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Thoughts on Music
 Right at that moment the sensitive soul gets up and clic bands, which are seemingly succeeding in public favor the
jazz orchestras of the gilded decade. Whilit ethe more cultured
nay have their musical sensibilities bruised by the rasp mountaineer bands, still there is some real music in many qualities of folk mu
variety of dialects. Indian musi language, for example, is a largely monotone and rhythm, and sometimes not so much rhythm
yet it is real music in the ears of the Indian. German music on the other hand is lusty and rich in melody and color. So trombon
flute solo here is an almost infinite variety of forms in fact that o keep people tolerant even whe
by the hill billy band' is discusse
We listened with children of the elementarys schools and high school students excellent instruction the children are receiving in the fin art of singing. In some ways though, that is only half
what the schools need to do. The other half is to teach
people how to listen to music. Public schools do something along this line; but the colleges, which are genuine zones o dents to
all right.
ciation.
Considering the great ignorance on how to hear music it
is perhaps not surprising that many scorn music and ar bored when they have to go to a concert. One mistake many eign language he has words be
ing. Afte
man or former way, and try to translate the sounds into specifi
ideas: this passage is where the pack of hounds has the horse traveling down the pike. Or this clatter of brass is the That is all right; and a great deal of music is built up to
carry such word ideas to people's minds. Operas for exampl carry such word ideas to people's minds. Operas for example
are great pageants in which the music and the words and
the action all go together, to create a single effect. A good illustration of this use of, music to convey a word idea is tn
the oratorio "Elijah" where one passage starts with violins, adds the woodwind instruments and comes to fuil orchestra
cuate". The passagse is repaeted: "And yet the Lord was not quake". The passage is repeated: And yet the Lord was not
in the whirlwind". Rest, and a solo voice: "Then in a still
voice, onward came the Lord". The contrast is overwhelming.

While music can thus speak a "word language", it can hear without any translation int words. In on the heartstrings. sten to music is not to try to put the passage over into
ords but just to sit and drink it in and enjoy it and let your may say, that is over our heads. Not at all, it brings music When a military band goes by playing Sousa's "Stars and thripes your being thrills to the very toes of your feet. You
thours back, your eyeas aparkle, and you want ear a great organ play Guilmant's "Marche Funebre"? Then ou are sober and sad, your heart almost sobs to the throbsrace, its sinuous beauty. But if you hear some one playing the Largo is expansive, majestic. waitz whispers seductively of amours and passions. Or you In music of "The Erl King
your feelings. It thrills you or saddens you; it inspires you These thoughts are prompted ort of the Philharmonic orchestra will give its closing conact as the instrumental accompaniment for the Philharmonic wish they would go tomorrow night with the idea of enjoy way to enjoy it is by not undergoing punishment. And one in a far-off church, or a stering on the roof, or bells ringing sounds. Just let yoursielf be carried sulong by the music, faat and not with your cerebrum. Then you should get a great perishother with the production. The written misice art whic course; but music is not music (except perhaps to great
minds) except as it is performed either by singing or by


Living on the Job as Difficult As Doing It; Both are Necessary BITS for BREAKFAST


By D. H. Talmadge, Sage of Salem
"STOLEN LOVE" B HAZEEL



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