

Churches

FORD MEMORIAL M. E.
West Salem, S. E. Council, room 302, 975 Front st., phone 1241-R. Services: 11 a. m., 8 p. m. Sermon topics: "The Victory of Obedience." Sunday school: 9:45. Superintendent: C. B. Sehorn. Week-day services: Bible study, Thursday evening at 7:30 p. m. The pastor will preach both morning and evening.

IMMANUEL BAPTIST
Services will be held at the Y. M. C. A. building on Court Street, Sunday School at 11 a. m. Bring your Bibles. Immediately following the Sunday School there will be the regular preaching service, closing with the observance of the Lord's Supper. Evening service at 8 p. m. The mid-week prayer meetings will be held at the home of Brother H. M. Zobel, 1045 N. Winter Street.

MILL ST. METHODIST
Fifth and Mill streets, Patrick Dahl, pastor. Sunday school 9:45 a. m. Morning service 11 a. m. Evening service 7:30 p. m. The "Ladies Aid Society" will meet Tuesday evening at 7:30 in the home of Mrs. E. Portland N. 1859 S. 19th street. Prayer meeting, Thursday, 7:30 p. m. You are cordially invited to our services.

INTERNATIONAL BIBLE STUDENTS
Meet every Sunday, Chambers building, 333 S. High Street, Capital Business College rooms, for Bible study. Junior B. S. meet during first lesson hour. Hours 2:30 to 5:00 p. m. There will be no study periods observed in the morning. All studies will be resumed in the afternoon. You are cordially invited to study with us. General services conducted free of charge in Salem and vicinity, by local Bible class. Phone 128 F 3.

MISSIONARY ALLIANCE
Dr. E. B. Webber, pastor. Sunday school at 9:45 a. m. Mrs. Mollie Wilson, superintendent. Morning service 11 a. m. Sermon subject: "God's commentary on the Atonement." Communion service will follow. Evening service 7:45 p. m. Theme: "The Prodigal Son." Services Tuesday and Friday, evening at 7:45 p. m. Mr. Floyd Seward, president.

GOOD TIMING MISSION
3423 Court Street, C. S. Johnson, pastor. Residence: 4315-Cotton. Services: 3 and 8 p. m. Sunday school at 10 a. m. Superintendent: S. Berkeley. Evangelist: A. Arntsen of Los Angeles is with us and will speak at both services Sunday and every night next week except Monday.

FIRST METHODIST CHURCH
State and Church streets. Rev. Fred C. Taylor, pastor. Superintendent: Margaret Sutherland, director of Religious Education. Morning worship 11:30 a. m. Sermon by Rev. Blaine E. Kirkpatrick, secretary of the Epworth League of the Methodist church. Evening worship 8:00 p. m. Sermon by Rev. Fred C. Taylor. Subject: "Bartering a Birthright." Special music in the morning by the church choir. Sunday school will meet at 9:45 a. m. with Mr. H. F. Shanks as the acting superintendent. Classes for all grades and ages. Wesley class meets at 8:00 a. m. led by Mr. S. A. Whitehead. Rev. Chas. H. Burchinal of West Salem will speak at the mid-week service on Thursday evening.

CHRIST LUTHERAN
State and 18th streets. Rev. A. L. Helme, pastor. Services: German, 10 a. m. Sunday school at 9:15 a. m. Superintendent: Martha Battagman. Business meeting of the congregation immediately after services.

FIRST PRESBYTERIAN
On Church and Chemeketa and Center streets. Norman Kendall, pastor. Sunday school 9:45 a. m. W. E. Barrett, superintendent. Morning worship 10:30 a. m. Sermon: "The Only Way of Salvation," by Rev. J. Lincoln Ellis. 5:30 p. m. this church cooper-

CHURCH OF GOD
1246 N. Church street. J. J. Gillespie, pastor. Residence 1315 N. Church st. Phone 2881-J. Services at 11 a. m. and 7:30 p. m. Sermon topics: "Returning Good," "The Evangelistic 7:30 p. m.," "For Evil." Sunday school: 10 a. m., superintendent: Mrs. Walter Barkers, young people's meeting 6:30. Week-day services: Prayer service Wednesday evening at 7:45.

FIRST EVANGELICAL CHURCH
Center and Liberty streets. Rev. T. B. Culver, pastor. After two weeks spent in the mountains of western Lane county, the pastor will be in his pulpit at 11 a. m. and 8 p. m. The attendance of the congregation has been well maintained even during these warm summer days. The services are brief and interesting with good congregational singing. All are invited. The Sunday school meets at 9:45. There are classes for all ages. Christian Endeavor meeting at 7 p. m. The regular week evening prayer on Thursday evening.

AMERICAN LUTHERAN CHURCH
Will hold services this Sunday evening at 8 o'clock in the 1st Presbyterian church. Rev. Luther H. Deck will preach on "Spiritual Growth." All interested in the word of God are cordially invited to attend. Luther B. Deck.

Negroes Being Trained For Leadership Of Race
CHICAGO (AP)—Solution of the negro race problem in America through the training of an educated leadership for the race is the aim of the American Church Institute for Negroes, representing the national interests of the Episcopal church in the education of negro people. Negro training schools are to be established in each of 15 southern states. Thus far 10 states have founded one each. The school at Fort Valley, Ga., was founded 25 years ago. The General Education Board of the Rockefeller foundation has donated \$200,000 toward the institution's building and equipment program. Chicago has pledged \$35,000 for a practice building and Ohio has donated \$75,000 for another. Dr. Robert W. Patton, director of the institute, declared this the largest educational system of its kind undertaken among negroes. He said that in the vicinity of the school the decline of criminal acts was noticeable, and that within the radius of influence of the school there is no race problem.

Donates Chinese Art For Home Town Museum
EUGENE, Ore. (AP)—An appreciation of Chinese art will bring to the Occident a more sympathetic understanding of our neighbors across the Pacific. In the opinion of Mrs. Gertrude Bass Warner. Mrs. Warner has given a museum of rare oriental art to the University of Oregon, at Eugene, her home town. The collection is distinguished by its treasures of the Chow, Han, Sun, Ming and Manchu dynasties, from the emperor's palaces of Peking. There are old blue and white Chinese porcelains, rare peachblow and other varieties, and ancient bronzes. A special display of the throne room of the rulers of the Manchu dynasty and antique robes used in early ancestral worship is of great interest.

CHRISTIAN SCIENCE
First Church—Corner of Chemeketa

Resort News

Manzanita Beach
Spending a couple of weeks at Manzanita are Mr. and Mrs. H. R. Hunter of Portland. They are domiciled at Hill's. At Wakanada Court cottages are Mr. and Mrs. Roy Smiley and daughter Jean from Portland. Miss Melita Klett from Portland, Mrs. Wing and daughter Mary Allen from Portland, and Mr. and Mrs. F. Van Loo and Francis Van Loo. G. B. Edington and family and Mrs. Edgington Smith, of Corvallis, and Mrs. Boggs of Hood River were at the Doughney cottage the early part of the week. Misses Pauline and Ilo Brown of Forest Grove, brought as their guest Mrs. E. E. Ashcraft of Portland; Indiana to Manzanita last Friday. They are occupying the Merton. Robert Brown and Stanley Caples visited them during the week. Mrs. Ella E. Vosburg of Wheeler was hostess to a large beach party last Friday evening. Those attending were Mrs. J. L. Vosburg, Mr. and Mrs. G. C. Metzger, Miss Katherine Vosburg, Charles Lunady, Paul Allen, Tom Rillock and G. Ademachem. R. A. Schramm and family from Oak Grove are at the Cederson for a couple of weeks. Mr. and Mrs. A. T. Thompson and A. T. Jr., are occupying the Kibler cottage for part of August. Mrs. A. D. Moodie motored down from Portland last Sunday and entertained a party at her beach home a party from Boise, Idaho, consisting of the following: Mrs. C. R. Shim, Patricia Shim, Jean Shim and Mrs. Ella Maginnis. R. Morrison of Schneckter, N. Y., was a week end visitor here. E. E. Schartrauber and family will occupy the Doughney home for the month of August. Mrs. Schartrauber has as her house guest this week Miss Dorothy Phillips of the University of Oregon. Mr. and Mrs. R. G. Jubits arrived here last Saturday to spend the month of August at their beach here. Tom Syennes spent the early part of the week with his family here. Rev. S. C. B. Knutson and family of Portland, where Mr. Knutson is pastor of the Piedmont Lutheran Church, were the guests of Mrs. O. Hanson for the past ten days.

Aurora
One hundred and eighty four feet is the distance which Mr. Kenneth Simmons, newly obtained swimming instructor and manager of River Bend Park, Aurora, had to swim under water in three minutes and forty seconds to win the Pacific Coast record for under water swimming last year. With the assistance of Mr. Simmons, who comes from Glendon

Swedish Masses Gain Education By Radios

STOCKHOLM (AP)—Broadcasting has a great mission to fill in the educational field, says Dr. Julius Rabe, new national director of programs of the Swedish Radio Service. Less than one-third of the time on the air in Sweden is devoted to music. Instead many popular lectures on scientific subjects are presented. Historical surveys as well as discussions of scientific problems of general interest are frequent, as are talks on great men and women in the history of Sweden, on foreign countries and of foreign people. An important part of Sweden's education of its masses by radio is a regular summary of recent events in the country's cultural life, courses in foreign languages, recitation of short stories and poems. Several prizes have been offered to stimulate Swedish authors in writing dramas and comedies to be read over the radio.

Bobbed Hair and Skirts Raise Hob in Stahlhelm
BERLIN (AP)—Bobbed hair and short skirts started a violent conflict within the feminine ranks of the "Stahlhelm," the German legion of war veterans. The provincial groups of the "Koenigin Luise Bund," as the woman's branch of the legion is called, were stirred to indignation by the bobbed hair and short skirts worn by their patriotic sisters in Berlin. A resolution setting forth what they regarded as the error of the Berliners' ways was promptly dispatched to Berlin. Members of the Berlin branch, however, turned like the proverbial worm. After stressing their generous hospitality to the many thousands of war veterans at the recent "Steel Helmet" demonstration in Berlin, they withdrew from the name of "Luisebund." Abbreviated hair and skirts are not viewed with disfavor in the new "verleid."

LIVING and LOVING

BY MRS. VIRGINIA LEE

THE REVOLT OF YOUTH
Too often parents are "set" in their views, sure that what they have always thought is right and their children must follow in their steps or be eternally damned. What is the answer when children and parents quarrel—youth is just as sure it is right as is age, but knowing at least that it is honest and thought out things for itself. Age so sure that youth's feet are on the downward path if it digresses from their own. And where love and harmony should reign discord mars the relations of parents and children.

The following letter presents the problem of the young mind struggling for freedom to express itself and think its own "long thought," while parents scold. How can tolerance be brought to the household?

"Dear Mr. Lee: Lately I have been quarreling with my parents a good deal about religion and I am very unhappy. They are very strict and conscientious—very orthodox in their beliefs. Ever since I have been a small child I have gone to Sunday school and church. I am now 23 and have had a high school education. Oh, Mr. Lee, I just can't bear the narrowness of the belief in God which seems to satisfy my parents. To me religion is more than form and lip service. I have taken no creed as my own, I prefer to take the best from all of them and fashion them into a religion of my own. My parents cannot understand this—they call me sinful because I argue with them about the truths which they have accepted these many years. Their blind faith aggravates me and I can't help quarreling and trying to convince them that freedom of belief is better than narrow doctrine. What can I do to keep peace in the family? If I don't accompany them to their bigoted, smug little church which I hate they scold. Yet I can't bring myself to being such a hypocrite as to go and pretend that I subscribe to all the beliefs of the congregation. How can I satisfy myself and still keep the love of my parents?"

"IN DOUBT"
I sometimes wonder if the almost fanatical zeal with which people defend their religious beliefs does not often spring from an unacknowledged fear that the very foundations of their faith may be taken from them if they give way ever so little, and leave them without a refuge. You know, "In Doubt," it is an awful feeling to have grown to middle or old age secure in a comforting belief only to have doubt creep in and to feel that you have nothing left to sustain you in trouble. Many people need these smug little beliefs to buoy them up and make life worth while, and your parents probably think that your advanced thinking will get you nowhere. One cannot force belief, and you must think out things for yourself. Possibly they think of you as still a child that should believe what its parents tell it. Don't quarrel. No arguments are so bitter as those on religion. And they never get anyone anywhere, only cause bitterness and each side more convinced than ever that it is right. Be sympathetic and loving; showing your parents all consideration for their way of thinking. Show them the tolerance you want them to show you. Tell them firmly, however, that you are old enough and must think for yourself. If there is a church in your community that meets your needs more than your parents' church go to it if you can without making them too unhappy. If not cannot you go with them and get what good you can of the services? There always is something that you can agree to.

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You know, and don't discuss it with them later in a spirit of criticism. To be helpful, your religious belief must come logically out of your own thinking and experience and your parents must understand that and make allowance for it.

DANGER IMPENDS

They had met at a dance, and from the first moment he knew she was the "only girl" in the world" for him.

He thought he might as well tell her.

"I could have traced dancing with you," he whispered.

"You probably will if my husband sees you," she answered sweetly. —Pittsburgh Chronicle Telegraph.