

SOCIETY

BY ROZELLA BUNCH



ALL PHOTOS BY KENNELL ELLIS

JOHN MERTON SON OF MR. A. M. JERMAN

DUSTY JR. SON OF MR. F. A. DUNSTON

THE HAPPY YOUNGSTERS, WHO ARE TYPICAL "CHIPS OFF THE OLD BLOCK" IN A GROUP OF SALEM HOMES.

COMRADES

Oh, good and rare it is to feel, as through the night we go,
(Wild-wise, child-wise, all in the secret snow)
That we are free of heart and foot as hare and fox are free,
And yet that I am glad of you, and you are glad of me!
—Fannie Stearns Davis.

American Home Institute Held in Salem Yesterday

An all-day meeting of extraordinary interest was the American Home Institute of the Oregon Federation of Women's clubs held in Salem yesterday.

The status of woman's club work rose perceptibly in the minds of all who attended the inspiring gathering, which was characterized by its able, intelligent speakers.

Mrs. Jessie McComb, of Corvallis, presided, introducing Miss Mary Campbell, as the first speaker. Mrs. Campbell spoke on the subject of insurance, stressing, particularly insurance for the college education of children.

Mrs. Sadie Orr Dunbar was the next speaker. She spoke on the evolution of the departments, and featured the American Home department, the last to be added to woman's club work, and the one which is, after all, paramount.

At noon over 40 covers were placed for the luncheon which was served at the First Unitarian church. A large delegation from out-of-town attended the luncheon, the first by the way, to which the local club has ever acted as hostess.

In the afternoon, Miss Ruth Glasgow of the physical education department at O. A. C. spoke, emphasizing the importance of proper care for the feet.

Dr. Norman Kendall Tully, pastor of the First Presbyterian church, turned from the physical to the spiritual side of the great undertaking of home-making. The subject for Dr. Tully was "The Use of the Home as a Center of Life."

The music of the afternoon consisted of two appreciated vocal solos by Lloyd Thompson, who was accompanied by Miss Fay Sparks. Mr. Thompson sang "Bye and Bye."

SOCIAL CALENDAR

Today
Film at First Congregational Church. "Joseph, the Ruler." 7:30 o'clock.

Monday
Chapter A. B. E. O. Mrs. E. C. Richards, 566 Center St., hostess. South Division. Ladies' Aid. First Presbyterian Church. Mrs. E. G. Ford, 537 High St., hostess. 8 o'clock.

Tuesday
Navy-Go-Round club. Mr. and Mrs. U. G. Shipley, hosts. Writers' club. Mrs. Byron Arnold, 429 N. 24th Street, Corvallis, hostess.

Wednesday
South Circle First Christian Church. Mrs. M. E. Vlesco, 1343 S. Liberty street, hostess. 8 o'clock.

Thursday
Salem O. A. C. club. Woman's Club house, North Cottage street.

Friday
Open program at Y. M. C. A. Music section of Salem Arts League in charge.

Mrs. White Entertains in Honor of Miss Webb

Mrs. E. L. White entertained in her studio, the Helena building Wednesday afternoon with a farewell tea in honor of Miss Marjorie Webb.

The guest group included: the honor guest, Miss Webb, Miss Phyllis Day, Miss Julia Creech, Miss Katherine Loughridge, Miss Josephine Barr, Miss Cynthia Delano, Miss Grace Day, Miss Maxine Myers, Miss Juanita Powell, Miss Lucile DeWitte, Miss Yvonne Smith, Miss Isobel George, and Miss Dorothy White.

Mrs. James Tees and Miss Lucile DeWitte assisted in the serving.

Miss Webb with her parents, Mr. and Mrs. Carl B. Webb, left yesterday for Yakima, Washington, to make their home.

Mrs. Emma Sturges Entertains Brooks Community Club

The Brooks Community club met on Wednesday for a special session at the home of Mrs. Emma Sturges. Quilting was in order during the day, and a large crowd was present to participate.

Mrs. M. J. McMillan of Rose Lodge, Oregon, Mrs. C. A. Baker of Clear Lake, and Mrs. Lorens Loren were guests of the club.

The club will meet on Thursday, November 17, for the regular all day meeting. At this time Mrs. George Camp will be the hostess. A pot-luck luncheon will be served at noon.

Mrs. C. B. Webb Complimented With Attractive Bridge Tea

One of the most attractive afternoon affairs of the past week was the bridge tea for which Mrs. Walter J. Kirk and Mrs. A. B. Galloway were hostesses Thursday afternoon in the Kirk home on South High street complimenting Mrs. C. B. Webb who with Mr. Webb and their children, Marjorie and Kenneth, are leaving today for Yakima, Wash., where they will make their home.

World Week of Prayer Will Be Observed in Salem

Lloyd Farmer, president of the World P. M. C. A. association, has announced the week of November 13th to 19th as World Week of Prayer.

Mrs. Charles A. Park is chairman of the religious committee of the local association. She will lead the devotions at the first meeting which will be held at 2:30 o'clock Tuesday. All board and committee members and all interested are invited to attend.

South Circle of First Christian Church Will Meet

The South Circle of the First Christian Church will meet Wednesday afternoon at 2 o'clock at the home of Mrs. M. E. Vlesco, 1343 South Liberty street. Mrs. Ruggles will be assistant hostess.

The ladies are asked to bring their needles and thimbles as work will be done for the Marion County Health clinic.

Miss Adelsberger is Guest at Mayor Liversley's Home

Miss Helen Adelsberger, a student at St. Helen's Hall in Portland, is spending the Armistice Day week-end in Salem at the home of Mayor and Mrs. T. A. Liversley. On Friday Miss Adelsberger and Miss Mildred Roberts, who is with her parents, Mr. and Mrs. John J. Roberts for the week-end, attend the U. of O. O.-S. C. football game in Eugene.

Pythian Sisters Plan Annual Home-Coming On Roll-Call

Centralia Temple, No. 11, of Pythian sisters will hold the annual home coming and roll-call on Tuesday, November 15. All members and visiting members are invited to be present.

Mrs. Mabel Erickson is the most excellent chief, while Mrs. Lavine Williams is director of records and correspondence.

Valley View Club Will Sponsor Play on Tuesday

The members of the Valley View club will sponsor an interesting play, entitled "The Fascinating Fanny Brown," on Tuesday evening, November 15, at the Popcorn school in Polk County.

W. C. T. U. Will Hold "Homecoming" Reception on November 21

The W. C. T. U. of Salem will hold a "homecoming" reception at their hall, corner Commercial and Ferry Street, the afternoon of November 21st and they desire attendance of all women of the city who have ever been members of the W. C. T. U. here or elsewhere. It matters not, only that she shall have been a member of the W. C. T. U. This invitation is issued at this early date, that the date mentioned November 21.

War Mothers Will Hold Special Meeting

The Salem chapter of American War Mothers will hold an important special meeting on Tuesday afternoon at 2:30 o'clock, in the Chamber of Commerce auditorium.

W. T. Jenks' Family at Coast

W. T. Jenks, accompanied by his daughter, Miss Edith May Jenks, and by his son, W. W. Jenks, spending the Armistice Day week-end at the Jenks cottage at Newport.

Governor and Mrs. Patterson Attend Football Game

Governor and Mrs. E. L. Patterson were in Eugene on Friday for the home-coming game.

REMARKABLE REPORT OF LAUSANNE MEET

Margaret Slattery Tells What She Saw and Felt At Unity Gathering

(The Statesman of last Sunday contained a news article and an editorial concerning the recent "Conference on Faith and Order" held at Lausanne, Switzerland, attended by delegates from many churches the world over; both sections for the most part, church-going folk, and church-going folk, and adjourning without remark. Upon urgent request, Miss Margaret Slattery, noted writer, has contributed her impressions concerning that conference, which she attended, to be published in the November 10th issue of The Congregationalist, Boston. Among members of churches and forward-looking people the world over, that conference has attracted deep interest. The article of Miss Slattery is remarkably clear, fully sympathetic, and, in the language of the editor of The Congregationalist, "has preserved the constructive values of criticism in the finest way conceivable." It is a remarkable report of the Lausanne meeting, and ought to reach all the millions who are able to comprehend its far-reaching conclusions and inferences. Below, in full is the article of Miss Slattery.)

By Margaret Slattery

While one must be loyal to what he sees, and something within compels him to report an experience as he saw it and felt it, yet he is forced to question his own conclusions when he finds that they do not agree with those of his fellow observers in whose judgment he has confidence. I have been questioning my conclusions ever since the close of the three-weeks' Conference on Faith and Order held at Lausanne. Yet there they stand. I have read with intense interest the reports of others as they have appeared in the denominational papers. I have listened to reports of delegates at given to interested groups. But with the exception of the major part of the report given by Mr. Arthur Porritt in The Christian World and one or two others, I find in my own impressions fundamental differences. This is not because I am a woman, for most of the other women delegates are in agreement with the general reports.

I try to analyze the rebellion of soul which dominated me during the three weeks of addresses and discussions. I think it can be explained, in part, because I had just come from a year of work with youth and I had spent the month of July with youth in Geneva. I had been very conscious of the Present, with its demand that all men everywhere face the real issues vital to all human-kind. At Lausanne I became immediately conscious of the Past—a long-gone Past. I had to attempt to respond in experience and thought to that Past. It was almost impossible to feel that the issues brought forward were important. Occasionally in some address today would flash out, and in three brief moments, tomorrow challenged us. With this attitude of mind, ever from the atmosphere of youth's frank, direct, searching method of attacking problems, it was perhaps inevitable that I should feel no satisfaction in the outcome of a Conference on Faith and Order whose members representing practically the entire Protestant Church, found it quite impossible, because of the Past, to participate in the Holy Communion or the Lord's Supper together in the name of the Christ whom they repeatedly declared had so earnestly prayed that "they all may be one."

Similar Difficulties

In all fairness it must be said that if critics of the Church, looking upon Lausanne, are strengthened in their criticisms, they must be reminded that the same fate which met the heroic effort made there overtook also other conferences in Europe. For the various national meetings in the great Population Conference to have come to any united conclusions, had they attempted it, would have been impossible. The Past had a mighty grip there, too. The educators of the world, meeting at Locarno, found very little common ground in method, material, or goal. The representatives within the same nation were wide apart in policy and practice. The conference of surgeons, of journalists, of boards of commerce, of women—all felt the power of the Past in the League of Nations council and assembly, common meeting-ground is hard to find, and in tense moments when the fate of the organization hangs in the balance, the fierce grip of the Past is felt. Interracial conferences struck many a snag—the naval conference dissolved; even peace conferences could not agree as to methods of bringing peace to the world. A long-distant future may look upon our day as "The Age of the Dawn of Unity" and deem its accomplishments as great as we do those of the early Renaissance. In that case, what took place at Lausanne will share the honors of the difficult task of creating something like unity for the human race.

Yet one wished for the Church something more than could be accomplished by other bodies. One hoped that it would show the way of escape from the things that divide. One hoped that it might break down barriers by the very force of its Spirit; that its Christ might override the organizations created in his name; that it might greatly dare; and that it might walk out toward the unknown regions.

Where neither ground is for the feet nor any path to follow. No map there, nor guide. . . . One cherished the hope that the leaders of the Churches gathered at Lausanne might cry: Passage to you, your shore, ye aged fierce enigmas, Passage to you, to mastership of you, ye straggling problems! For we are bound where mariners has not yet dared to go.

But we did not dare at Lausanne. It was a cautious conference. So one hoping for a great venture, as he climbed the steep hill to the cathedral for the opening service, was deeply disappointed in the outcome of Faith and Order at Lausanne.

The High Barriers

It is true that most insurmountable barriers divide us, and in fairness we must face them. There was the barrier of language, of which we were conscious every moment. It was almost as difficult to understand the various brands of the English tongue as to overcome the handicap of German, French, Arabic, and Old Latin.

One morning, a Swedish delegate standing in our group was asked, "Do you speak English?" With a smile and a shrug, he said: "What shall I use to test my English? I have heard four English tongues this morning."

The conference in its general sessions of the 18 days during which I was present laughed heartily three times. But, of course, it is difficult to have a sense of humor in five or six languages or to appreciate one and the various cultures have never agreed upon what constitutes a sense of humor.

Not only were there these varied language backgrounds and cultural backgrounds, but also there were delicate political back-grounds that, though no hint of them was given in words, were easily detected in action and reaction during discussion. With these serious handicaps only the challenging, inspiring personnel of the conference could have made at all possible the persistent, generous spirit of fair play that characterized almost every session.

If there was anything of which one could feel certain, it was that the power to develop beautiful and Christlike character in the



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individual does not belong to any special church. No one could look into the faces of certain Greek Orthodox, Lutheran, Anglican, Wesleyan, Quaker, Methodist, Presbyterian, and a score of other delegates, and not realize that, in his eager, earnest prayers, in his patient pleas, in his words of solemn warning, he tried to put there in the midst of all these words and phrases the challenging Christ in his glorious simplicity. But the majority in the conference seemed at all times more interested in safeguarding with scrupulous care what past generations had said about him.

One rainy afternoon when discussion dragged on over two words that left to themselves, seemed simple and clear enough, there suddenly flashed into my mind a very vivid picture of my visit to a great temple in the old walled city of Nanchang in China, where I saw Tradition and Superstition maintaining their terrible grip upon the bodies, minds, and spirits of the Chinese citizens. Despite all that the small group of intelligent, thoughtful Chinese men and women of the present could do, there were their fellows in the Temple of the Heils.

A second later there came an

(Continued on page 17)

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An unusually good dining room service and food.

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If you even suspect this acid condition of the scalp, it is time for Dandoline. This scientific preparation will neutralize any acidity, and dissolve all dandruff if there is any. And it always gives the hair itself a lovely softness and sheen. It will wave better, hold a wave longer, and be better all the time if you just occasionally apply a few drops of Dandoline. Try it. Every dressmaker has this perfect conditioner of the scalp and hair, and a thirty-five cent bottle lasts for weeks.

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Fourth Floor

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