary Magdalene, and Mary the mother of James and Salome, had brought aweet spices, that they might come and annoint him, And very early in the morn-ing the first day of the week, they came unto the sepulchre at the rising of the sun.

MARK

Chapter 16

AN ANGEL ROLLED AWAY THE STONE 8. And they said among them-selves, Who shall roll us away

the stone from the door of the 4. And when they looked, they saw that the stone was rolled away: for it was very great. 5. And entering into the sep-ulchee, they saw a young man sit-ting on the right side, clothed in a long white garment; and they were affrighted.

were affrighted.

6. And he said unto them, Be not affrighted: Ye seek Jesus of Nazareth which was crucified: he is risen; he is not here; behold the place where they laid him.

7. But go your way, tell his disciples and Peter that he goeth here were into Gaillee: there before you into Galilee; there shall ye see him, as he said unto

8. And they went out quickly, and fied from the sepulchre: for they trembled and were amazed: neither said they anything to any man, for they were afraid.

WOMEN ANNOUNCE THE RESURRECTION

9. And returned from the sepulchre and told all these things unto the eleven, and to all the 10. It was Mary Magdalene, and Joanna, and Mary the mother of James, and other women that were with them, which told these things unto the apostles.
11. And their words seemed to them as idle tales, and they be-

lieved them not.

Now upon the first day of the

week, very early in the morning they came early to the sepulchre, bringing the spices which they had prepared, and certain others

2. And they found the stone rolled away from the sepulchre.
3. And they entered in, and found not the body of the Lord

4. And it came to pass, as they were much perplexed thereabout, behold two men stood by them in

shining garments:
5. And as they were afraid and

bowed down their faces to the earth, they said unto them, Why

seek ye the living among the

6. He is not here, he is risen: remember how he spake unto you when he was yet in Galilee, 7. Saying. The Sen of man must be delivered into the hands

of sinful men, and be crucified, and the third day rise again.

PETER AND JOHN RUN TO THE TOMB

12, Then arose Peter, and ran into the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

AT LESLIE CHURCH

At Leslie M. E. church tonight

at 7:30 the choir will present a

cantata, "The Dawn of Easter"

by Ira B. Wilson. The director is

C. B. Glover and the accompanist,

The parts of the cantata are

Chorus-"For Our Transgres-

"The Master is Asleep," Max-

Male chorus-"Our Hopes, Our

Soprano-"Tomorrow," Mrs. J.

Chorus - "The Day is Break-

Trebles - "He is Not Here,"

Chorus--"Come Forth in Tri

Tenor-"O Ye of Little Faith,'

Chorus—"He i: Risen."
Trio — "Eventide," Shirley

Chorus-"Thanks Be to God."

ine Alford, W. Ritchie and choir.

Mrs. J. H. McDonald.

Dreams are Dead."

bass solo, Bill Bush.

as follows:

sions."

row. He is an experienced insurdations which have vexed the de- charges against Mrs. Pierce will youth of the city in the sunrise ance man having been in the busi- partment since 1931. He can prob- be confined to one: she has not service at Belcrest. attended board meetings nor can she while Mr. Pierce is in Washington. Governor Mart'n has not the Lane county democratic cen- vice the judge has given the state | released the date for the ouster;

Governor Martin let it be known during the week that lower rather The fateful day approaches when Mrs. Walter I 'ce will be than higher taxes in the state removed from the board of edu- would meet his views on the way cation. Under the 1929 law the business recovery can be accomgovernor must file charges and plished. The grange hasn't flared up at the statement because it presumably hasn't taken cognizance Kellaher is on his way out as ever, the charges may be that the of the fact that Governor Martin cited the income and the intangibles tax as the ones on which he would favor reduction.

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time, money and health.

While the Oregon administration is New Deal and will support Governor Martin wants him to fin- resignations were available when the security program of the presiish up the savings and loan liqui- called for. Governor Martin's dent, one quickly gathers in a talk with Governor Martin that he by no means is in favor of the \$50 to \$200 a month pensions talked so fervently by millions of people. The governor has it figured out that a \$100 pension for every person 65 and over in the Mason. state would cos: \$6,500,000 a

month, a staggering and impos- F. Bush; violin obbligato, Hume sible figure for such a state as

Concludes Series Of Bible Addresses At Services Today Billie Utley and choir.

Dr. F. W. Russell of Mount Hermon, Calif., will bring the concluding messages in a two weeks series of addresses at the Presbyterian church Sunday at 11 a. m. and 7:30 o'clock, with the morning theme to be "The Risen Christ-The Supreme Reality" and the night, "A Triumph-

ant Christian Life". Other features of the Easter morning service at the church will be a solo, "In the End of the Sabbath" (Speaks) by Mrs. James Teed and baptism of children. The church will join with the

JOHN Chapter 20

The first day of the week com-eth Mary Magdalene early, when it was yet dark, unto the sepul-chre, and seeth the stone taken away from the sepulchre.

2. Then she runneth, and com-eth to Simon Peter, and to the other disciples, whom Jesus loved, and saith unto them. They have taken away the Lord out of the sepulchre and we know not where they have laid him.

8. Peter therefore went forth and that other disciple, and came to the sepulchre. 4. So they ran both together; and the other disciple did outrun Peter, and came first to the sep-

lying; yet went he not in.
6. Then cometh Simon Peter following him, and went into the

the linen clothes, but wrapped together in a place by itself.

8. Then went in also that other disciple, which came first to the sepulchre, and he saw and be-

the scripture, that he must rise again from the dead. 10. Then the disciples went away again unto their own home.

11. But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre, 12. And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain. 13. And they say unto her, Weman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid

Duet—"Let Not Your Heart Be Troubled," Carla Williams and C. Numerous Scout Meetings Slated For Coming Week

> Five Boy Scout meetings are listed on Executive James E. Monroe's calendar for this week, he safd yesterday. They are: Monday - Leaders' training

course at Dallas. Tuesday-Polk county district court of honor at Monmouth. Wednesday-First annual meet-Thomas, Esther Horning and W. ing of troop 51 at Lebanon. Friday - Monthly meeting of

Cascade council': executive board

they have laid him.

5. And he stooping down, and looking in, saw the linen clothes

sepulchre, and seeth the linen clothes lie. 7. And the napkin, that was about his head, not lying with

9. For as yet they knew not

In Hewitt's Charge; Must Make Good All Checks: No Comment Made

H. Richardson Tebbets, former pastor of the Unitarian church here, was free today on parole sentence imposed on him yesterday by Judge L. H. McMahan. Without comment, the court immediately turned Tebbets free on condition that he be under the supervision of Roy R. Hewitt, county parole officer, and that he pay back all funds from persons to whom he passed had checks. Costs of the return of Tebbets from San Diego, Calif., the paroled man must also meet.

Tebbets has some funds and some advances from friends with which to settle for the had checks, Mr. Hewitt said vesterday after a conference with the paroled man. These moneys will shortly be disbursed to the holders of the checks. Tebbets will meanwhile attempt to find a job here or somewhere else in the state and plans to use the funds he receives not only to take up any remaining unpaid checks but also to clean up certain outstanding bills he has in this city.

Tebbets is estimated to have passed nearly \$500 in checks without sufficient funds to pay them in the final days he spent in Salem and Portland before he fled to Tijuana, Mexico, where he was arrested.

OVER THOUSAND AT TOWNSEND SESSIO

(Centinued From Page 1) government a cent. I know major generals who are getting \$500 a month and the government still survives.'

Jeffrey declared that it was impossible for the president or the congress to turn down the demands of 40 millions of people who will be back of the Townsend plan by the middle of May. "In two years from now under our present state of affairs, the nation will not be able to raise enough to pay the expenses of government," Jeffrey said.

Commissioner J. E. Bennett of Portland and State Senator Byron G. Carney of Clackamas county both came to the meeting and spoke briefly.

Never before has Silverton witnessed such a group as that gathered today when fathers and mothers, grandfathers and grandmothers turned out en masse to take part in the Townsend rally. April showers failed to dampen their spirits. Over 500 men and women streamed into the Eugene Field auditorium for the afternoon gathering and crowds lined the streets in the pouring rain to watch the long parade, marshaled

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CHEVROLET'S REALLY COMFORTABLE RIDE

by Alf O. Nelson. While rain drenched the outdoor platform set up on Maine

and First streets for the night program, over twice the number of the afternoon audience rushed to the auditorium where every available chair the lower floor and most of those in the balcony were filled early in the evening.

To Robert Smylie, 86, of Salem, went the honor of the oldest Townsendite in attendance. Smylie was presented with a chair from the Stiff Furniture store of Silverton, for his attendance,

from a two years' penitentiary Four Masses Today St. Joseph's

> Easter services at St. Joseph's church, 751 Chemeketa, will commence with the solemn high mass of the Resurrection, at 5:30 a. m. The adult choir will give the music, under the direction of Barney Kropp. Masses will also be celebrated at 7:00, 9:00 and 10:30

> At the 7 o'clock mass special Easter music will be given by the Sodality choir. The Sacred Heart academy choir will offer the music for the 9 o'clock mass; and the adult choir will again sing at the 19:30 o'clock mass, which will also be a solemn high mass.

(Continued From Page 1) sible that such action, if any, would be deferred until after the May 20 convention,

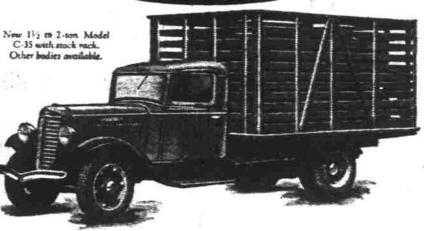
"All agreements that may have been entered into between individual locals and employers will be laid on the table, and after study the convention will then decide what action to take," Igel

He insisted the furniture workers' move had no direct bearing on the timber and sawmill workers' strike. "At least not yet," he said, although explaining that a tieup in camps and mills naturally would affect the craftsmen in the all-woodworking plants.

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EASTER

Looking back a few years I well remember that Easter was really the first day of Spring to me; in spite of the announcement that Spring officially arrived at 11:48 p. m., the evening of March 21st. Yes, sir, arrayed in our best bib - and - tucker, with hair combed just so and new shoes squeaking, we walked slowly in front of mother and dad to

church. New clothes were an occasion in our house and I suppose this was why I at least got a little of the Resurrection idea from the sermon inasmuch as I surely felt as though I had been "born again" when I was all togged out.

Today, more than ever, we need the Easter message of the Resurrection; we need to ponder over it a bit and let it sink in from many angles. Nature does not wait, as we used to do, for a zero hour to make ready for being "born again," as it were. She has been exceedingly confident of the future. Confident of the balancing of the budget of warmth and sunlight and that there would again be a generous compensation for the darkness and chill of the days past. Life has been stirring in root and branch for weeks, so that the full bloom and leaf may enjoy the cheering welcome of the warmer, happier days. The little living things of field and forest have not waited for any warning of the calendar

of the approach of Spring. There should be as much certainty in human hearts that days of sunshine will follow those of darkness. The philosophy of faith and hope is no doctrine of self-delusion and unfounded optimism. It is preached all about us, in the message of Easter and of Spring returning things to full life and loveliness as it has done in faithful cycle since the world be-

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