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 and labor are saved,
vest is gone.
If you grew up on a farm you surely have pleasant
memories of threshing days when the men of the neighbormemories of threshing days when the men of the neighbor-
hood shared work and the threshing outfit came to each place in turn. As a lad you watched with eager anticipation
for the coming of the vast machines. You ran down the lane
to the gate at the road-the deadline of your liberties-and gethe gate at the road-the deadline of your liberties-an
gazed impatiently at the brow of the little hill over which
ou knew the lumbering traction engine would come, as it moved over from Uncle Henry's up the road. You drew
lines in the dust with your big toe while you waited, or
made your initials on a big scale. Do you not recall the feel of powdery dust. working up between the toes?
Finally the rig came, the clumsy engine spouting black
smoke, chugging along so slowly you could keep up with it easily by running alongside, its great bull wheels leaving
their patterns in the compressed dust, jerking along behind it the big red separator, whose gaunt straw spout swung
back overhead. Behind that, horse pulled, the inevitable
water tank, like a stave cylinder cut in haff, with a short
length of thick hose curled awkwardly on top. ©ou watched joy, saw your father open the little-used gate into the lot
below the barn where ragweed and dogfennel and mustard man to his task, blace when the threshing started. Every
handy with horses. Your job may have been watevoiced men, you envied the man who could stick his thumb through the
jug handle, lay the jug back over his forearm and drink
long drafts from the sweaty container. Then when the fife-like whistle of the steam engine, ne twist in it, signalled the end of the day, came the
break for the farmhouse. The spreading maples with the suds; younger men chaffing, older men a bit wearied, all Long days for the women. Up early to get breakfast
for the engine crew who seldom went home. A fuH morning
of cooking over a hot stove for hungry farmhands; and the of cooking over a hot stove for hungry farmhands; and the
same in the afternoon. Quantities of vegetables to prepare;
chicken to fry (critical the remarks of the men if no chicken were served but only sow belly or salty ham); tables to
set; dishes to serve and then to wash. Work for the women far into the evening when
stars smoking their pipes
Work always crowded in
ou knew there chance a breakdown and a trip to torn for repairs. Or in hours of pumping water for the horses and cows. Finally
the job would end. There would be the great stack of bright olden yellow straw in the barnlot, and barn bins full of fire up and start moving his, outfit down the road toward
Widow Anderson's place to get set for the morrow'sowork. Yes, harvesting is different mechanically speaking; it morrow's memories. The load is lighter to be sure, but orie
cannot help missing those operations of the past which became hallowed in his memory.

Getting Their Soul's Fill
SOME people get their intoxication out of a jug; others Dettend some of these hell-raising revival meetings and
get the same effect listening to the exhorter. Most of these
recent "evangelistic campaigns", are nothing but an emotional debauch, and a crime against the hundreds of people
whose minds are unstable. Carried to absurd extremes re igion becomes a form of insanity; and many who go "off" The reason for so many of these groups which supply
an emotional jag to those who expose themselves to the an emotional jag to those who expose themselves to the holy roler antics is becase the uppity-up churches have
turned eold and run their religion through a dry-kinin. These
people have to have religion with a kick in it, like other folk cem to demand beverages full of mule's heels.
One of the best forms of the evangelistic racketeers is ne evangelist here in Salem with the usual company of dupes proclaiming they had been miraculously healed. There
is of course the high-pressure drive for contributions "to arry on the Lord's work." Hundreds attend, some may de-
ive religious stimulus without mental breakdown; others give way to the storm of emotionalism which the evangelist
works up.
There ought to be some golden mean between the
churches modernized as frigidaires and the cults which erve their religion so hot the brain cells melt.
We hope Senator McNary ents time Sunday to show Chairman
Legers and Secretary Hyde somethiog of the developing flax tndustry
of the valley.




 our town zarbago. Een't tio too bad sowrer gat lan't combustibla

HEALTH Today's Talk

