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 jackscrew than the other fellow gets on him. The you ar
higher than the other fellow. The trouble this time is tha moste everyone has learned the trick and it is mighty hard to
get in those few extra turns of the screw. dustry is almost ags much an Amerinan ince. The Cuban in
sugar industry as the bee semi-free in '98 it would in fact be American industry. As
it tis there is probably nearly as much American money in-
vesto in Cuban usgar lands and mill as in American beet
vugar lines. The difference in labor is that in Cuba the Cuban peons and Jamaican negroes do the manual labor. In this
country it is the Mexicans and Russians who thin the beets. The Underwood tariff made the rate 1 cent a pound on Cubai suyar; Fordiney-McCumber rate was 1.76. The house bil
propose 2.40c for Cuban and the senate bil 2.2 . If the
fincrease is granted the effect would be largely to stimulate duty free rather than to increase production of domestic beet. Syuar is naturally the product of the tropics. The best
ourse for this country to pursue, we are convinced, would be to let the tropics be the sugar storehouse Ar this country
We will profit more by trading with in this country, over to sugar beet growing.
 anything any other senator has written. The farm leaders
urged the senate to pass the bill before the regular session convenes in December. From the look of things now the sen be a sort of mongrel production that nobody will be satisfie
with; or perhaps no bill at all It will take much time an bill are joined in holy, wedlock, "let no man, not even the

## w

 The present management of the Statesman has been pat
ting itself on the back for doing very commendable work i cleaning up bad practices in circulation promotion. We have
done away with contests absolutel, which were formerly em
ployed here in circulation building and still are by ployed here in circulation building, and still are formerme nemems
papers. We have done away, with premiums. We do no
pat papers. We have done away with premiums. We do no the Statesman. Subscribers must pay the full quoted price
which by the way is slightly higher than the Capital-Journal
We do not "give away" to any subscriber pocket knives We do not "give away" to any subscriber pocket knive
circus tickets or insurance policies, or anything else. We do sell a limited accident insurance policy exclusively to our sub
scribers. We do sell a Portland paper at a combination rate made possible by the Portland paper.
But the Statesman isn't in the
Like the Capital-Journal and other progressive papers we do primes for circulation sales among carriers by offering them
a different matter in getting subscribers; but that is quite a different matter from giving something away to the subAudit Bureau of Circulations, and is using only such circu-
lation promotion as meets with the approval of that body The Capital-Journar's comparison of the Statesman's circula
tion selling with green trading stamps simply doesn't fit. Church News Notes
Terians for the social item of a few days ago which recorde their church pienic as on Sunday,' when in reality it was on Monday, Labor Day. So we make the apology. We attend
ed that church on the Sunday in question. Confidentially the mistake could easily have been made. Where else wer the people?

## Is a family pienic on Sunday sacred and a church picnic the same day a desecration? <br> Now that Dr. Tully is home we can depend on it ther be no stray sheep of Sunday mornings. <br> Besides the picnic season is about over <br> Last Sunday we shopped around and visited the Firs Lare Congregational church. Dr. Ward preached a very good ser mon showing a wide range of reading and a warm and kindly  toward making it better. George Brown apd Ifark McGal- ISter were ushers and they were very thoughtful. Seated Sveryone at the beek of the church. That left the front hali


empty for the Sunday pinnickers
could seee just who they were.
Dr. Ward fooled his congregation Sunday by reversing
the order of service. The sermon came early and the usual
hores trailed along alterwards. This plap was recently giv.
Steps" in an articie in the Christian Century. The late-com-
ers were somewhet embarrased to find themselves arriving
in the middele of the sermon. Among them the two Bits for in the middle of the sermon. Among them the two Bits for

The collection came just before the benediction. In Dr
Ward's church that is probably safe; but we have been in
some churches and heard some preachers where a fellow ome churches and heard some preachers where a fellow
would be justified after listening to the sermon to take a his time.

We wonder sometimes why fine, Hiberal churches lik theology-desertion why its half-brother, the Unitarian church doesn't grow very fast. These churches permit
man to believe pretty much as he chooses, and that appeal in times of credal breakdown. It seems though tha
when a man finds he can think for himself about religion stops. thinking altogether; goes in for golf. Then people
seem to prefer to be told what to believe. They feel safer Dr. Payne has told us he can convince us that Jonah did
swallow the whale or vice versa. So the next rainy Sunday
we are going over to the First Baptist church for a demon

## BITS for BREAKFAST


ts $\left\lvert\, \begin{gathered}\text { newspa } \\ \text { gan } \\ \text { gon paba } \\ - \text { proba }\end{gathered}\right.$



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