

HARVEST TOPIC OF TALK TODAY

Spiritual and Earthly Harvests are of One Principle, Says Dr. Taylor

The First Methodist church will observe the annual Harvest Festival at both morning and evening hours of worship today and Dr. Fred C. Taylor has chosen subjects appropriate to the harvest spirit. Dr. Taylor will preach upon "Happy Harvesters" at the morning hour. The text and a synopsis of his sermon follows:

Text, Psalm 126:3-5 "The Lord hath done great things for us whereof we are glad. They that sow in tears shall reap in joy. He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

A beautiful, happy, oriental pastoral scene is suggested in this text. It is harvest time and the reapers are bringing in their sheaves of golden grain with thanksgiving and rejoicing in the goodness of the God of the harvest and the bountiful fruitage that has come from their labors.

The Bible provides many allusions to the fields of grain and the labors of the tiller of the soil. The first occupation of the human race is described as dressing the garden and tilling the soil with the promise of the seedtime and harvest. The Master teacher illustrated the growth of his kingdom by the parable of the sower. He spiritualized the work of the fields and taught the truths of his religion. "Lift up your eyes and look on the fields for they are white already to harvest. And he that reapeth receiveth wages and gathereth fruit unto life eternal, that both he that sows and he that reaps may rejoice together." The good seed is sown in the soil of the soul and human life becomes the field of God that shall bring forth a harvest of righteousness and holiness in his name.

Heart of Harvester
First, we have suggested in this text what might be termed the heart of the harvester. He sows the seed with an earnestness of spirit and a sacrifice of life. All Christian work should command a fervency of spirit and passion of heart from the worker. God forbids and useless indifference should have no place in the religious life. The seed is too precious and the soil too productive and the harvest too potential to permit any half-hearted service.

The Master sower and harvester gave his life in sacrifice and tread the wine-press alone as an example for all to follow. There must be a spirit of tenderness, earnestness and consecration to our task and in all of our work. "They that sow in tears shall reap in joy." Paul witnessed that with tears he preached the gospel and ministered to his churches. "Give me back my tears" was the prayer of Col. George Clarke, the founder of the Pacific Garden Mission in Chicago when he found his heart hard and his earnestness waning.

It was the passion heart for souls that made Moody, Vassar, Booth and Chapman the successful harvesters for God.

Joy of Reaping
Second, we have suggested here the harvest that is reaped by the harvesters. They reap in joy and come with rejoicing bringing their sheaves with them. God's blessed seedtime and harvest to the tiller of the soil so he promised a harvest to the worker in his vineyard. No faithful, earnest effort shall fail.

"As the rain cometh down and snow from heaven and returneth not hither but watereth the earth and maketh it to bring forth and bud that it might give seed to the sower and bread to the eater, so shall my word be, that proceedeth out of my mouth, it shall not return unto me void but it shall accomplish that which I please and it shall prosper in the thing whereunto I sent it."

A spiritual harvest is assured on the same principle and authority as the earthly harvest. Paul wrote "Let us not weary in well doing for we shall reap if we faint not." It may require years of earnest toil or effort but the day is promised when we return bringing the sheaves with us. The harvest may mean noble purposes, high ideals, Christian character or the fruit of the spirit in the life, but it be forthcoming as the fruitage of the sowing of truth and prayer and consecrated service.

Third, we have the happiness of the harvesters. He reaps with joy and comes again with rejoicing. Harvest time is joy time. It is a time of thanksgiving and gladness. The joy of labors rewarded, of golden grain safely gathered, of enriching other lives, always comes to the faithful harvester. As Rutherford wrote of his pastorate at Anworth: "If one soul from Anworth meets me at God's right hand my heaven will be two heavens in Immanuel land."

District Head



The Rev. T. H. Temple, newly appointed superintendent of the Salem district of the M. E. church who arrived in Salem this week to begin his new work. He comes from Medford.

Week's Activity For First M. E. Groups Is Told

Several groups from the First Methodist church will be in session during the week, with the following meetings announced from the church offices:

The members of the Executive Board of the General Aid society of the First Methodist church will hold a important meeting in the church parlors on Monday afternoon at 8 o'clock. Mrs. W. C. Young, the president of the General Aid will have charge.

The members of the Finance Committee of the official board of the church will hold a called meeting on Monday evening at the church at 7:30 o'clock.

The Business Girls' Bible class will hold its regular monthly business and social meeting at the home of the Misses McAdams, 756 south 12th, Tuesday evening at 8 o'clock. Miss Elizabeth Stockhausen, the newly elected president of the class, will have charge of the business session.

The Woman's Foreign Missionary Society will meet in the church parlors on Wednesday afternoon at 2:30. Miss Olive Dahl will have the devotions, and Mrs. J. R. Trindle the lesson. This will be a tea meeting, welcoming new members.

The Official Board will hold its regular monthly meeting Wednesday evening in the church parlors. B. E. Sisson is chairman of the Board and Paul Acton the secretary.

Churches Plan Prayer Service For Mid-Week
Mid-week prayer services will be held Wednesday evening at the home of Mrs. Rosina Waldespel, 1076 North 12th street, for members and friends of the Center Street Methodist Episcopal church.

The Baptist church, corner Marion and Liberty streets, will hold the regular weekly prayer services at 7:30 o'clock Thursday evening.

At the Highland Friend's church, Highland avenue, the regular weekly prayer meeting will be held at 7:30 o'clock. This week the study will be of St. Paul's epistle to the Corinthian church. Edgar B. Sims, pastor, announces.

Prayer meeting will be held Thursday evening at 7:30 o'clock at the Immanuel Baptist church, corner Hazel and Academy.

The regular mid-week prayer service for the First German Baptist church, corner North Cottage and D streets, will be held at 8 o'clock Wednesday evening, the minister, G. W. Rutsch, announces.

ANNUAL C. E. CHURCH CENSUS MEETING SOON RESULTS GIVEN

Salem Leaders on Program for Convention at Pratum October 12-14

The annual convention of the Marion County Christian Endeavor union will be held in Pratum at the Menonite church, October 12-14. Among those who will assist in the program are Dr. Norman K. Tully, pastor of South Salem Friends church and instructor at Willamette university; Violet Ogden, state secretary; and James C. Henderson, state president, both of Portland.

Clark Aydelott and his sister, Miss Lulu Aydelott, will have charge of the convention music again this year.

Theme Is Given
The theme of the convention is "Crusade with Christ." The subjects to be considered in the main addresses are "Why a Crusade?" "World Peace," "Evangelism," and "Christian Citizenship." These are the points which are being emphasized in the new program of the Christian youth of the world.

Conference work and various phases of C. E. activity, as well as social problems, will be considered Saturday. Reports from the society presidents and county union officers will be given also.

The annual banquet will be held Saturday evening. The banquet and all recreational features are under the supervision of Mrs. Maude H. Pointer, of Salem.

Contents Planned
A poster contest with two divisions, one for societies and one for individuals, has just been ended and awards in this competition will be made at the convention. As in the past two years a general contest is being conducted with points for Advance Registration, 100; pledge paid quarterly, 50; new pledge to union, 50; attendance at convention, 100. All final percentages will be based on membership and mileage.

The Woodburn Christian society has won the banner, first award the past two years. Any society winning it three years in succession may keep it permanently. Second and third awards will also be made.

Leslie Memorial Announces Plans
The congregation of the Leslie Memorial M. E. church, corner South Commercial and Myers streets, will enjoy a Church Night picnic dinner Thursday evening at 6:30 o'clock sharp, announces the Rev. S. Darlow Johnson, pastor. The dinner will be followed by devotional hour and study period.

The church choir will hold its rehearsal Thursday evening at 8:30, when J. William Belcher of Portland will be present to direct the group.

Christ Lutheran Tells of Plans
At the Christ Lutheran church, State and 18th streets, the following program for the week has been arranged: Saturday Bible school at 9 o'clock in the morning; the Dorcas society will meet Wednesday afternoon at 2 o'clock in the church parlors at 2 o'clock, with Mrs. R. Meter, Mrs. F. S. Hens and Mrs. H. D. Watson hostesses.

The church choir will hold its rehearsal Thursday evening at 8:30, when J. William Belcher of Portland will be present to direct the group.

Colorful Alaskan Bishop To Report at Convention

Completion of an endowment fund of \$100,000 to mark the rounding out of twenty-five years of service in Alaska of the Rt. Rev. Peter Trimble Rowe, D. D., as bishop of the territory, will be reported to the 48th Triennial General Convention of the Episcopal Church, which will assemble in Washington, D. C., October 10. The fund will be devoted to the permanent improvement and extension of the mission work in Alaska to which Bishop Rowe has given practically his entire adult life. For, though the endowment specifically commemorates the silver anniversary of his service in the Far North in point of fact his labors there began in 1885.



The Rt. Rev. Peter Trimble Rowe, D. D., Bishop of Alaska.

In the years between Bishop Rowe has crowded into his life all the adventure which has thrilled the thousands of readers of the novels of Jack London and Rex Beach, both of whom were his personal friends, as were also Tex Rickard and a gallery of picturesque characters whose lives are interwoven with the stirring history of the territory. Bishop Rowe's jurisdiction embraces 600,000 square miles, most of which he has repeatedly covered by motor launch, in the brief mission work, and on snow shoes and by dog sled during the bitter months. Within the year the venerable bishop, constantly awake to modern advances, has turned to the aeroplane, and during the winter most of his visits to the outlying points are now made across the frozen wastes in an aeroplane.

There is no more familiar or beloved figure in all Alaska than he. He has been through all the great gold rushes of the territory, and is as poor today as he was when he first entered Alaska; he has preached in ice floes, saloons, mining camps, and out on the ice cap as well as in the mission churches; he has endured all the hardship and

privation of the hardy prospector; he has been a potential factor in the development of the territory and knows the country probably better than any man there, from the farthest point south to Point Hope far across the Arctic Circle, which marks the beginning of the unknown, and where one of the severest scores of mission stations he has founded is located.

Originated back in 1892 as a tribute to the bishop's seal and courage, no inconsiderable part of the endowment has been contributed in small cash amounts and in pelts, gold dust and other trinkets from the Eskimauz as well as from the prospectors, traders, miners and other denizens of the district. Past other denizens of the district, past sixty, the bishop is still vigorous and hearty and full of enthusiasm for his friends in the frozen North. He will be one of the conspicuous figures at the Episcopal Convention in October.

Tabernacle Has New Schedule, Effective Soon
Attention of members and friends of the Evangelical Full Gospel tabernacle, 13th and Ferry streets, is called to the fact that morning services will be discontinued after today, the new schedule to go into effect October 14. The change is made because a number of the membership can not attend during the morning hour.

Under the new plan, Sunday school will be held at 1:45 o'clock in the afternoon and preaching at 3 o'clock.

Services planned for the week are announced this week as follows: Tuesday and Thursday evenings at 8 o'clock, preaching; Saturday night at 8 o'clock, Young People's meeting; Wednesday afternoon at 2:30 o'clock, prayer meeting at the home of Mrs. E. V. Ryder, 805 North Church street.

Week day services of the Glad Tidings Mission, 343 1/2 Court street, will be held on Tuesday, Thursday and Saturday evenings this week as usual, announces the pastor, C. S. Johnson.

Mill Methodist Group to Meet On Week Days

The Mill street Methodist church, 15th and Mill streets, makes the following report of activities for the week days:

Monday evening, October 8, the Woman's Foreign Missionary society will meet at the home of Mrs. Anna Stenstrom, 1995 Trade street. Miss Mable Lindquist will present the book report for the evening. The Ladies' Aid will also meet at the home of Mrs. Stenstrom Tuesday afternoon at 2 o'clock.

Wednesday evening the regular mid-week meeting will be held at the church at 8 o'clock. The study hour will be held as usual Saturday afternoon at 2 o'clock. All children of first grade and pre-school age are invited to attend and enjoy the afternoon.

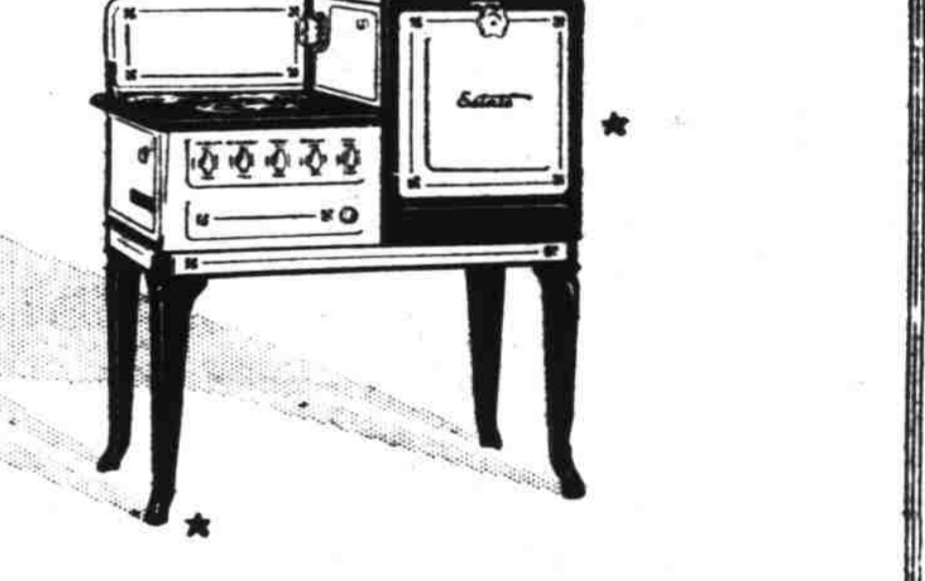
Scientists Make Announcements
Wednesday evening at 8 o'clock, services will be held at the First Church of Christ, Scientist, and will include testimonies of healing, experiences and remarks on Christian Science, according to the weekly announcement from the church.

The church maintains a teaching room at 406 Masonic temple, which is open to all.

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Lectures Start On October 14

Announcement is made from the Court street Church of Christ and 17th streets, that the tabernacle lectures to be given by Mrs. Norris J. Reasoner have been postponed one week. The first lecture will be given October 14, a week from today.

Ladies' Circle Plans Luncheon

The missionary committee of the Ladies' Social circle of the Nazarene Congregational church, 18th and Ferry streets, will sponsor a luncheon to be served in the church social room Wednesday, October 10, at 1 o'clock. It is announced. Speakers will be Mrs. W. W. Emmons and Mrs. Mary V. Chariton.

Nazarenes Hold Revival Service

The congregation and friends of the Nazarene church, 1960 Marion street, are reminded that the revival in the Spring Valley church at Zena will continue each evening this week. The regular prayer meeting will be held Wednesday night at 7:30 o'clock with W. B. Hardy in charge.

HOWE SUPPLIES PULPIT

D. H. Howe, pastor of the First Christian church, will supply the pulpit at the state penitentiary at 1:30 o'clock today in the absence of Chaplain Chambers. The men's chorus from the First Christian church will accompany the Rev. Mr. Howe and furnish several songs. The Rev. Mr. Howe will also supply at the penitentiary October 21.