

### PASTOR AND WIFE SHARE SAME PULPIT

PHILADELPHIA—(AP)—The Rev. Dr. Joseph Cannon Ellis and his wife, Rev. Mary Hubbert Munford Ellis, both ordained ministers, take turns in preaching to the congregation at the Methodist Church here. They give their services without pay.

Dr. Ellis, who is a practicing surgeon, conducts regular bi-weekly meetings in the church. His wife bears the title of assistant pastor.

"I do not believe in a pastor accepting money for his church work," says Mrs. Ellis. "He— or she—should have other employment during the week and earn enough in that way to obviate such a necessity.

### SEVEN AIMS PLAN OF EDUCATION WEEK

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to develop a finer and richer human life. That school is best where all teachers take highest pride in serving the community and in building up its home life. That community is best in which parents appreciate the teachers and magnify the work of the schools.

Wednesday, November 9, 1927  
Know Your School Day  
The central thought of this day's program is the school itself. No one will dispute the statement that the schools are the first and largest enterprise in nation, state, county, or city. The school aids the child to adapt himself to the difficult life of our time. To accomplish this work it needs these essentials:

1. A competent, conscientious, and well-trained teacher in every classroom.
2. A vital curriculum, changing to meet social and individual needs.
3. An effective form of school and class organization.
4. A school term of reasonable length, with high regularity in attendance.
5. An efficient, well-trained, administrative and supervisory staff.
6. An adequate building, well equipped, with ample provision for libraries, laboratories, physical education, gardens, and other school activities.
7. An intelligent and appreciative public support. The education of the whole child is the

goal of education. To teach children how to learn, to think, to develop vision, to weigh, and to judge and to give them some appreciation of the spirit of the learner—these are the great tasks before the educational forces of our day. A little invested in education saves much expended on poverty, disease and crime.

Let the regular work of the school be carried forward and citizens urged to visit classes. Evening programs by organizations.

Thursday, November 10, 1927

### School Opportunity Day

Build the program for this day around "Opportunity," stressing particularly the opportunity which the school should offer the child. Teachers will on this day inspire pupils to take advantage of the opportunity before them. Citizens will seek to determine whether adequate opportunities are offered to all the children of the community. Let consideration be given the educational needs of the children of the state and the nation.

To help every child find his opportunity for service and to prepare him for it is a primary responsibility of the school. Schools promote "vocational" efficiency through courses in agriculture, trades and industries, commerce, and home economics. Special classes, evening schools, opportunity schools, and continuation schools are means of giving a reasonable opportunity to all. By emphasizing joy in work, efficient technique, and application of art and science to daily life, the schools help to raise the standard of living.

Friday, November 11, 1927

### Armistice Day

Armistice Day provides the opportunity for a program of the highest patriotic quality. It marks the date when the thought of the world changed from war duties to the peaceful pursuits of life and to the duties of citizenship. Let the memory of the joy over the news received nine years ago today by the folk at home and the boys abroad serve as an inspiration for promoting education throughout the nation.

The success of democratic government depends upon the faithful performance by each citizen of his public duty. By living as citizens of the school, children learn to be citizens of the larger society. School study in geography, history, current events, and social civics prepares children for citizenship duties. Schools aid immigrants to understand and meet the problems of everyday American life. Schools eliminate race hatreds and develop that mutual sympathy, respect, and understanding essential to loyal citizenship.

It is significant that the men who conquered by the use of arms in the World War are the ones to lead in the movement to avoid future wars through education, which is the foundation of understanding and cooperation.

Saturday, November 12, 1927  
Community Day  
The program for this day should emphasize the value of

schools in the improvement of community life. The schools should participate in the various community activities of the day. Encourage athletics, other sports, and public programs.

Education is a lifelong adventure. The ability of the individual to improve himself is influenced by the ideals and practices of the community as a whole. To improve community standards, schools cultivate tastes in art, music, literature, and sports, which help to make leisure time an asset rather than a liability. Wise communities provide facilities for wholesome leisure activities—libraries, museums, parks, playgrounds, auditoriums, and art galleries. They make the schoolhouse a community center. Good roads unify a community.

Sunday, November 13, 1927

### For God and Country Day

On this day let ministers of all denominations address their audiences on the values of education and on the work of teachers and the schools. Let them base their words in part at least on knowledge gained from personal visitation. Let these sermons be a fitting climax for the week's activities. Invite every citizen to attend both the morning and evening services on this day.

Virtues that underlie human happiness and welfare are practiced in the daily relationship that children have with each other as with their teachers.

Ethical character—simple, positive, harmonious—is the supreme objective of the school and of life. It gives the foundations for the higher values in life. By emphasizing ideals of right conduct the schools seek to maintain the moral and spiritual fiber of our people.

### TRUMPET CALL TO SALEM'S Y BANNER

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maintained by men harmoniously developed in body, mind and moral nature. The body is to character what the foundation is

to the wall. The foundation may either support or betray the wall; so the bodies of men may be either their allies or their enemies. The physical department of the Y helps a man make his body into an ally instead of an enemy.

### Nothing Takes His Place

The schools and classes of the association—this forum for instance—helps us develop our minds. Our minds control our strengthened bodies. Bible classes, social programs, and religious meetings give us opportunity to perfect our moral natures, which in turn control our minds. Thus the human trinity—body, mind, and moral nature—is developed and knit together by the discipline of the Y. There is no other institution in our community which can perform this indispensable service for us. When the Y has its way with a man, of him can it be said truly:

"What a piece of work is man; how noble in reason; how infinite in faculty; in form and moving how express and admirable; in action how like an angel; in apprehension how like a god; the beauty of the world; the paragon of animals."

### Art Illustration

Our Y offers us a perfect opportunity of practicing that Christian unity which we so much applaud in speech and neglect in practice. You have seen that carload of the two calves of about the same development and strength. They were tied together with a rope about their necks just long enough to keep them from putting their heads into their respective pails of milk. As long as they pulled apart, each one after his own pail of milk, they only grew more hungry, tired, and hot. After they had exhausted themselves in individual effort, they come together in the middle of the space between the pails, and agreed to cooperate. Then they walked over to one pail, put their heads in together, and drank the milk, after which they did the same with the milk in the other pail. They did together what they could not do singly. Just

so, in our several clubs and churches, we may pull apart from one another in selfish individualism, but in the Y we can all work together in harmony for the well rounded development of the men and boys of our community.

### Worthy Past, Better Future

For 36 years our Y has been serving our city. We are proud of its past, but we know that past achievements are only intended to be stepping stones to future successes. We rejoice in the opportunities of the present, but, if we attempt to keep them for our own enjoyment and not enlarge our efforts to share them with others, we shall only tire ourselves out by holding ourselves back. We must "be up and doing, with a will for any fate," if we would be worthy of the past or deserve favorable mention from posterity.

Let us look to our own memberships. See that they do not lapse. If any one should be a senior member with its \$16 fee, let him sacrifice to rise to the business men's bracket with its \$25 fee. Let us create an atmosphere among our associates that of course a real man joins the Y. Let us go out of our way to encourage the staff, and show our appreciation of our general secretary, for there are no better Y men anywhere. Let us maintain the high standard of excellence set by last year's record. Let us help raise the needed \$9000.

"There are thousands to tell you it cannot be done,"  
There are thousands to prophesy failure.  
There are thousands to point out to you one by one  
The dangers that wait to assail you.  
But just buckle in with a bit of grin;  
Just take off your coat and go to it.  
Just start in to sing, as you tackle the thing  
That cannot be done, and you'll do it."

Read the Classified Ads

### HOME, SCHOOL AND CHURCH BIG FACTORS

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of home ownership; and aid is given by local committees in household budgeting; labor saving devices are demonstrated, home music, home arts and crafts, and home reading are stimulated.

Women's clubs, civic clubs, parent-teacher associations, chambers of commerce, and a score of similar organizations in the various communities join in the local campaigns, which will culminate in a national Better Homes Week, April 22 to 28, 1928.

### INFANTILE PARALYSIS RECEIVES ATTENTION

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and public gatherings for 7 days after release from quarantine; other possible contacts are excluded from school and public gatherings for at least seven days after the child last saw the patient.

Small pox and diphtheria fifty years ago were the scourges of childhood and adulthood, because science had not yet mastered their control. With vaccination and toxin antitoxin, the public may completely safeguard itself against these today. This makes us hopeful that the time is not far off when the nature and control of infantile paralysis will be common knowledge, and a successful method of prevention and cure effected.

The blend of liquors known as the cocktail derives its name from the Sign of the Cock's Tail, a famous old tavern on the Hudson river, where Yonkers now stands and where it was originally served, according to an answered question in Liberty.

There are approximately 90,000 veterans of the Civil War's Union army still alive, according to an answered question in Liberty. The total number of Union soldiers was 2,128,948.

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### KIND OF WOOD

We have the Silverton slab and mill block wood, and put out old fir mill block in Fall and Winter months not mixed with slab. Because old fir inside wood is dryer than the slab and will burn better, it will save buying high-priced dry wood. After Dec. 1st, this wood is cut from logs decked up during summer months for winter supply to keep the mill running.

### SIZE OF LOADS

The Public Service Commission of Oregon set a standard of 192 cu. ft., loaded loosely, for a unit or cord of short wood. The Weights and Measures Department, in 1920, found that the mill should give 197 cu. ft. loose measure as a unit. A cord of 4 ft. wood will make 197 cu. ft. when sawed 16 inch., and loaded loosely makes not less than 3/4 of a cord. We make no allowance for cutting, but give and guarantee not less than 3/4 of a cord for a load, when well corded up. What could be more fair?

### CREDIT

We credit for 30 days all worthy people who own their own home and have paid their bills promptly in the past.

### VARIETY OF WOOD

We are able to furnish Mill Block, Green slab, Dry slab, Maple and Second Growth Fir.

**Fred E. Wells**  
260 South Church St.,  
Phone 1542

**Just Received--**  
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# Sacrifice Sale



## Quality Used Cars

**A General Sacrifice Sale of Used Cars Owned by Marion Auto Co., taken over by WALLACE H. BONESTEELE Now Marion Garage Co. STORAGE Open Day and Night Towing**

1925 Buick Standard six coupe, complete recondition, new tires, A-1 paint. Was \$795; Now <b>\$715</b>	1925 Chevrolet coupe, recondition A-1. Was \$495; Now <b>\$450</b>
1925 Studebaker Standard six touring, 4 wheel hydraulic brakes—looks like new. Was \$750; Now <b>\$685</b>	1921 Franklin sedan, rubber good, Balloon tires, 6 wire wheels 32x600. Was \$450; Now <b>\$350</b>
1923 Buick six sedan, A-1. Was \$450; Now <b>\$375</b>	1923 Studebaker special six touring. Was \$450; Now <b>\$350</b>
1924 Ford Coupe. Was \$250; Now <b>\$175</b>	1920 Ford touring. Was \$75; Now <b>\$60</b>
1921 Studebaker special six touring. Was \$285; Now <b>\$175</b>	1920 Hudson speedster, new rubber, A-1. Was \$1.85; Now <b>\$145</b>
Hupmobile touring, was \$250; Now <b>\$175</b>	King S sport touring, was \$250; Now <b>\$125</b>

# Marion Garage Co.

Owner WALLACE H. BONESTEELE  
Used Car lot opposite Portland Electric Power Co. Office on Liberty Street.