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GOD IS MERCIFUL.—“And David said . . . I am in a great strait; let us fall now into the hand of the Lord; for His mercies are great; and let me not fall into the hand of man.” 2 Sam. 24:14.

REGULAR REPUBLICAN TICKET

Tuesday, November 2

For U. S. Senator: FREDERICK W. STEIWER	For Congressman, First Congressional District: W. C. HAWLEY
For Governor: I. L. PATTERSON	MARION COUNTY TICKET
For Superintendent of Public Instruction: C. A. HOWARD	For State Senators: SAM H. BROWN LOYD T. REYNOLDS
For State Labor Commissioner: CHARLES H. GRAM	For Representatives: MARK D. McCALLISTER JOHN GIBSY MARK PAULSEN F. W. SETTLEMIER
For Public Service Commissioner: THOMAS K. CAMPBELL	
For Justices of Supreme Court: THOMAS A. McBRIDE GEORGE M. BROWN HENRY J. BEAN	

SHAME ON YOU!

(Portland Journal.)

“The trouble with Oregon is that she is suffering with an inferiority complex,” declared Mr. Steiwer in a Portland address.

If so, our fair young state is a goner. All of us know, after the Oregonian kicked Stanfield out on account of “our brother-in-law,” that we had the “complex,” but did not know that we had the “inferiority.”

Whether “inferiority complex” is a bone disease or lung trouble or hardening of the arteries is not yet known to science. It is rumored that in ancient times there was a chicken disease in which the tails of the chickens fell out and a candidate for senator of that day said the ailment was “inferiority complex.” Beyond that, there was no knowledge of the disease until the revelation of Dr. Steiwer that Oregon has got it and got it bad.

Undoubtedly Jack Day, who ran the meeting, was deeply affected by the news. Probably those dire words, “inferiority complex,” fell on the entire audience with a dull, sickening thud, and that all felt the need for somebody to lead in prayer.

In his address at Baker, Dr. Steiwer prescribed a cure for what ails Oregon farmers. “Hard work and cooperation”—that’s the stuff for them, he said. With Dr. Steiwer, under orders from the Oregonian, in the senate, proclaiming that Oregon is sick with “inferiority complex” and telling his New England colleagues that all Oregon farmers need is to work harder, our home statesmanship would scintillate, and Oregon sit on the top of the world.

The Portland Journal should be ashamed of the above. It is peanut politics and peanut journalism.

A number of prominent Salem people heard the “inferiority complex” speech of Mr. Steiwer, delivered on Wednesday of fair week at the Salem Rotary club meeting—

And it was a splendid speech. He said that Oregon, sandwiched between California and Washington, used to have the inferiority complex, but that this state has changed very much of late, is changing all the time, and ought to change still more—

That Oregon and her people are entitled to have the superiority complex; and he gave an array of reasons for his belief, in very well chosen terms, and delivered in a masterful manner.

The fact is, Mr. Steiwer made a very favorable impression on his hearers, who were largely home folks, for Mr. Steiwer is a Marion county product.

That speech, word for word and gesture for gesture, and inflection for inflection, if it could be so heard by every voter in Oregon, would make the majority for Mr. Steiwer on November 2 all but unanimous—

Because there is a feeling that is very general in Oregon that we should get away from the inferiority complex, and demand our just rights, and live up to our wonderful opportunities. And that is what Mr. Steiwer said and meant—

And of course the Portland Journal editor knows it. He wrote the above quoted words in a fit of thirty-third degree pussilanimity.

NOT IDLE TALK

Henry Porter, sage of Aumsville, in his talk at the community club meeting at the fine school house in that town on Monday evening, predicted that if Aumsville people would plant a row of walnut trees on each side of the paved highway through their town, and put their buildings and lawns in order, and beautify their premises in other ways, Aumsville might soon have a population of 1000—

And that was not idle talk. There is a district capable of being irrigated, reaching from near Mehama to Salem, and spreading out to Marion and Jefferson, and over Salem prairie, that is capable, under irrigation, of supporting 100,000 people on the land—

100,000 acres, with a family averaging five people on every five acres. This will be done some day, and perhaps another 100,000 people in the towns and cities surrounded by the hundred thousand on the land—

Another hundred thousand who will manufacture and market and consume the things produced on the land and attend to the various wants and needs of their neighbors engaged in cultivating the soil (the butcher and baker and candlestick maker and the lawyer and doctor and teacher and preacher and merchant and mechanic and all the rest), and the future tourist through this rich region will scarcely know where the cities and towns leave off and the country begins.

Aumsville, at that time, being almost in the center of this future irrigated district, may have not only 1000 people, but 10,000, and many more. And the time to begin, as Mr. Porter told his hearers, is now, and the way to begin is to make Aumsville beautiful, which may be done with small cost compared to the certain large return.

May Mr. Porter live to see his advice followed, and the fruition of it realized ten fold, which is not an improbable thing.

From being a poor show town, in the days when it was a slow town, Salem has developed into a splendid show town, with some of the very finest theaters in the state, or any other part of the world. May we live long and prosper!

PASTOR ADVOCATES MORE ACTIVITIES

“The Church’s Maximum”
Sermon Delivered by Rev. Fred C. Taylor

“The Church’s Maxim” was the subject of the sermon by Rev. Fred C. Taylor in the First Methodist church Sunday morning. It was the opening service of a new conference year and a capacity congregation greeted the pastor, who was appointed last week by Bishop Leonard at the annual conference at Corvallis.

The sermon was a challenge to the church to rise to higher things and adopt a larger program of activity for the new year. The text used by the pastor was “Awake, O Church, Awake: Put on Thy Full Strength.”

“Church complacency is the curse of some churches today,” said Dr. Taylor in opening his sermon. To pray for a “holy dissatisfaction” with ourselves is sometimes a good thing. Too often the church lives and labors on a low level rather than striving for the utmost service. To be contented with a minimum when we might attain the maximum is to run on low speed rather than high speed. To believe a little about Christ, take only a little of Christ, do only a little for Christ and rely only a little on Christ means to be satisfied with little in belief, experience and service, while a big Christ and a big task remains to challenge everyone to a big faith and a big achievement. The church is said to be all conquering, invincible, irresistible and impregnable as

the rock of Gibraltar, but how often it fails to rise to this high measure of power and ministry.

Does the church reach its true maximum of strength and service in numbers only? Numbers may make a church strong and they may make it top-heavy and unstable for either defensive or offensive warfare. Gideon’s faithful three hundred, standing in their

BAD COLD? TAKE “CASCARETS” FOR BOWELS TONIGHT

No headache, constipation, bad cold or sour stomach by morning

Get a 10-cent box. Sick headache, biliousness, coated tongue, head and nose clogged up with a cold—always trace this to torpid liver; delayed, fermenting food in the bowels or sour, gassy stomach.

Poisonous matter clogged in the intestines, instead of being cast out of the system is re-absorbed into the blood. When this poison reaches the delicate brain tissue it causes congestion and that dull, throbbing, sickening headache.

Cascarets immediately cleanse the stomach, remove the sour, undigested food and foul gases, take the excess bile from the liver and carry out all the constipated waste matter and poisons in the bowels.

A Cascaret tonight will surely straighten you out by morning. They work while you sleep—a 10-cent box from your druggist means your head clear, stomach sweet and your liver and bowels regular for months.—Adv.

place and valiant in service were mightier than his army of thirty thousand. The church continues to grow in numbers of communicants, but care must always be taken that large memberships do not make us self-dependent rather than trusting in God for power.

A church may have great financial strength and yet not attain its maximum for God and humanity. Of what service is wealth in a church unless consecrated to God and his service. It was said of one church in the Bible that it was rich and increased in goods and had need of nothing, yet was wretched, miserable, poor and blind, because it had forgotten God. A church may have the wealth of the world and yet be spiritual bankrupts in the sight of heaven.

Nor does a church reach its maximum or full strength by being strong socially. To cater to the society of the world for the sake of social standing only means to lose sight of the true secret of strength. A tree may have foliage and show signs of growth and yet be decayed at its heart and devoid of real strength.

The church attains its maximum strength by being awake and alive and active in its membership. Latent powers and dormant energies, revived and brought into action helps to make a church strong. Too many church members are like the good colored brother who prayed, “O Lord, use me use me, Lord, but use me in an advisory capacity.” They are unwilling to help bear the burdens and take an active part in the church’s program. A tombstone inscription read: “Here lies the body of a man who for 40 years was a valuable ornament in the church.” What a commentary on an inactive and indifferent membership in the church.

The church reaches its maximum of its unity of spirit and purpose. A three-fold cord is not easily broken. A house divided against itself cannot stand. Like a mighty army, moves the Church of God. We are not divided—all one body we.

The church attains its maximum also by the consistency and consecration of its members. Made up of units, the whole is made strong by the strength of the unit. The strength of the wolf is the strength of the pack, but the strength of the pack is the strength of the wolf. From knighthood comes the lesson, “His strength was the strength of ten, because his heart was pure.” The church attains its maximum by its spiritual vision, life and power which God gives to it. The church that translates the Sermon on the Mount into service; that knows about

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H. L. Stiff Furniture Co., leader in complete home furnishings, priced to make you the owner. The store that studies your every need and is ready to meet it, absolutely.

HUMAN PROGRESS THROUGH THE AGES



EAST MEETS

CIVILIZATION HAS strange lands to their posts. Vision has served all barriers between East and South. She opened the paths of commerce which stretch into the world of the world to imbue the spirit of fellowship.

YOU THINK of East and North and South now or rections. Through its wires The Associated Press made distance inconsiderable.

The Associated Press

news from every section of the globe
published in
The Oregon Statesman

An Announcement

AT REQUEST

WE ARE CONTINUING OUR

GUESSING CONTEST

ON THE WEIGHT OF THE

GIANT DIAMOND BRIQUET

CONDUCTED IN OUR EXHIBIT AT THE STATE FAIR

FOR THREE MORE DAYS

THE GIANT BRIQUET IS ON DISPLAY IN THE

GIESE POWERS STORE

AT 357 COURT STREET

RULES FOR THE CONTEST ARE AS FOLLOWS:
The first person guessing closest to the correct weight of this briquet will get delivery of

ONE TON DIAMOND BRIQUETS FREE

THIS CONTEST IS OPEN TO EVERYONE EXCEPT EMPLOYEES OF HILLMAN FUEL COMPANY OR GIESE POWERS FURNITURE COMPANY. Each person is entitled to one guess

SATURDAY AFTERNOON AT THREE O’CLOCK
THIS BRIQUET WILL BE WEIGHED BY THE STATE WEIGHT AND MEASURE DEPARTMENT

The name of the winner will be announced by this paper

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We sell them at the right price



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