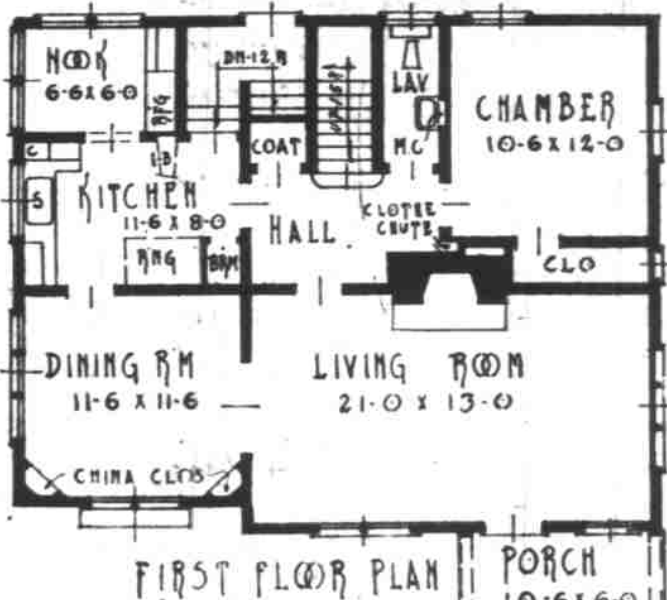


Three Units Feature of Boland Plan PLAN NO. 638



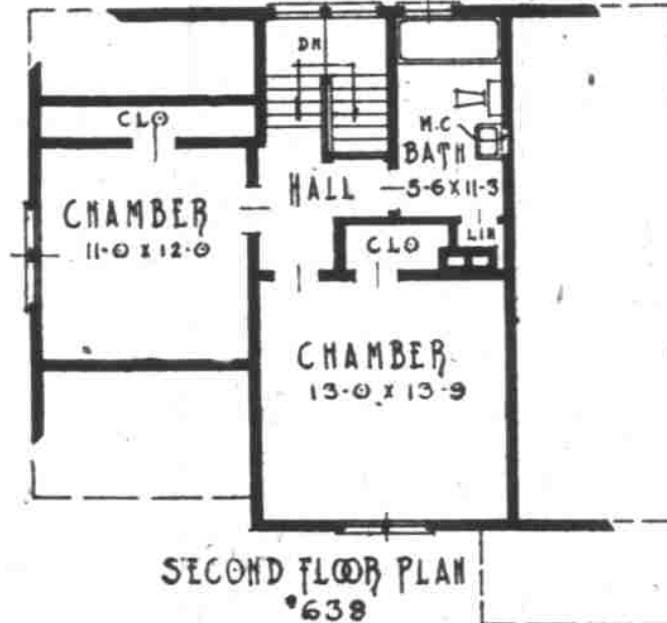
Six large rooms are provided in plans prepared by Harry B. Boland for the two-story house shown today, a house well adapted to the needs of the medium-sized family.

The first floor plan is divided into three units, the large living room and dining room, the kitchen, breakfast nook and rear entry, and the bedroom and lavatory. The units are connected by means of a central hall, from which access to the upper story is had.

On the second floor are two bed-chambers and the bathroom. These three rooms open into a hall which also is the landing for the stairway.

By use of shingles, half timbered gables and a charming porch the exterior of the house has a distinctive appearance.

Two sets of blue prints of this plan will be furnished at moderate cost on application to



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Churches

FIRST PRESBYTERIAN On Church street between Kemeketa and Center streets, Nerman Kendall Tully, pastor, 9:30 a. m., Sunday school, 11:45 a. m., morning worship, 8:00 p. m. Christian and Children's, by Dr. Tully, 7 p. m., Young peoples' societies, 8 p. m., evening worship, Sermon by Rev. Wm. E. Brinkman, pastor of the St. James Lutheran church of Portland, will preach the sermon, Wednesday, 2:30 p. m., East Side Division of Ladies Aid Society will meet at the home of Mrs. J. N. Skelton, 241 N. 19 St. Thursday, 6:30 p. m., teacher training class, 7:30 p. m., regular mid-week meeting for praise, prayer, and Bible study, Friday, 1:30 p. m., this church will cooperate in the meeting of the Council of Church Women at the Wesley Methodist Episcopal church.

JASON LEE MEMORIAL Corner N. Winter and Jefferson Sts., Thomas Achesson, pastor. Mrs. A. M. Gentry and Robert White, in charge of young people's work. Church school with seven separate departments, meets at 9:45 a. m., for Bible study. All acceptably provided for. 11 a. m., worship service. Sermon theme, "Character and Destiny," by the pastor. Junior church service at this hour in Wesley hall. Mrs. Gentry will be in charge, and specializing in young people's work. Send your young people to this service. 7 p. m., three chapters of the Epworth League—Intermediate, Senior and Adult Young people meet in separate rooms for devotional services. Strangers welcome. Open forum for adults in church school annex at 7 p. m., 8 p. m., evening club service. The pageant entitled, "The Rich Young Ruler," will be presented under the direction of Miss McKee, Willamette University, assisted with a cast of 25 young people. It was witnessed last Monday by a full house and was enthusiastically received as the best pageant ever produced by the young people. Public welcome to all services.

IMMANUEL BAPTIST Services will be held as usual at the Y. M. C. A. building on Court street Sunday morning at 11 a. m. and at 8 p. m. in the evening.

FIRST CHRISTIAN Center and High, P. O. Whitaker, pastor. Vivian G. Whitaker, assistant pastor. Services 11 a. m. and 8 p. m. Sermon topics: 11 "The Completeness of the Scripture," and "The Four Square Man." At the meeting last Friday, speakers Powers and Karl Wedger will sing a duet and at the evening service Gilbert and the choir will sing "Come Ye Weary," by Gabel. Sunday school 9:45 a. m. Senior and Intermediate Endeavor at 7 p. m. Topic: "Poems That Are Worthwhile," special music, Fern Taylor, leader. Mid-week service Wednesday night. Loyal Women's class will have charge.

I. E. S. A. International Bible Students Association, meet every Sunday, in Derby Bldg., 2nd and High streets, for Bible study. Junior B. S. meet during first lesson hour. Hours 10 to 12 a. m., and 3 to 4 p. m. You are cordially invited. Funeral services conducted free of charge in Salem and vicinity. Phone 12973.

FIRST BAPTIST Liberty and Marion Sts., Rev. Ernest H. Shanks, pastor. Services 11 a. m., and 8 p. m. Children's Day program, Sunday, Sterling B. Slater, preacher in the evening. Rev. Slater, recently of Charlotte, Mich., has moved with his family to Salem, and intends making his home here. He has a splendid message. Sunday

12:15 at 7 o'clock. Topic for the evening, "Spiritualism." Mrs. Margarette Flower Olinger, the blind singer, formerly of Salem will assist at the services. Message by Mrs. Lucile Bacon and others.

KNIGHT MEMORIAL 10th and Ferry, Sunday school at 10 a. m., C. C. Harris, superintendent. Children's Day program at 11. The societies of Christian Endeavor at 7:15 p. m. Sacred concert by vested choir at 8 o'clock. Singing the Lord a joyful song. "Hosanna," 7 Male Quartet, "Chase the Shades of Night Away," (Petrie) with soprano obligato by Benetta Edwards, Chorus, "Infinitesimal Love," (Wilson) Solo, "Fear Not Ye, O Israel," (Dudley Buck), by Lawrence Deacon, Chorus, "Heavenly Hymns Reclaire," (Haines) Solo, "Abide With Me," (Scott) Miss Pearl Eyer, Three part chorus "My Song," (Lighthouse), Chorus, "I Will Greatly Rejoice in the Lord," (Frazier).

COURT STREET CHRISTIAN Center and N. 17th Sts., R. L. Putnam, pastor. Mrs. R. L. Putnam junior pastor. Services 11 a. m. and 8 p. m. Sermon topics: "Our Obligation to World Missions," and "God's Great Now." Sunday school 9:45 a. m. E. W. Cooley, superintendent. Christian Endeavor, p. m., Junior, Intermediate, Young People and Senior. Adult department Tuesday evening. Church night, Thursday, 7:30-8:45 p. m. Vacation meeting and Bible study on "Faith." Next Lord's Day is Children's Day. A program will be rendered in the church parlors. We extend a hearty welcome to all services.

FIRST EVANGELICAL Center and Liberty, F. B. Culver, pastor. Center and Liberty, L. L. Thornton, superintendent. Preaching at 11. Subject, "Some Requirements for Growing Up." The Evangelical League of Christian Endeavor meets at 7, Ruben Hilliker, acting as president. Helen Bair, leader. At 8 a mixed program will be rendered under the auspices of the Sunday school. The committee in charge are: Mrs. Ethel Phelps, Dorothy McCracken and Marion Culver. There will be a special meeting of the Women's Missionary Society in the church parlors, Wednesday at 2:30. Prayer meeting Thursday at 7:45.

MILL STREET METHODIST 13th and Mill, Patrick Dablin, pastor. There will be no morning church Sunday school 9:45 a. m., Miss Esther Erickson, superintendent. Young peoples' meetings at 6:30 p. m. Prayer meeting and chair practice on Thursday at 7:30 and 8:30 p. m., respectively. While the pastor is on a four week's vacation the services will be in charge of Rev. William Wright.

UNITARIAN Rev. Martin F. Ferry, minister. There will be no session of the church school and no services in the church as the minister is on a four week's vacation. Sunday school and services as usual next Sunday the 19th.

CHRISTIAN SCIENCE First church—Corner Liberty and Chemeketa. Sunday morning services at 11. Sunday evening at 8. Subject of lesson sermon, "God the Preserver of Man." Wednesday evening testimonial meeting at 8 o'clock. Sunday school sessions convene at 9:45 and 11 a. m. Reading room 406 Masonic Temple, open daily from 11 to 3:30 except Sundays and holidays.

AMERICAN LUTHERAN Services will be held Sunday night at 8 o'clock in the First Presbyterian church on North Church street. New members are joining each week. All who are interested in an American Lutheran church are cordially invited. The sermon will be preached by Rev. W. E. Brinkman, pastor of St. John's Lutheran church, Portland, Ore.—Luther B. Deck, pastor.

FIRST SPIRITUAL The First Spiritual church of Salem, will hold services at their hall, over Miller's store, this Sunday evening, June

THE HEBREWS DIFFERED FROM OTHER ANCIENT NATIONS IN MANY WAYS. THERE WAS AT FIRST NO CLASS DISTINCTION IN ISRAEL. THE KING WAS REGARDED AS MERELY A LIEUTENANT OF JEHOWAH, AND IN MANY CASES WAS ELECTED BY THE ELDERS.

THE COUNTRY WAS GOVERNED STRICTLY IN ACCORDANCE WITH THE LAWS OF MOSES.

ON THE HEBREW SABBATH NO WORK, NOT EVEN COOKING, WAS DONE, NO TRAVELLING WAS PERMITTED ON THAT DAY, NOR WAS ANYONE ALLOWED TO WALK FAR BEYOND THE CITY GATES.

THE HEBREWS HAD SLAVES, BUT TREATED THEM AS MEMBERS OF THE FAMILY. AFTER SERVING SIX YEARS, A SLAVE COULD LEAVE HIS MASTER.

AT THE END OF SIX YEARS OF BONDAGE, A SLAVE DESIRED TO REMAIN WITH HIS MASTER ALWAYS, HIS EAR WAS PERCEED AS A SIGN OF PERPETUAL SLAVERY.

EVERY YEAR THE EARTH WAS GRANTED A SABBATH. ALL THAT YEAR FARMING WAS FORBIDDEN, AND WHILE THE LAND GREW NATURAL WEEDS AND RATS BETWEEN THE FARMER AND THE POOR.

UNLIKE OTHER EASTERN PEOPLES, THE HEBREWS DID NOT KEEP THE WOMEN AND GIRLS CONFINED TO THE HOME, BUT ALLOWED THEM COMPLETE FREEDOM OF MOVEMENT.

HIGH LIGHTS OF HISTORY

Solomon in His Glory.

By J. CARROLL MANSFIELD

AT THE DEATH OF KING DAVID, HIS SON SOLOMON BECAME KING OF ISRAEL.

UNLIKE HIS FATHER, SOLOMON WHO HAD BEEN RAISED IN EASE AT COURT WAS A PEACEFUL PRINCE AND INSTEAD OF LEADING THE ARMIES OF ISRAEL TO FURTHER CONQUESTS WAS CONTENT TO RULE THE LAND FROM HIS LUXURIOUS PALACE.

ON COMING TO THE THRONE, SOLOMON, TO GIVE HIMSELF UNLIMITED AUTHORITY, MADE THE HIGH PRIESTHOOD DEPENDENT UPON THE KING. HE BANISHED ABIATHAR, THEN HIGH PRIEST, AND PUT ZADOK, A MAN WHO WOULD OBEY HIM, IN ABIATHAR'S PLACE.

DAVID HAD AMASSED GREAT WEALTH, THE SPOILS OF MANY SUCCESSFUL CAMPAIGNS AND THE TRIBUTE OF NEIGHBORING NATIONS.

TO GUARD THIS WEALTH AND KEEP A FIRM GRASP ON THE TERRITORY HIS FATHER HAD WON FOR ISRAEL, SOLOMON BUILT STRONG FORTS AT IMPORTANT POINTS ALONG THE BORDERS OF THE KINGDOM.

TO KEEP HIS COUNTRY AT PEACE, SOLOMON MADE TREATIES WITH OTHER NATIONS.

HE FORMED AN ALLIANCE WITH KING HIRAM OF TYRE, AND ANOTHER WITH EGYPT BY TAKING THE PHARAOH'S DAUGHTER FOR A WIFE.

SOLOMON WAS FAMED FOR HIS WISDOM. HE WAS THE SUPREME JUDGE OF THE KINGDOM AND WAS ESTEEMED FOR HIS JUST ADMINISTRATION OF THE LAWS.

ONE DAY A CURIOUS CASE WAS BROUGHT BEFORE SOLOMON. TWO WOMEN, EACH THE MOTHER OF A SMALL CHILD, DWELT TOGETHER. ONE OF THE CHILDREN HAD DIED, AND EACH WOMAN CLAIMED THE SURVIVING CHILD AS HER OWN.

TO DISCOVER THE REAL MOTHER OF THE BABY, THE WISE KING RESORTED TO A CLEVER RUSE.

HE COMMANDED THAT THE INFANT BE CUT IN TWO AND DIVIDED BETWEEN THE WOMEN. ONE AGREED TO THIS ARRANGEMENT. THE OTHER BEGGED THE KING TO SPARE THE BABY'S LIFE, AND OFFERED TO WITHDRAW HER CLAIM.

BY HER SOLICITUDE FOR THE LITTLE ONE, THE SECOND WOMAN PROVED SHE WAS THE TRUE MOTHER, AND THE KING AT ONCE RESTORED THE CHILD TO HER ARMS.

THE BUILDING OF THE TEMPLE ON MOUNT MORIAH IN JERUSALEM WAS THE MOST NOTABLE ACHIEVEMENT OF SOLOMON'S REIGN. THE WEALTH OF THE KINGDOM WAS LAISHED ON ITS CONSTRUCTION, BUILT BY PHOENICIAN ARCHITECTS AND WORKMEN, THE TEMPLE WAS ONE OF THE MOST MAJESTIC ARCHITECTURAL WORKS OF ANCIENT TIMES.

THE FAME OF SOLOMON'S WISDOM AND THE SPLENDOR OF HIS COURT SPREAD ABROAD.

DISTINGUISHED VISITORS FLOCKED TO JERUSALEM, AMONG THEM THE QUEEN OF SHEBA.

HE SUPPORTED HIS EXTRAVAGANCES, THE KING IMPOSED A STAGGERING BURDEN OF TAXATION UPON HIS SUBJECTS. FINALLY, SOME OF THEM REBELLED, LED BY A MAN NAMED JEROBOAM, BUT THIS UPRISING WAS QUELLED, AND THE REBEL LEADER DRIVEN OUT.

THE TEN NORTHERN TRIBES, CONVINCED THAT THEY WOULD RECEIVE NO BETTER TREATMENT FROM HIS SUCCESSOR, DECLARED THEMSELVES AN INDEPENDENT NATION AND CHOSE JEROBOAM FOR THEIR KING.

THE EMPIRE CONSOLIDATED BY DAVID WAS NOW BROKEN UP. THE EDOMITES AND SYRIANS HAD REGAINED THEIR FREEDOM BY FORCE OF ARMS, AND ALL THAT WAS LEFT TO JEROBOAM, SOLOMON'S SUCCESSOR, WAS THE TRIBES OF JUDAH AND BENJAMIN.



If You Save This Page Each Week You Will Have a Complete History of Man.

DEALERS REPORTING REACTION TO WOOD
Period of Technical Education for Builder Says Field Manager

SEATTLE, Wn.—(Special)—“Lumber dealers throughout the eastern and middle states sections of the country report a most decided reaction in favor of wood during the past six months for use in construction,” declared C. J. Hogue, field manager of the West Coast Lumber Bureau, who has just returned from a six weeks’ trip covering the larger lumber buying and using sections of the Atlantic seaboard and the middle west. While east, Hogue attended several national conventions of building organizations and conferred with leading architects, builders and lumber dealers. “Lumber never had a better opportunity than now to sell wood on its merits,” Hogue stated.

“For five or six years past and up until about 12 months ago lumber was suffering because of the multitude of substitutes offered to architects, engineers and home builders,” he said. “This was the period of technical education for the builder as most of these substitutes were sold on manufacturers’ statement of technical properties. Wood construction suffered during this time because lumber was not exploited as a building material having definite technical values. Lumber was just lumber; one was urged to buy something else because the manufacturer believed it was better than wood for the purpose and offered technical information to prove his belief.”

Many of these wood substitutes have been in use long enough now, according to Hogue, for arch-

First Congregational Church
Center and Liberty
REV. CHARLES E. WARD

10:30 Children's Day Program.
8 P. M. "Pampered Youth."

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