The Oregon Statesman

FOUNDED 1851

"No Favor Sways Us; No Fear Shall Awe."
From First Statesman, March 28, 1851

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Must be "Habitual Criminal"

WITH Albany pointing an accusing and threatening finger at Salem because of its concern over the south Santiam road, we find our terror increased when Coos Bay shakes a fist at us and blames Salem along with Portland for what a North Bend business man describes as "Oregon's Crime of the Century." Salem, it seems is accused not only of thwarting the construction of the south Santiam road but with contributing to the killing off of the Roosevelt highway.

Here is what the Coos Bay Times of Marshfield has to say on the subject:

"The generally conceded fact that Portland and Salem and the political combine which governs Oregon is not yet for the Roosevelt highway and the glaring condition of affairs under which the Roosevelt highway is not properly promoted by those most vitally interested in it, were today termed by one of North Bend's leading business men as being Oregon's "Crime of the Century."

"The man who pronounced this scathing rebuke to all of the state is conceded as being one of the most straight thinking executives on Coos Bay. We all know him well and respect him. He does not talk for the sake of having something to say and for the past many years has appeared before many organizations on Coos Bay in an attempt to have something done about the situation. He has encountered a wall of lethargy so high that even Coos Bay people cannot see over the top."

Now if a few more communities with uncompleted roads will come forward perhaps we can give Salem a life-term under the habitual criminal act. If we could only build roads with hot air, they would all have been built long ago. Unfortunately it also takes cold cash to build roads whether they are grand scenic roads like the Marshfield paper describes the Roosevelt highway or service roads like the Pacific highway and many others.

From a cold-blooded economic standpoint some people might claim that Oregon's "crime of the century" was to pour the money it has into the tourist highway along the coast. We do not share that opinion, but as we have traveled over considerable portions of it, the amazing thing to us is the amount of work on the road which has been done, not the amount remaining uncompleted. We oppose any more state bond issues for roads anywhere in the state. Get the state on a pay-as-we-go plan of road building. The Roosevelt highway will be completed with money in sight in a few more years. It doesn't benefit any "straight-thinking executive" to berate the rest of the state because the money doesn't accumulate faster.

Discord in Italy

NOT all is sweet and peaceful in Italy despite the recent concordat between the Vatican and the fascist government. Mussolini made a speech of between three and four hours duration before the chamber of deputies on May 13th in which he left no doubt as to his claims to continued supremacy in Italy. With reference to the effort to identify the fascist with the Catholic state, the duce said: "It is Catholic, but, above all, exclusively and essentially it is fascist." He claimed to have sequestered more Catholic papers in the past three months than in the whole seven years because their effort to restore forbidden organizations.

On the subject of temporal power of the poses he answered: "We have not resuscitated the temporal power of the pope; we have buried it." He renewed the claim of the fascist power to control education, regarding it as the sole duty of the state, although the religious instruction provided is to be Catholic. What proved signally shocking was his statement in reviewing church history that Christianity as a sect in Palestine might well have died out if it had never come to Rome.

The next day's issue of the Osservatore Romano, the official organ of the Vatican, ignored the speech entirely. Now the pope himself has written a letter which has been published. He sharply reproves the utterances of Mussolini, branding them "worse than heretical expressions as to the very essence of Christianity and Catholicism." He is quoted as reasserting the church's claim to pre-eminence in education of youth and as the state religion of Italy.

One thing is certainly clear and that is that the fascist dictator has yielded not a whit of power and authority in Italy. He still rules and wants the world to know it. If his purpose in solving the half-century old problem between the government and the church was to align the church with his program of expansion and conquest in the Adriatic basin, he seems a bit gruff in his treatment of the church now. But Mussolini realizes that in the modern conception of the state, there can be but one supreme authority and that is the state. The state as a vehicle of social control has made itself the autocrat. It brooks no intervention, it makes no concession to competing authorities. The whole drift of modern politics lies therefore in the control of the state.

New Shrines for Pilgrims

NOW the body of Dr. Sun Yat-sen, founder of the Chinese republic now rests in a permanent tomb on the side of the purple mountain about Nanking, the new capital of China. It is fifteen miles from the city to the mausoleum, yet that 15 miles will soon be the path of pilgrims, for Dr. Sun Yat-sen is universally revered among the Chinese. Something of a dreamer and socialistic philosopher, he led the way along the road which China now undertakes to follow. In every household, nearly, his picture is displayed: he is the Washington and the Lincoln of China.

Similarly the tomb of Lenin is the shrine for Russian pilgrims. Thousands visit his tomb in Moscow where his face is still shown under the glass of the casket, preserved in truly remarkable manner, so life-like that many of the simple-minded look for him to step forth into the land of the living. Lenin has become the name worshipped throughout Russia.

Seeing the adoration which is offered to men like Dr. Sun Yat-sen and Lenin, it is not at all surprising that in earlier times it was a simple thing to turn a hero into a deity, and to people a land with gods. Only the spread of scientific knowledge probably prevents Leninism from becoming frankly a religious cult among the Russians. Unscrupulous apostles almost succeed in accomplishing that at the present time.

A tanker has just left Baltimore with a load of 25,000 barrels of city water destined for Aruba, a small island in the Dutch West Indies. Salem might charter a ship for a similar consignment.

Making It a Difficult Port

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BITS for BREAKFAST

—By R. J. HENDRICKS—

A helpful suggestion—

Is made by the manager of the great and famous Davenport hotel at Spokane, for giving employment and beneficial training to the students of the Salem Indian training school.

This matter was broached to Superintendent Lipps of the institution here a year or more ago, with the idea of having it carried out during the vacation season of this year, but for various reasons it was not acted upon.

But, preparatory to the vacation season of 1930, the manager of the Davenport proposes to fit up one of the dining rooms of the hotel with an American Indian motif. The furnishings and decorations will suggest Indian customs and character. It will be done thoroughly. In that room there will be dispensed ices and soft drinks and light lunches, etc., etc., with a view to attracting and satisfying the tourist trade especially.

It is proposed that about 17 of the young women students of the Salem Indian school shall be employed in conducting that branch of the great hotel's service; that these students shall be given the oversight of the manager of the hotel himself, in their accommodations, so that they may be surrounded with every safeguard for their protection and comfort, as he is a student of Indian character and an admirer of the fine qualities of the original possessors of our country.

Besides furnishing profitable employment during the vacation season for that number of the students of the school here, and providing a novelty that will give tone to the Davenport hotel, and afford an advertising feature that will extend its fame throughout the country, the hotel's manager hopes in this manner of offer a suggestion in concrete form that may be taken up by others in spreading the fame of the Salem institution, leading the greater opportunities for service of the students and the graduates from this oldest and highest class of all the institutions of this country devoted to the training of Indian youth, dedicated to the task of orienting them in the arts and callings of our industrial, economic and social life.

This is the true purpose of the men who visioned the future in establishing these schools, commencing with the (now abandoned) institution at Carlisle, followed immediately with the Salem school, which had its early beginnings at Forest Grove and was removed to its present site shortly, in order to have more land and greater opportunities for expansion.

There is a story of the struggle to get the institution moved to its present site that, if all the details were given, would be quite interesting—to say nothing of being exciting. Perhaps this will be referred to at a later date in this column.

The last of the first old wooden buildings erected for the school is now being torn down, giving place for the latest of the fine brick structures. There are now some seventy separate buildings at the institution—a plant that is adequate for its thousand or more students and employees; amounting to a good sized town.

But there should be added the fact that the "first old wooden buildings" that have given way to brick and concrete structures were not really the first buildings at Chemawa for the Salem Indian training school. The first ones were built of logs, fashioned from the fir trees that stood on the site. The log houses passed into the limbo of forgetfulness to give way to the first frame structures.

And the first graduation exercises at the present site had no building at all to accommodate the students receiving the honors, and their instructors and guests. The trees of the forest primeval, "God's first temples," afforded the shade for the sunshiny day the weather clerk had provided, and there was an improvised platform under the firs, and temporary seats prepared for the crowd.

A record of the lives and accomplishments of the graduates of the Salem U. S. Indian training school up to date, if it could be gathered, would make a showing to prove the value of the work that has been done there, for it would extend around the world and reveal good service in many lines of endeavor—an earnest of what the future holds for that school, with its better facilities and improving methods, looking to still greater opportunities for the Indian boys and girls, and men and women, of the western section of the United States. Ordinarily the American Indians are regarded as a "disappearing race." It is not so. It is increasing in numbers, and some authorities think there are as many Indians now in the United States as there ever were—probably more, counting the mixed bloods. The race is "disappearing" only as it is being oriented with all the others and thus lost sight of in the sense in which it was regarded in the first periods of American settlement.

Old Oregon's Yesterdays

Town Talks from The Statesman Our Fathers Read

June 8, 1904

The heavy team on the delivery wagon of the Salem Brewery association ran away on Front street striking a buggy in which two elderly gentlemen were riding. The gentlemen were badly scared but not seriously injured.

Upon complaints sworn out by Prof. W. P. Drew of Willamette University, warrants have been issued for arrest of all saloonkeepers in Salem. The charge preferred against them is that they keep their saloons open on Sundays.

The official report of the local census board gives the population of greater Salem as 13,287. F. W. Waters is chairman and Hal D. Patton, secretary, of the board.

Editors Say:

ANOTHER INTER-CITY FIGHT

Salem and Albany are staging a merry little inter-city row over construction of the Santiam highway, with Albany merchants threatening to boycott Salem wholesalers, and being upheld in their stand by the Albany Democrat-Herald.

Here in Eastern Oregon we are not particularly concerned as to the merits and demerits of the respective contentions, but we do know from sad experience the damage that can come from intercommunity fights of this nature.

In the midst of such a controversy there are always a number of hot-heads who launch a boycott movement. The Dalles has been threatened in this manner on numerous occasions, invariably because of some action over which the business men of the city had no control.

Apparently a similar situation exists between Salem and Albany. Salem is working for one location of the road, and Albany another. Salem appears to have the inside track, hence the boycott of Salem wholesalers by Albany merchants.

Boycotts usually are silly and ineffective attempts at reprisals for some real or imagined grievance. They seldom achieve anything but adverse publicity for the city or the faction sponsoring such attempts.

If Albany merchants can get better service and lower prices from Salem wholesalers, they are going to patronize them, irrespective of boycott plans. No business man is going to place himself at a disadvantage for long, simply because of inter-city prejudices, and the Albany Democrat-Herald would be performing a far better service for its community if it waged a clean-cut campaign for the road it desires, instead of encouraging ill feeling between the business men of the two valley cities by indorsing a boycott.—The Dalles Chronicle.

Nearly 2,500,000 tons of rice will be raised in the Philippines this year.

Churches

MILL STREET M. E.
Fifteenth and Mill streets, Patrik N. Dahlin, pastor, 1995 Trade street. Morning worship 11 o'clock; sermon topic: "Hope". Church school 9:45, Miss Esther Erickson, supt., Miss Svea Okerberg, elementary supt. Evening servxces Intermediate league, 7 o'clock, Donald Allport leads. Senior league meets at 7 o'clock with Mildred Erickson leading. Worship at 8 o'clock. Rev. Dahlin will be in charge and will give his farewell sermon to this congregation. Friends and members are invited to attend this service. Monday evening the young people will hold their meeting at the church at 7 o'clock. Tuesday evening the juniors will meet at the church for games and play. Wednesday evening at 8 o'clock the mid-week service will be held with the pastor in charge. Tuesday afternoon at 2 o'clock the Ladies' Aid will meet.

INTERNATIONAL BIBLE STUDENTS ASSOCIATION
Will broadcast their Sunday morning service from 10 to 11, through KGW. Bible study in the afternoon from 2:30 to 4:30, at 1160 Broadway.

CHURCH OF THE NAZARENE
One block south of Center on 19th st. L. D. Smith, pastor. Office phone 2940. Res. 540 N. 12th st. Phone 2110-W Sunday school 9:45 in the morning. Frank Littwiler, supt. A fine Children's choir will sing. Classes for all ages. Ernest and Willard Friesen will sing a duet after the school lesson. Morning worship and sermon at 11, subject, "The Path Unseen By the Vulture's Eye". The male quartet wil sing. The young people's meeting in the evening at 7 o'clock. Miss Thea Sampson, the president, will lead, subject, "The Power of Faith." The junior N. Y. P. S. will meet with Mrs. L. D. Smith as supervisor at 7 p. m. Evangelistic service at 8 p. m., with a happy song service. The John S. Friesen family will sing a special number, and Miss Thea Sampson, will sing a solo. Prayer meeting Wednesday evening at 8, John S. Friesen in charge. Mr. Friesen will also meet the choir after prayer meeting. Young people's prayer meeting Friday at 8 p. m.

KNIGHT MEMORIAL
19th and Ferry streets. H. C. Stover, minister. The church school meets at 10 a. m. C. C. Harris, superintendent. Morning service at 11. Sermon on "Standsings, "I Can Trust Him," Wilson. Christing True in Hard Places." Male quartet tian Endeavor at 7:15. Evening service at 8. "The Profane Life" will be the sermon subject. Evening anthem "Give Unto God Glory and Strength," Ashford.

CHRISTIAN SCIENCE
"God, The Only Cause and Creator," Christian Science lesson topic today. Regular services in the Christian Science church, corner of Liberty and Chemekets at 11 a. m. and 8 p. m. and the same service is repeated in the evening. Wednesday evening meetings are held at 8 o'clock and include testimonies of healing through Christian Science. Sunday school classes for pupils up to the age of 20 years are held at 9:45 and 11 o'clock. A reading room for the public is maintained at 406 Masonic temple. The hours are from 11 to 5:30 except Sundays and holidays. The Bible and all authorized Christian Science literature may be read, borrowed or purchased. The public is invited to attend the services and to use the reading room.

FIRST SPIRITUAL FRATERNAL TEMPLE
Center street between Libert and High. Services this Sunday evening at 7:45 o'clock. The regular pastor, Rev. Luella M. LaValley, will be the speaker. Topic: "Jesus Teaching and Demonstrating Spiritualism." Messages. A circle will be held Sunday evening from 6 to 7:30 o'clock.

IMMANUEL BAPTIST
Corner Hazel and Academy. Come and hear the pure gospel preached. Sunday school at 10 a. m. Preaching services at 11 a. m. and 7:45 p. m. Young people's meeting Tuesday evening at 7:45. Prayer meeting 7:45 Thursday evening.

COURT STREET CHURCH OF CHRIST
Court and 17th street. B. F. Shoemaker, minister, 344 N. 18th st. Bible school, Mrs. Frank Marshall, supt., 9:45 a. m. Morning worship, 11 a. m., subject, "They All Do So." Christian Endeavor and junior meetings, 7 p. m. Evening worship 8 p. m., subject, "The Marriage Feast." Aid society meeting, Wednesday p. m. Mid-week meeting, Wednesday 8 p. m.

GLAD TIDINGS MISSION
343½ Court street, pastor, C. S. Johnson. Residence 343½ Court street. Assistant pastor, Mrs. C. S. Johnson. Services 3 and 8 p. m. Sunday school 2 p. m. Week-day services: Tuesday, Thursday and Saturday evenings.

CASTLE UNITED BRETHREN
A temperance lesson will be discussed at Sunday school at 10 a. m., this Sunday. The annual S. S. and C. E. convention wil be held on June 18-20 at the Salem church. Worship 11 a. m. The second of "The Kingdom of God" series will be presented. Subject: "The Growth of the Kingdom." "A Junior Christian Endeavor Fair", the topic for the juniors in their 7 p. m. meeting. The senior C. E. topic is "Thinking Things Through." Worship 8 p. m., subject, "Good Example." Mid-week prayer service Wednesday at 7:30. The last chapter of John's Gospel will be studied. The Ladies' Aid will meet Wednesday for work. Boy Scout meeting on Friday evening. Worship the Lord at "The Church in Englewood", Nebraska and 17th street. L. W. Biddle, pastor.

FIRST METHODIST EPISCOPAL
Corner State and Church. F. C. Taylor, pastor. Residence: 636 State, phone 874. Director religious education: Margaret K. Sutherland, phone 872. Services: 11:00 a. m., 8 p. m. Special music: Duet "Gloria," Buzzi Picatti, Miss Josephine Albert and Mr. Ronald Craven. "42nd Psalm", Mendelssohn. Sermon topics: "The Function of Faith," President C. G. Doney, Willamette university baccalaureate sermon. Christian associations' anniversary service evening with Dr. J. F. Haas of Eugene giving the address. Epworth leagues: University chapter dismised. First Church chapter address by Miss Faye Bruneau of South America. Junior church: 11 a. m. in annex, in charge of Miss Sutherland.

JASON LEE
North Winter and Jefferson streets. Church school session at 9:45, H. B. Carpenter, supt. Worship at 11 a. m., the Rev. Thomas Acheson, formerly pastor of Jason Lee will bring the message. Service at Old People's home at 3 p. m. with our Young People's league in charge. Intermediate, high school and Young meet at 7 p. m. The praise service at 8 People's league and the Church Forum p. m. with the theme of "When a Man's a Man." Monthly Brotherhood supper Tuesday evening at 6:30. C. W. Noble will be the principal speaker and his subject will be "Japan." Scout meeting Tuesday evening at 7:30. Jason Lee basketball team is to be the guest of the pastor at the Brotherhood supper. The W. H. M. society hold the quarterly tea at the home of Mrs. Phil Aspinwall, Wednesday at 2:30. Mrs. Lester will lead in the devotions and Mrs. Waller will bring the lesson study. Mid-week devotional service, Bible classes and choir practice on Thursday evening beginning at 7:30. Next Sunday the pastor will bring the second message on the Lord's Prayer.

CHEMEKETA ST. EVANGELICAL
Corner 17th and Chemeketa streets. Rev. E. A. Fogg, pastor. Sunday school at 10 a. m. Worship service at 11 a. m. Christian Endeavor at 6:30 p. m. Evening preaching services have been discontinued but all are urged to attend the evening services at the First Evangelical church, corner Center and Liberty streets.

UNITARIAN CHURCH
Cottage and Chemeketa streets. Rev. Martin F. Ferrey, minister. Devotional services at 11 a. m. Subject of the sermon, "Loyalty," based on the novel by a former Salem citizen, distinguished preacher and novelist, D. Poling. Mrs. Martin Ferrey will sing "The Good Shepherd," by Van de Water. Mrs. W. A. Denton at the organ.

FIRST PRESBYTERIAN
Corner of N. Winter and Chemeketa streets. Rev. Norman K. Tully, D. D., pastor. Church school 9:30 a. m. L. M. Ramage, acting supt. Class for all ages. Morning worship at 11 o'clock. Sermon, "The Messiah," Dr. Tully (Isa. 9:6) Anthem, "Sing Aloud Unto God" (Peace). Offertory solo, "How Beautiful Upon the Mountains," (Harker), Mrs. Florence Teed; organ numbers, "Angelus" (Massenet; "Allegro Pomposo" (Galbraith). Christian Endeavor societies meet at 6:30 p. m. Evening worship 7:30 o'clock. Sermon, "The Earthquake Prayer," Dr. Tully. The junior choir will sing, and Mr. Wright will sing an offertory solo. Organ numbers, "To a Wild Rose," (McDowell), "March in G" (Hill). Regular mid-week meeting Thursday evening at 7:30.

FORD MEMORIAL CHURCH
West Salem, corner Girth avenue and Third street. Rev. Meredith A. Groves, pastor. Residence 975 Edgewater street. Phone 1341-R. Sunday school 9:45 a. m. Mrs. Jed Austin acting superintendent. We have good teachers and a live Sunday school. Morning service 11 a. m. Dr. Everett S. Hammond, professor in Kimball school of Theology will preach. Mrs. J. M. Hamby will sing. Intermediate league 7 p. m. Mrs. J. E. Benton, superintendent. Senior league, 7 p. m. Evening service 8 p. m. Sermon subject: "The Home," by the pastor. There will be several musical numbers: Violin solo by Hope Raymond; vocal duet by Miss Mildred and Mr. Ervine Simmons; quartet, "I'll Spend My Vacation in Heaven," by Mr. and Mrs. J. A. Gosser, Mrs. Ralph Sebern, and Mr. Waldo Baker. Announcement will be made concerning the Sunday school picnic on Sunday. Prayer meeting 8 p. m. Thursday. The Women's Foreign Missionary society will hold their monthly Lapp, corner Girth and Third streets, meeting at the home of Mrs. Floyd De-Wednesday afternoon at 2 o'clock.

AMERICAN LUTHERAN
Church street between Chemeketa and Center. A Downtown church. Rev. P. W. Eriksen, pastor. An account of confirmation services Sunday we will begin our service at 10:30. The following candidates will be confirmed: Max Gehlhar, Warren Coward, Erwin Ulvern, Ross Sheirman, Herold Peters, Gordon Reinwald, Edward Taylor, Walter Anderson, Olive Rogan, Helene Schneider, Luetta Reinwald, Annabell Potter and Iola Quesseth. The pastor will give an appropriate charge to the class and the congregation. Sunday school at 9:45, Max Gehlhar, supt. Luther league at 7, Mis Luvera Horn, leader of senior group; Iola Quesseth, leader of intedmediate's. At 8 p. m. the pasto will deliver the sermon on topic "Hiding Back of Paper Forts." Special music is provided for both services by the vested choir and church chorus. The Ladies' Guild next Wednesday at 2.30, Mrs. R. Horn and Mrs. John Drylanc hostesses for the day. Choir and chorus meet every Friday evening for rehearsal. Also reception of new members Sunday morning.

FIRST CONGREGATIONAL
Center and Liberty streets. 9:45 Sunday school, F. E. Neer, supt. 11:00 morning worship, "Writing the Bible." Special music by the mixed quartet. The "Go-To-Church band" pins will be presented at the morning service. Charles E. Ward, minister.

EVANGELISTIC TABERNACLE
Corner 13th and Ferry streets. Two blocks east supreme court building. Saturday at 2:30 p. m. the Children's church; at 8 p. m. the Young People's meeting. Mrs. George Gutekunst will speak. Evangelist Samuel Swanson of San Diego, Calif., is to begin a series of meetings, June 9. He preaches Sunday afternoon at 3 o'clock and in the evening again at 8. These services will have as a prelude a half hour of music by the orchestra under the direction of Hamlin Wilson, who also will lead the song service. With the exceptoin of Mondays the meetings will be held each night at 8 o'clock. The Tabernacle Bible school Sunday, 1:45 p. m. W. B. Finney, supt. Bring your family and your friends and come. Earle V. Jennison, pastor. 1196 Marion street. Phone 2050-M.

FIRST EVANGELICAL
Corner of Liberty and Center, A. P. Layton, pastor. Bible school at 9:45. L. L. Thornton, supt. Worship at 11 o'clock. Subject, "How God Uses Little Things," (Children's day sermon). Christian Endeavor at 7 o'clock. Topic, "Thinking Things Through." L. L. Thornton, leader. The Sunday school will give the annual Children's day program at 8 o'clock. The public is invited to all these services. Prayer meeting on Thursday evening at 8 o'clock, G. N. Thompson, class leader.

LESLIE MEMORIAL CHURCH
(Methodist Episcopal)
At South Commercial and Myers. S. Darlow Johnson, pastor; 848 E. Myers, phone 2764. Morning worship at 11 o'clock, at which time the pastor will speak on "The Child in the Midst". Anthem, "Like as the Hart," (Heaton). Evening service at 8 o'clock, Sermon, "Little Things." Sunday school at 9:45, A. C. Bohrnstedt, supt. Three Epworth leagues meet at 7 o'clock. Mid-week services at 7.30 Thursday evening.

FIRST BAPTIST
Corner of Marion and Liberty streets. Robert L. Payne, pastor; Fred Broer, Sunday school supt., and director of music. Louise Finley, organist. Children's day program Sunday morning at 10 o'clock. Preaching service to follow children's program. Sermon topic "Like As a Little Child." Three Baptist Young People's meetings at 7 o'clock in the evening. Evening preaching service at 8 o'clock. Sermon topic, "That Great Decision." Special gospel music at both services by the church choir. Old-fashioned prayer meeting Thursday evening 8 o'clock. Every service a gospel service.

CALVARY BAPTIST
Corner of Court and High streets. W. Earl Cochran, pastor. Bible school at 9:45 a. m., W. T. Jenks, supt. Preaching services at 10:50 a. m. and 8 p. m. Subject of morning address, "Christ Our Sight," and in the evening, "The 23rd Psalm." Special music at both services. Children's day program at the Sunday school hour. The Senior and Intermediat B. Y. P. U.'s at 7 p. m. Topic for the seniors, "Thinking Things Through," and for the intermediates, "What is Success?" Intermediate leader will be Marian Ross. The regular monthly meeting of the board of trustees will be Tuesday night at 7:45 at the church office, the weekly prayer and fellowship meeting on Wednesday evening at 7:45. The Young Married People's class will meet at the home of Mr. and Mrs. D. R. Peterson, R. F. D. 5 on Monday night at 6:30 for their annual "Strawberry party". The World Wide Guild girls will meet Monday night, Miss Alma Kenton, leading the program.

FIRST GERMAN BAPTIST
N. Cottage and D strets. G. W. Rutsch, minister; G. Schunke, ass't minister. Sunday school 9:45 a. m. Sam Schirman, supt. Service 11 a. m., sermon topic, "What Shall the Harvest Be?" The choir will sing "Crown Him Lord of All." The annual meeting of the Women's Missionary society will be held at 8 p. m. Sunday. Rev. R. E. Reschke of Dallas giving the main address. Come and bring your friends. Regular mid-week prayer service at 8 p. m. Wednesday.

REFORMED CHURCH
Corner Capitol and Marion streets. W. C. Lienkaemper, pastor. Sunday school at 9:45 a. m. F. G. Kruse, supt. English services at 10:30, subject, "We Know What We Worship." German services at 11:15, subject, "The Conditions of a Succesful Spiritual Harvest."

FIRST CHRISTIAN
High and Center streets. D. J. Howe, pastor. Residence 765 N. Cottage. Mr. and Mrs. Clayton E. Jackson, assistants. Residence 960 Parrish. Bible school 9:45 a. m. Sunday is Children's day. We invite you to attend our school at all times. Morning worhip at 11 o'clock. Special music, anthem, "He Leadeth Me" (Thomas, by the choir; solo, "How Lovely are Thy Dwellings," (Liddle), Ruth Howe. Christian Endeavor at 6 p. m. There will be a Children's day program in place of the regular evening service. Mr. and Mrs. David Byrley, home on furlough from Africa wil itake part in this program. Also the Birtchet children will be down from Portland to take a part.

CHRIST LUTHERAN
State and 18th streets. English services at 10 a. m. Rev. A. Krause of Portland will occupy the pulpit. Sunday school at 9:15. Miss Martha Batterman, supt.

HIGHLAND FRIENDS
Corner Highland and Church streets. Edgar P. Sims, pastor, 2845 Maple avenue, phone 2939W. Services 11 a. m. and 8 p. m. Bible school 10 a. m., Earl Beckett, supt. Bible class led by pastor. Mr. Martin, northwest superintendent of the American Sunday School Union wil have the morning service. Young People's meetings: Junior C. E., 6 p. m.; senior C. E. 7 p. m. Week-day services: Prayer meeting Thursday 8 p. m., with a Bible study by the pastor.

CALVARY BAPTIST CHURCH
(Grand Theatre) Court & High Sts.

Graded S. S. 9:45 a.m., W. T. Jenks, Supt.
Preaching 10:50 a.m., 8 p.m., B. Y. P. U.s 7 p.m.

A. M. "CHRIST OUR LIGHT"
Special music by choir

P. M. "THE 23RD PSALM"
Popular Gospel Song Service and Special Music

W. Earl Cochran, Pastor
WELCOME

Here and There:

Terse comments on Events, Local and Abroad, of the Past Week.

In every profession and business "ethical practices" once adhered to are giving way to the "go-gettiveness' of modern salesmanship. There is grave doubt if "ethics" had anything to do with the old rule that banks must not solicit business and doctors must studiously avoid any advertising of their especial abilities.

Banks have thrown aside the non-agressive policy of former days for one of going out after business. Newspapers, direct mail advertising is being augmented by personal solicitation of new accounts. Chain operations with absentee ownership and a demand that stock bought at a peak price pay fair interest, makes necessary salesmanship of the bank's services.

Henry Ford has come out in print to oppose the medical profession's lack of advertising. When a doctor has achieved success in a certain field he should not hide his talent but rather should let the public know that this field is his own and subject to their demand, says Ford. This sounds sensible. How many laymen know that Bloodgood of Baltimore is one of the world's authorities on cancer? Very few. The public must depend altogether on the medical profession for its information about specialists.

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What are we here for? That philsophic question pervades every mind at some time in the venture called life. Some say to make money is the aim of life, others insist service to one's fellow man is the goal. One group insists that self-realization is the true goal of the well-developed individual.

There are some verities which we must all accept. One is that we are here, to live wisely, for only one life is ours. Wise living is doing one's best in whatever field his lot is cast; enjoying common pleasures coming to an individual, health, friends, nature, sufficient food to eat and plenty to wear. These common blessings are available to all, whether rich or poor. By some quirk Americans particularly, have pinned all faith on the accumulation of money, thinking that the piling up of wealth will bring contentment. How far is this from the truth; wealth of personality comes from within. Thus poor men are wealthy and wealthy men poor. A consoling thought for most people.

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To disagree with person's views without becoming disgruntled with people, soured on them and cynical towards them is a fine test of a character. This week a store owner here ridiculed a prominent citizen in the town because of his stand on a public matter had not been pleasing to the store keeper. It was the right of the latter to disagree with the public man. But to become bitter at him, to fail to distinguish between the man's view's and the man himself, was uncalled for. It never pays. Life is too short for one to be caustic, cynical and soured. There are many good people in the world even if they do not think as you or I.

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FOR 57 years Germany will pay an average $400,000,000 on the war debts due the Allies. Ere the time is done Germany will have had abundant reason to know the cost of war. The average payment for the next 37 years will be $480,000,000. The payment thereafter will be cut nearly in half. The scale is a tremendous come-down from the ideas of reparations proposed at the peace conference when Clemenceau had in mind complete repayment for all damages done to the allies as far as destruction of civilian property was concerned. It took Owen D. Young, an American financier of extraordinary ability, to point out that what the allies wanted and what Germany could pay were two different things which must be put together if any reparation plan was accepted.

American Lutheran Church
Church street Bet. Chemeketa & Center, A Downtown Church.

10:30 A. M. Confirmation Services
Anthem: Give Me Thy Heart—Bourne
Anthem: The Haven of Life—Bristow
9:45 Sunday school, Max Gehlhar, Supt.
7:00 Luther Leagues, Miss Luvera Horn, leader.
8 P. M. "Hiding Behind Paper Forts"
The Church Chorus will sing.

Let us go unto the house of The Lord, For it is right so to do.

Rev. P. W. Eriksen, Pastor

$7000 Stock of Merchandise
—At—
AUCTION
Myrtle Creek Oregon
Consisting of Hardware & Furniture
Sale Begins Monday, June 10, at 10 a.m.
Will continue daily until all goods are sold
Terms of Sale—Cash
Capen and Pulford, owners
Col. L. H. Linbarger, Auctioneer