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October 10, 1926 A SOLEMN CHARGE .- "Be thou strong, therefore, and shew thyself a man." 1 Kings 2:2.

REGULAR REPUBLICAN TICKET Tucsday, November 2 For Congressman, First Congres-For U. S. Senator: FREDERICK W. OTEIWER sional District: For Governor: W. C. HAWLEY . L. PATTERSON For Superintendent of Public MARION COUNTY TICKET Instruction: A. HOWARD For State Senators: For State Labor Commissioner: SAM H. BROWN CHARLES H. GRAM LLOYD T. REYNOLDS For Public Service Commissioner: For Representatives: THOMAS K. CAMPBELL For Justices of Supreme Court:

MARK D. MCCALLISTER THOMAS A. MCBRIDE GEORGE M. BROWN JOHN GIESY MARK PAULSEN HENRY J. BEAN F. W. SETTLEMIER

THE INFERIORITY COMPLEX AGAIN

23 And they came unto the valley of Eshcol, and cut down from thence a branch with one cluster of grapes, and they have it upon a staff between two: they brought also of the pomegranates, and of the figs. 24 That place was called the valley of Eshcol, because of the cluster which the children of Israel cut down from thence. 25 And they returned from spying out the land at the end of forty days. 26 And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and to all the congregation, and showed them the fruit of the land. 27 And they told him, and said, We came unto the land whither thou sentest us; and surely it floweth with milk and honey; and this is the fruit of it. 28 Howbeit the people that dwell in the land are strong, and the cities are fortified, and very great; and moreover we saw the children of Anak there. 29 Amalek dwelleth in the land of the mouth; and the Hittite, and the Jebusite, and the Amorite, dwell in the hill-country; and the Cansanite dwelleth by the sea, and along by the side of the Jordan. 30 And Caleb stilled the people before Moses, and said. Let us go up at once, and possess it; for we are well able to overcome it. 31 But the men that went with him said, we are not able to go up against the people; for they are stronger than we. 32 And they brought up an evil report of the land which they had spied out unto the children of Israel, saying, The land, through which we have gone to spy it out, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of great stature. 33 And there we saw the Nephilim, the sons of Anak, who come of the Nephilim; and we were in our own sight as grasshoppers, and so we were in their sight.

The reader will find the above account of the workings of the inferiority complex in Numbers, 13th chapter; all of lowing that road. And thus it was, the chapter from the 23d verse on-

And that is the outstanding example in ancient history of the disastrous consequences of the possession of the inferiority complex, because all the Israelites who were led out of Egypt by Moses and who had the inferiority complex perished in the wilderness and never reached the promised did. But he knows you're in this land ---

back to the Grand Central Station to order her trunks sent to the Congressional Limited, and then to the Waldorf. He repeated the conversation he had overheard there about Roberta's mythical client, Mrs. Miles, and the probable Saturday sailing. He had followed her across the river,

some time after the young man had left her, had seen her buy a

ticket for Washington, and had not lost sight of her until she entered the ladies' room at the sta-

tion. To the best of his knowledge she had never come out. Scott said more unprintable

mation.

hings, even while his eyes narrowed thoughtfully. It was pos-

He hung up the receiver and

thought for a moment. It looked

evening Eunday school sessions convene at 9:30 and 11 a. m. Reading room 200 Ma-sonic Temple, open daily from 11 to 5:30, except Sundays and holidays; Sunday afternoon from 3 to 5; every evening, exsible that Roberta had come to take a client back with her-Nixon's expressed intion of marcept Wednesday and Sunday from 7:30 to rying her might have been hope translated into conviction-but in

UNITARIAN

that case why had she landed at Cottage and Chemeketa Sts., Rev. Mar-tin Pereshetian, minister. Church school will not be in session this Sunday. De-Quebec? Yet why should she have bought a ticket for Washingservices at 11 a. m. Rev. ton unless she intended going Frank Fay Eddy of Eugene, will preach ton unless she intended going there? Questioned, the detective said he was positive that neither the lady nor the young man had noticed that they were followed. They had taken no tice of him, and they would if they had been and they would if they had been and they would fit they had been and they would her to tele. and they would if they had been suspicious. Scott told him to tel-The Raptist Bible Union will hold a ephone a Washington agency to service for worshp at the Y. M. C. A. building this morning at 11 o'clock. Rev. send a man to meet the Congress-J. C. Tibbits will preach upon the theme, "The Great Commission and Its Present Day Application." At 7:30 this evening there will be a meeting for prayer and conference at the same place. A coddial invitation is extended to all, irrespective of denominational affiliations, to attend these services. ional Limited and to report to him by telephone whether or not the lady was on the train. He would wait at his office for this infor-

invited to the meeting.

KNIGHT MEMORIAL (Congregational)

all right. But Roberta was clever. 19th and Ferry, H. C. Stover, minister, 'The Second Mile' and 'The High Cost of High Living' will be the sermon sub-ects in the morning service at 10 m. m. And if she intended to try any funny business at Birchwood, he wanted to be there himself. Call-ing up his chauffeur, he instruct-ed the man to be ready with the car and a packed bag at ten o'clock: they might have to drive all night. Then he rang for his secretary and informed him that they would work after dinner. funny business at Birchwood, he About nine o'clock Washington

I. B. S. A. International Bible Students Associa reported that there had bee no international pione Students Associa-tion meet every Sunday, in Derby build-ing, Court and tligh streets. Hours 10 to 12 a. m., and 8 to 9 p. m. You are cordially invited to study with us. Fun-eral services in Salem and vicinity will be conducted free of charge by local Bi-ble class. Phone 1450.W passenger answering the lady's description on the Congressional Limited; and at midnight, having set his affairs in order for a few days and given his heavy-eyed secble class. Phone 1450-W retary innumerable detailed direc-

FIRST METHODIST EPISCOPAL tions, Scott set out for New Hamp-Corner State and Church Sts., Fred C. Taylor, D.D., pastor. Services 11 a. m., and 7:30 p. m. Sermon topic, "Come and Take," 11 a. m. "The Bible That Everybody Reads," 7 p. m. Male chorus will sing. "There Is No Death." O'Hara. Anthem "Angel Voices For Since The State shire, via Greenfeild and Winchester, a more direct though rougher route than that chosen by his Anthem.

iem, 'Angel Voices Ever Singing,' ley. 7:30 p. m., vocal solo 'Come Me,' Neville, Miss Margaret Arn-Sunday school 9:45 a. m., H. F. Shelley. Thus it was that he chanced to Unto Me. meet between Keene and his coun-Shanks, superintendent. Young peoples try place a certain smart touring gs: University Epworth League, Rhodes, leader, Topic, "Bleacher meetings: car, and turned to eye sharply the car, and turned to eye sharply the black-haired young chauffeur and the crepe-shrouded woman in the tonneau, not suspecting their iden-tity, but inquisitive on general principles about any strangers fol-lowing that road. And thus it was, too, that Piggy was led to remark: "Ho-lee smoke! We've got to hump ourselves." Keith Ehodes, leader. Topic, "Bleacher Athletes." Membership, night. First Athletes." Membership, night. First Church League, Hal Lehman and Harry Esch. leaders. Topic, "Playing the Game..' Woman's Foreign Missionary society meets on Wednesday afternoon at 2:30 at the home of Mrs. E. T. Baines 325 N. Capitel. The monthly meeting of the afficial board will be held on Wed-nesday evening at 7:30. Prayer and praise service on Thursday night at 7:30. The thought for the evening will be: "What Kind of a Revival Is Needed To-hump ourselves."

these services.

Thursday 7:30

SOUTH SALEM FRIENDS

cy assisting the superintendent



FIRST SPIRITUALIST CHURCH The First Spiritualist church of Sar lem will hold services at their ball (over Miller's store) this Funday evening. Oct. 10th, at 7:30 o'clock. Mrs. Luelia La-Valley of Portland will be speaker and message bearer. The public is cordially invited to the meeting. Saturday. Oct. 10th. Come early and get a seaf.

CHRISTIAN SCIENCE FIEST EVANGELICAL First Church, corner of Liberty and Chemeketa streets. Sunday morning ser-Center and Liberty, F. B. Cuiver, pas-tor, Sanday school 9:45, L. L. Thornvices at 11 o'clock. Sunday evening at 8. Subject of lesson sermon, "Are Sin. Disease, and Death Real?" Wednesday toni, superintendent. Preaching at 11. Evangelical League of Christian Endeavor meets at 6:30. Anna Miles, president, Frances Baers, leader. Evaning service at 7:30. Rev. Ezra Maurer of Tigard, testimonial meeting at 8 . diclock.

Ore, will preach at both services. The Evangelical League of Christian Endeavo will have charge of the prayer meeting on Thursday evening at 7:30. Laurenet Maves, leader.

FREE METHODIST ...

FREE METHODIST Winter and Market Sta., Rev. J. T. Taylor, pastor. Services 11 a. m., and 7:45 p. m. Sunday school 9:45 a. m., Dr. F. S Schutz, superintendent. Young peoples' meeting 6:30 p.m. Prayer meet-ing Thursday 7:45 p.m. District Elder E. I. Harrington will preach Friday and Saturday avaning Oct. 15 16 at 7:20 Saturday evening, Oct. 15, 16 at 7:30 p. m., preparatory to quarterly meeting service on Oct. 17.

JASON LEE MEMORIAL M. E. Nº Winter street, at Jefferson Avenue. Take the street buss to Summer and Jef-ierson Ave. Thomas Acheson, paster. Bert Thompson and Mrs. A. M. Gentry, Bert Thumpson and Mrs. A. M. Centry, helpers in charge of the Janior church and young peoples work, Church school 9:45 a. m. Classes for all ages. Pub-lic worship 14 a. m. Sermon theme: "Our Responsibility to Youth," by the pastor. Junior church down stairs in charge of Rev. Thompson and Mrs. Gentry. Infant baptism at morning service. Service old peoples home 3 p. m. Three chapters of Epworth League in separate chapters of Epworth League in separate rooms 6:30 p. m. Young people from Junior high age and up cordially invited. Open formu for adults in church annex at 6:30. Joseph Barber in charge. Public worship at 7:30 p. m. A service of song, fellowship, and gospel preaching. Pastors theme. "School Life, its Temp-tations and Triumphs." Cordial welcome to the public for all services.

CASTLE CHAPEL U. B. 17th and Nebraska Ave., W. N. Blod-gett, pastor. Services 11 a. m., and 7:30 p. m. Sermon topics, "Our Refuge." and Evangelistic. Sunday school 10 s. m., C. P. Wells, superintendent. Young neonless macting 6:30 Willia Durgingen peoples meeting 6:30, Willie Dunnigen, president. Prayer meeting Thursday evening at 7:30

Services 11 a. m., and 7:30 p. m. topics, "Keeping Step With and "The Best Love Story Ever pastor. Sermon topics, fod, and 'The Best Love Story Ever Told.' Anthem for morning worship, 'O Master Let Me Walk With Thee, "O Master Let Me Walk With Thee," Myers: solo, "How Lovely Are Thy Dwellings," Liddle, Miss Grace Fawk, Sunday school 9:45, Ed Schunke, super-intendent. B. Y. P. U. at 6:30 Sunday evening. Anthem, "O Eyes that Are Weary," Bartlett., Violin solo, Cava-tina," Hollaender, Helen Selig-O'Neil. Proven maching on Thursdow arching of Prayer meeting on Thursday evening at

FIRST CONGREGATIONAL

FIEST CONGREGATIONAL Center and Liberty, Charles E. Ward, pastor. Services 11 a. m., and 7:30 p. m. Sermon topics, "The Water of Life" and "Unselfish Service." Special num-bers by the quartet at both services. Sunday school 10 a. m., Rally Day, Mark McCallister, superintendent. Monday evening the younger married people's club will meet for an informal party at 7:30 o clock. Thursday at 7:30 study and prayer meeting. Friday the business and professional women will have supper frompily at 6 o'clock in the church par-ors, supper to be followed by program of interest to all. Rally Day in the Sun-day school should find all members and friends of the church present. A special

DeYoe, pastor. Services 11 a. m. and 7.30 p. m. Rev. R. E. Close will give an illustrated sermon by power. "The Land of Promise." The chorun will sine. Mrs. A. E. Utley will sing offeriory. Sunday school 9:45. E. A. Rhoten, su-perintendent. The two Epworth learces will meet at 6:30. The mid-week service. "Hope" with Tennyson's "Crossing the Bar." The Woman's Home Missionary society will meet on Wednesday aftermoon

society will meet on Wednesday afternoor at Leslie Hall

Capital Bargain House, Capital

Three in one. Bargain cen-

Tire Mfg. Co., Mike's Auto Wreck-

ter of Salem. Thousands of bar-

At Shipley's the ladies of Salem have satisfied themselves that they can get the finest fall and winter frocks, coats and dresses ever shown in this city. (*)

SUNDAY MORNING, OCTOBER 10, 1926

(*)

In the "Getting There" lie all

the wonder and expectation. What if, like the little bird, we must try and try again? Every blunder makes for the better succesh of the next trial.

Instant success is not an entirely unknown quantity in human endeavor. Occasionally it is the result of genius. More often it is caused by near genius and is only | will not carry us fargains. F. Steinbock, 215 Center. a flash in the pan.

at the beginning and doubtful, we gain strength and wisdom and self assurance bit by bit, until at last there is revealed the power latent within, us."

Life is the Great Adv nture; therefore achievment must not he too easy. In uncertainty, risk, effort, we find most of the fun.

Though we have wings, they

Unless we learn well how to use Too quick success foredains them.



BUT-when you have a headache. do you have your eyes examined and see if the trouble rests there? . Or . do you try and rid yourself of this trouble by the use of quick curative methods?

Nine out of every ten headaches are caused by the eyes. Have your eyes examined today and relieve yourself of those terrible headaches.

FRIEND



FIEST BAPTIST Liberty and Marion, Ernest H. Shanks,

Our birthright is success. Unless we sell if for a mess of pottage we have a God-given right to our place in the sun.

But, like that small bird, we must find it.

ourselves.

To find it we have wings, they arselves. Though we have wings, they serve us until we have will not serve us until we have learned to use them. program will be given. Let every member

Do we who hoped to reach

heights in one glorious flight con-

BY FLORENCE SMITH VINCENT

ing.

Though We Have Wings-Even if "all God's chillun have wings," as the old spiritual declares they have, it does not follow that all God's chillun' know how to use them.

Did you ever watch a nestling learning how to fly?

How uncertain he is! How comically awkward! What a deal of flopping about he does before he actually takes flight!

Yet, however frequent his failures, how nearly spent his strength, the persevering birdlet never gives up. He tries and tries again until that moment when his small soul is flooded with faith in himself and he is convinced beyond all doubt of his own ability. The pinions that up to now have

been little more than troublesome appendages have suddenly become instruments for his success, a force powerful enough to carry him straight to the goal of his heart's desire, yet subject to con-

trol. To put to a final test his courage and his skill he tops to the tip of a twig scarcely heavy enough to bear his weight. A teasing breeze slaps the twig. The nestling holds his poise for all the twig's mad swaying. It is enough. He hesitates no longer. Swiftly, surely he soars into the sunlit spaces, is lost in depths of azure. Nestling no longer is he, but full leged member of his tribe and master of his fate.

And that included all the grown-ups excepting Joshua Maybe that's why he hit the pike and Caleb, who were among the twelve leaders of their tribes Moses sent out to spy out the promised land. These two like him.' only had the superiority complex, and they alone of all the multitude reached the promised land.

If any one should want to know where that milk and get hold of her?" honey land has moved to, tell him it has gone west; that it is now included in the geographical confines of Oregon.

That is the message Frederick Steiwer put over in his meech in which he referred to the former inferiority complex of the people of Oregon, and in which he pleaded for the superiority complex of our people-

Pleaded as Caleb of old pleaded for his people to go up and take possession of the promised land-

For Oregon is a land flowing with milk and honey far above the promised land of the Israelites; with possibilities beyond the fondest dreams of the men of old who perished because they had grasshopper spirits.

Mr. Steiwer pleaded that Oregon get out of the grassopper class; that her people live up to their opportunities and possibilities; possess themselves in full measure of their promised land. Millions of people throughout the world today study the

lesson of Caleb and Joshua, whose names will live forever, because they had the superiority complex, for the above text all very well in poetry but you is the one chosen for the international Sunday school lesson don't want to try any of that stuff on G. A." for this Sunday.

Mr. Brown, a newspaper publisher in a city in Westphalia, Germany, has been visiting with his brother, Wm. Brown of Salem for a few weeks (he has started on his return trip.) He told a Salem friend that the district in which he lives is a poor one in agricultural resources, but it Dennis. It's a case for strategy, supports 14,000,000 people in a territory less than half the Bob. Finesse and strategy." He size of Oregon. The Willamette valley can support in inde- stopped the car and looked back. pendence and contentment ten million people-

And it will do so before many years, if we will get rid of our inferiority complex, take on the superiority complex, quit thinking in terms of grasshoppers, and fully possess our promised land.



Meanwhile Piggy's father wor-) solving to resume his search for ries over business troubles, chief another threading device and at of which is Scott's threatened in- the same time walk warily, permitting no crinkled roseleaf to vasion of his own field.

Not so Roberta's sire. He had

And then several things happen further endanger his relations with Scott, toward daylight Pig--Read on! gy's father slept.

CHAPTER 16

Piggy's dad found no solution, herad from the detective. Late but by the time the adventurers in the afternoon the little dark man in the blue suit had called Worcester, Brazenose, had soothed himself him by telephone from the Pennwith the reflection that Scott was sylvania station, reporting that a notorious bluffer. Unques- his quarry had vanished. Scott tionably he intended to control said things shattering the rules of the Brazenose Automatic Loom the telephone company, and the homself, if possible; perhaps, in detective submitted a full verbal event of failure, he really report of his discoveries.

meant to manufacture a similar The lady had been met by a machine. But the cost of per- young man about twenty-five, he fecting one and building a fac- thought, with thick, wavy lighttory would be high and the time brown hair and gray eyes. No, he Store. All the latest shades. Good required long, and possibly mean- hadn't been able to learn who he stock as shown on Broadway, while he might be reconciled. Re- was. They had gone to Sherry's, New York.

hump ourselves. "How could he have traced us? Roberta asked. "Give it up. I don't believe he

daughter.

country and his sleuth lost you. for the battle field. It would be

"Yes-it would. But suppose he takes Celia away before we can

> "We mustn't let him. "How can we prevent it?"

"Dunno. Depends on how he does it. But I haven't come up here to be licked at this game. sadh evening during the week, excep saturday. Sermons, 'The Indestructi ble Book.' 'The Two Covenants,' 'Th Wanderful Lord.' 'The Great Eacrifice' and 'The Power in the Blood.' Nex Nary bit. There's too much at stake," quoth Percival Galahad. little wofting that he played against the future of, his own Rible house.

"What are we go ing to do?" Roberta asked. "If we go on to Keene, he may take her away before we even get back."

Piggy modded thoughtfully. "Perhaps I'd better go straight o the house and have it out with him now."

> "Not on your life! Bearding the lion and defying Jove may be Light, ster March.

"I did once."

"You were of age. She isn't. Legally he's the whole thing and we're nowhere, and if he ever catches us at this our name's Dennis. It's a case for strategy, Bob. Finesse and strategy." He Legally he's the whole thing and

"Anybody live on that high hill over there?" "No. Not when I was here, anyway." "Is your house in sight from the op of it?"

top of it?"

"Yes. Why?" "We've got to see what's going

. Can you drive a car?" 'No."

and receive your portion of meat in due season that you may be prepared for the soon coming of the heavenly Bridegroom. Matt. 24:44.46; The prophet Nahum says that in the days when the automo-bile are abounding is the "day of His (God's) preparation." Nahum 2:3-5; Acts 2: "Then you'll have to be look out. I'll leave you as near the bottom of the hill as we can get, and hustle back to the house for my field glasses. Lucky I brought

it. You hike for the hilltop and I'll find you. I'll be back p. d.

"But-Peter! It's all thick woods and brush. I'll tear my veil and-"

> "Rats! Buy a new one. We've got to know what's doing."

"Well, suppose he takes her away? What can I do about it?" "Beat it for the foot of the hill and tell me which way they went when I get back. We'll trail 'em. I don't believe he'll leave right away-he must have driven all night-but we've got to be sure." (To be continued)

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big shipment of stationery

Baptismal services and secontion and friend of the church attend the Con of members at the morning service Junior church will meet at 11, John Beck union service this morning and the helpservice ul program in the evening.

FIRST CHRISTIAN Center and High Sts., E. C. Whitaker, astor. Vivian G. Whisler, assistant pas-COURT STREET CHRISTIAN pastor. Vivian G. Whisler, assistant in tor. Services 11 a. m., and 7:30 p. m. Both messages will be delivered by the pastor. The choir will sing an Anthem pastor. The choir will sing an Anthem of there will be a trio, "It Was for barthy Marthy Court and N. 17th Sts., R. L. Putnam, pastor. Mrs. R. L. Putnam, innior pas-tor. Services 11 a. m., and 7:30 p m. Junior services 11 a. m., and 7:30 p m. Junior service 11 a. m. Sermon topics: 'Our Three-fold Enemy,' and 'Marred and Remade.' Music in Bible school furnished by Mrs. Joy Turner Moses' orpastor. The choir will sing an Anthem and there will be a trio, "It Was for Me.". Charles Blount, sung by Martha Henderson, Vivian Whisler and Inéz Wood. Sunday school 9:45. Young peoples' meetings, 6:30, Senior Christian Endeavor led by Hazel Mcatorris and In-termediate society led by Orla Leach. Thelma LaDuke will sing a solo. Topic, "How to Pull Together." furnished by Mrs. Joy Turner Moses' or-chestra. Arthur Perkins, pastor of M. E. church, Milwaukee, Wis., will preach at morning service. Sunday school 9:45 at morning service. Sunday school 9:45 a. m., E. W. Cooley, superintendent. Young pcoples' meetings: Volunteers visit shut-ins in afternoon. Christian Endea-vor 6:30, junior and Senior intermediate societies. Interesting for young folks. Adult prayer meeting 6:30. Today marks the beginning of our Home-force Evan-

CHURCH OF GOD

1346 N. Church St., J. J. Gillespie, pastor. Services 11 a. m., and 7:30 p. m. Sermon topics, "The Church in the beginning of our Home-force Evantopics, "The Church in and "The New Testament gelistic crusade. There will be services during the week, excep srmons, "The Indestructi rophecy, Prophecy," and "The New Testament Church." Sunday school 10 a. m. Mrs. Walter Barkus, superintendent. Young peoples' meeting 6:45 p. m. Miss Dora Hanson, leader, subject: "Where Are Thou?" Gen. 3:9. Regular weekly pray-er service Wednesday evening 7:30, Jas The Next Lord's Day is our annual rally day in the Bible school. Fuller announcement today. Davis, leader. We welcome the public to any and at

Church

Washington and Commercial, Sunday school 10. Kally and promotion day. Meeting for worship 11. Prayer meeting

FIRST PRESBYTERIAN ing service at 7:30 p. m. The music will be the Harvest Home Festival music and On Church street between Chemeketa and Center Sts., Norman Kendall Tully, D. D., pastor. 9:30 a. m., Sunday school, H. E. Barrett, Supt. 10:45 a. m., morn-ing worship. Sermon, "Aspects of the Mohammedan Problem," by Dr. Tully. The choir will sing, "The Lord Is My light". Parker, Organ numbers. "Minthe church will be decorated with the re-turns of the harvest. Archdeacon Webber will preach at all the services. Ghurch school at 9:45 a. m., Mrs. Florence Cham-bers, Supt. Young peoples' fellowship mets at 6:30 p. m. with addreas by the Missioner. The mission services are for all people and all will be welcome. At Parker. Organ numbers: 'Min-arch,' Wagner; "Andante con Calkin; and "Duke Street, all people and all will be welcome. At 3:30 p. m. there will be a special sermon by the Missioner for men only and all men are invited. Week day services of the Mission will be at 7:30 a. m. each day and again at 10:30 and also at 7:30 p. m. On Wednesday a special service of women only and on Saturday at 10:30 a. m. for children. Each evening the vested choir will lead in the singing and songs will be sung that are familiar. All will enjoy the clear speaking of Arch-deacon Webber and are urged to attend any and all the services. Whiting. Infants will be baptized at the morning service. 5 p. m., advance Inter-mediate social hour. This is for the sea-for high school students of the church and worship. Motion picture message, Triumph of Justice' will be preany and all the services.

FULL GOSPEL MISSION 237 State street, Ralph D. Bullock, pastor. Services 2 and 7:30 p. m. Sun-day school 2 p. m. Bible study and evangelistic meetings Wednesday, Thurs-CENTER STREET METHODIST

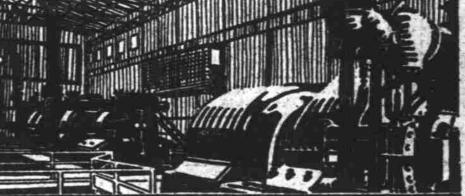
13th and Center Sts., A. F. Hilmer, pastor. Services 11 a. m., and 8 p. m. Sermon topics, 'Significance of the Cross of Christ in the Christian Life,' and 'Fnith is the Victory.' After the German sermon at 11 o'clock the Lord's supper will be celebrated. Sunday school at 10 o'clock, H. H. Grallap. At 7:15 young peoples' meeting and class meeting combined, at 8 o'clock the English ser-

19th and Marion Sts., C. H., and Mrs. Hopkins, pastors. Services 11 a. m., and 7:30 p. m. Sermon topics. "Danger Near and Man Not Conscious of It," and "Christianity and the Bible." Special singing at both services on Sunday, Sun-day school 9:45 a. m., Frank Litwiller, superintendent. Senior young peoples' 6:30 p. m., topic, "Missions." This meeting in charge of the Missionary com-mittee. Junior Christian Endeavor 6:45, Mrs. Thomas Nunnemaked, leader. Wed-nesday evening at 7:30 prayer and praise ment of the Lord's supper at 11 a. m., and sermon by Mrs. Hopkins. The pas-tor will presch Sunday night. Come and, enjoy the services with us.

a campaign meeting in the tabernacle Rev. Moore and wife who are at the hear of the party, were former missionaries in Jupan, for about ten years. They left there after the great earthquake. They were buried in the ruins, and were res-cued. The singing Clards were former vandeville singers. They are initionally known, having sung much over the long distance rafto. There little 5 year old girl, Nona Clard also sings solos. Her voice is sweet and wonderfully clear. The Clards sing the nouthorn melodies as few of the party, were former missionarie

LESLIE METHODIST EPISCOPAL S. Commercial and Mayers, J. Wills





18

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day and Saturday nights at 7:45. Com and receive your portion of meat in du

MILL ST. METHODIST EPISCOPAL 13sh and Mill St., Patrik Dahlin, pas-of and Sunday school superintendent. Sunday school 9:45 a. m. Morning worsunday school 9:45 a. m. Morning wor-ship 11 a. m. Epworth League 7 p. m. Evening service 8 p. m. The Ladies Aid will meet on Tuesday at 2 p. m. in the home of Mrs. Chr. Floer, 2567 Oak St. Our first quarterly conference will be held Tuesday evening at 7:30 in the church. Proyer meeting and choir prac-tice Thurslay evening at 7:30 and 8:30. You are all cordially invited to our ser-

CHRISTIAN AND MISSIONARY ALLIANCE

Tabernacle 635 Ferry St. Meeting every night at 7:30 and Sunday after-noon 5 p. m. The Jubilee Evangelistic Party composed of 7 persons are holding

CHEMEKETA ST. EVANGELICAL Corner of Chemeketa and N. 17th St. E. Erskine, pastor. Services 11 a. m., d 7:30 p. m. Eermon topics, "The Bi-e, Better Than Money," and "A Fatal G. E. Erskine, pastor. The Bi-and 7:30 p. m. Fermion topics, "The Bi-ble, Better Than Money," and "A Fatal Lack." Sunday school 10 a. m. O. R. Strausbangh, superintendent. Evangelical League of Christian Endeavor as 6:30. Elimer Kurs, leader. Mid week prayer service, Thursday evening at 7:30. G

NAZARENE 19th and Marion Sts., C. H., and Mrs.

GLAD TIDINGS MISSION GLAD TIDINGS MISSION 343 ½ Court St., C. S. Johnson, paster. Services 3 and 7:36 p.m. Sunday school 2 p. m., sm Berkey, superintendent. Week day services Tuesday, Thursday and Saturday evenings. Rev. Andrew John-son will be with us over Sunday.

ST. PAUL'S (Episcopal) Church St., at Chemeketa, Rev. H. Duncan Chambers, rector. Missioner, The Ven. Percy C. Webber. Harvest Home Festival Sunday. Holy Eucharist at 7:30 in the chapel. Second celebra-tion at 11 tion at 11 a. m., with special music and a sermon by Archdeacon Webber. Even