

William W. Porter, C. S. B., Delivers Science Lecture

Noted Speaker Addresses Local Members in Christian Science Church Last Night; Principles of Faith and Founder Outlined

The following lecture was delivered here in the Christian Science church by William W. Porter, C. S. B., of New York City, last night:

Mary Baker Eddy is the discoverer and founder of Christian Science, and the author of its textbook, "Science and Health With Key to the Scriptures"; and it may not be apart from the just consideration of the subject to add that whatever is known today concerning this Science, or whatever may be known hereafter concerning Christian Science, is due to this discoverer. Mrs. Eddy did not gain her knowledge of Christian Science from or through any material system of healing. It was only when she turned her thought away from matter and directed it unreservedly to the divine Mind or God that her remarkable healing occurred, the healing which dates the discovery of Christian Science and which raised her from a bed of sickness to full and complete health and womanhood.

After her healing Mrs. Eddy entered upon a period of research and work, the results of which appear in "Science and Health With Key to the Scriptures," which is the only Christian Science textbook. Within the pages of this book Mrs. Eddy has defined in understandable language the divine principle of Christian healing; and within this book are to be found innumerable viewpoints, statements and restatements giving the rules by which this healing work may be experienced and manifested by mankind.

Progress The question may be asked: Does Christian Science ever fail? No true science can ever fail. One may fail to understand the science of numbers, or fail properly to apply this science in working out a mathematical problem. No person will assume, however, for a moment that because there has been a failure to understand or properly to apply this science of numbers the science of mathematics has failed.

Christian Science has been criticized frequently because of its statements regarding the unreality of matter, the unreality of sin, sickness, death; and yet, the established systems of religion and medicine have been engaged throughout their histories, and that too without criticism, in the attempt to escape sin and evil, and to destroy the pains of the flesh.

It is the mission and province of Christian Science to clear away and to destroy the basic error of mortal thought—that evil is real and that matter is intelligent. Christian Science naturally lays strong emphasis upon the necessity for gaining a true understanding of God. The Scriptures

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declare that God is love. How is it possible for an outlined figure, a graven image, or a mental image to convey an adequate idea of the nature of infinite love?

One sometimes hears the question asked, "What is meant in Christian Science by the term, animal magnetism? This is a descriptive term which is sometimes much misunderstood. Animal magnetism is "without form, and void." It is all that is comprised in the degrading and unworthy belief that evil is real and that matter is intelligent.

Christian Science declares disease to be mental, a belief of the mortal mind, which is dissipated and healed by the unfolding idea of truth and love.

The present vogue in systems of material medication seems to be what is called the serum treatment. In systems of material medication it is the matter-body that is to be treated. Let us assume a blackboard to be filled with erroneous, discordant, sick mathematical calculations. What is wrong here? The blackboard cannot be said to be sick, nor the chalk, nor the hand which made the figures, nor the muscles which guided the hand. It is the so-called mortal mind which has produced the erroneous results and is at fault.

It would be difficult to make a more erroneous statement than to say that Christian Science makes use of mental suggestion or hypnotism in any manner. The use of hypnotism or suggestion contemplates the action of one human mind upon another.

Because the human or mortal mind cannot be its own healer, it follows naturally and inevitably that the divine Mind or God is the only healer and the only medicine which can be used in the line of strict, scientific legitimacy to heal the sick. The action of the divine Mind upon the human mind discards and deprives the human mind of the error that evil is real and that matter is intelligent. In this way, briefly stated, the sick are healed and the erring are restored to useful lives through the ministrations of Christian Science.

The remark is sometimes heard that Christian Science treatment is all very well for the adult, but when it comes to the question of treating the children some "tangible" and "substantial" form of treatment is necessary.

Thousands upon thousands of Christian Science parents are glad to have their children under Christian Science treatment when the necessity for such treatment exists. It must be recognized also that these Christian Science parents love their children just as devotedly as do those parents who elect to give drugs and operations to their children.

Mortal existence, from any point of view, involves mystery. Its beginning, its transit, its passing, is a mystery; its dogma of religion and medicine is involved in mystery; its heaven and its hell an inexplicable mystery. Hold yourself, your thought, in true relation to the divine Mind or God. You will find, as a result of this relating thought constantly to God, that you are gaining your freedom from downward tenden-

cies, and coming into a larger concept of life and being.

Looking and striving toward this understanding one may hold these beautiful and appropriate words to be a pattern and an incentive—to thought: "Be true and list the voice within. Be true unto thy high ideal. Thy perfect self, that knows no sin— That self that is the only real." (Christian Science Hymnal.)

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HE WAS PRESIDENT VISITS IN SALEM

Past President of National Editorial Association Is Here Now

Mr. and Mrs. J. E. Junkin of Miami, Fla., are house guests of Gerald Volk, 1277 South Commercial street. Mr. Junkin is a past president of the National Editorial association and will visit in Salem several days. They lived in Sterling, Kansas, prior to going to Florida, 14 years ago. They are returning from attending the 41st annual meeting of the National Editorial association recently held in Los Angeles.

Albert Tozier was in Salem yesterday, having just returned from that convention. He is the only living man who was present at and assisted in the organization of the first session of the association, 41 years ago—and he does not look that old now. He went on to Champeo last night, where he is in charge of that shrine of patriotism for the Oregon country—where the vote was taken that hoisted the American instead of the British flag over this whole northwestern empire; the whole northwestern corner of the United States, from the California line to the top of the Rocky mountains. In a little while, Mr. Tozier will resume his annual job as mayor of the camp grounds at the state fair, to which office he was a long time ago elected, for the term of his natural life.

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F. L. Woot and Geo. F. Peed, real estate, 344 State. Farms and city property. They bring buyer and seller together, for the benefit and profit of both. (*)

General Markets

LIVESTOCK PORTLAND, July 20.—(By Associated Press.)—Cattle and calves weak to lower. Cattle receipts 25; calves 70 (61 through 70). Good, \$9.25@9.50; 8.10; commons \$6.67; canners and cutter steers \$5.68; common and medium \$4.25@6.25. Low cutters and cutters \$2.64. Bulls good \$3.75; medium \$3.75. Cows, good \$3.75; medium \$3.75; commons \$3.50@3.75; vealers medium and choice \$10.50@12; culls and commons \$6.00@10. Sheep and lambs 50c lower; 28 through; lambs medium to choice \$4.00@4.25; 24 through; lambs culls and commons \$3.60@3.75; yearlings wethers medium to choice \$7.60@8.00; ewes common to choice \$4.50@5.25. Culls and runners \$2.64; note—the above class and grade quotations do not in all cases represent actual sales. In some instances the present values at which such stock would sell if available, according to the judgment of the market reporter and members of the trade.

GRAIN PORTLAND, July 20.—(By Associated Press.)—Wheat: B.B. hard white, July \$1.42; August \$1.40; September \$1.40; B.S. hard, July \$1.43; August \$1.42; September \$1.40; Federation, July \$1.42; August \$1.41; September \$1.40; soft white, July \$1.42; August \$1.42; September \$1.40. Western white, July \$1.42; August \$1.42; September \$1.40; hard winter, July \$1.37; August \$1.36; September \$1.35. Northern spring, July \$1.37; August \$1.36; September \$1.35; western red, July \$1.37; August \$1.36; September \$1.35. Oats, No. 2, 36-pound white feed, July \$2.75; August \$2.75; September \$2.75. No. 3, 36-pound gray feed, August \$2.60; September \$2.60. Barley, No. 2, 48-pound, July \$2.75; August \$2.75; September \$2.75. No. 2, 44-pound, July \$2.60; August \$2.60; September \$2.60. Corn, No. 2, EY shipment, July \$1.40; August \$1.40; September \$1.40. No. 2 EY, shipment, July \$1.39; August \$1.39; September \$1.39. Milran, standard, July \$2.3; August \$2.3; September \$2.3.

HAY PORTLAND, July 20.—(By Associated Press.)—Buying prices, new crop: Timothy \$17.48; alfalfa \$18.30; oat hay \$15; oat and vetch \$14.50@15; straw \$7.50@8 per ton. Selling prices \$2 a ton more.

DAIRY EXCHANGE PORTLAND, July 20.—(By Associated Press.)—Net prices: Best cream 37 1/2c; standards 36 1/2c; prime firsts 35 1/2c; firsts 34 1/2c; eggs extras \$1.31; firsts 29c; pullets 25c; current receipts 25c.

MILK PORTLAND, July 20.—(By Associated Press.)—Steady. Best churning cream 39c per pound, net shippers track in zone 1. Cream delivered Portland, 41c per pound. Raw milk, 4c per cent \$2.20 cwt f.o.b. Portland.

27,000 ACRES TO GET WATER FERTILITY SEEN

Stayton, around West Stayton, and near Aumsville and Turner, being from eight to 13 miles from Salem, with water coming from the Santiam river. The holdings of the Flaxland Development company include those of the group represented by

IT TAKES ONLY ONE MAN

(Continued from page 1.)

worth undertaking, winning or losing in the vote that follows, until some prominent citizen appears, takes the initiative for them, leaving them nothing to do save follow in his path like sheep?

Within city council are men whose eminence in private business is unquestioned. Away from city council, within their own offices, they do not fool around talking. They act. They get results that end in profit for their stockholders. That was why they were placed in city council. To get profits for the city's stockholders, the taxpayers of this district.

Yet it apparently takes a Tom Kay to get action from these same men once they enter the council chamber.

No eminent citizen was present Monday night to ask Fred A. Williams about his drunken driver prosecution record. So city council did nothing, though police reports published and undenied show that of 11 arrests made by police, one man pleaded guilty and voluntarily took the minimum penalty, one man forfeited bail, one man was tried and acquitted, one man was tried once, with the jury hung, and the case never opened again, two cases have not been heard from by police since the arrests were made, in one instance 20 weeks ago, in the other, eight weeks ago, and the remainder were let off on fines that could not legally have been imposed upon persons held guilty of driving while drunk.

Apparently some private citizen, with nerve enough to get on his feet in council meeting and demand action, just as Tom Kay did on Monday night, must ask for an accounting, and make the way easy for aldermen, before they have courage to use initiative themselves.

Has city council no interest in this matter? Does city council doubt the truth of reports on police books? Has city council no interest in what becomes of persons arrested by police for endangering lives of Salem voters by driving while drunk? Are the individual members of city council afraid to even ask Fred A. Williams, city attorney, for some explanation of this astounding report?

It only takes one man to get action. Witness, Tom Kay.

E. L. Thompson, the Portland banker.

Both Strong Companies Both of the newly organized companies that have taken over the Santiam irrigation districts are strong financially.

Both of them are offering or will offer their lands for sale in small tracts, with perpetual water rights, and with a charge of only \$1.50 an acre annually for keeping the ditches in repair. They expect to sell their lands at from \$150 to \$350 an acre, including the perpetual water rights.

They set forth the fact that results of experiments by the United States department of agriculture show that starting results come from irrigation in the Willamette valley; that corn showed an increase of 71 per cent; potatoes, 180 per cent; onions, 150 per cent; upland hops, 80 per cent; clover, 300 per cent.

That one man in the West Stayton Gardens district bought seven acres of land five years ago and put it into berries and truck, and last year under irrigation his Kentucky Wonder beans yielded nine and a half tons to the acre, which sold at \$70 a ton at the cannery, and paid him over \$600 an acre. He holds his land at 500 an acre.

Flax and Mint There is an exhibit of flax in the window of the United States National bank, with this legend: "This flax was grown on irrigated land. The water was furnished by the Flaxland Development company, 411 Masonic building, Salem, Oregon."

The sample shows wonderful flax. It was grown by George F. Vick, of Vick Bros., Salem. With the exhibit is the following legend: "It is my opinion that the biggest thing, agriculturally, in the Willamette valley is the thousands of acres of our soil that can be irrigated. The mint and flax crops in the Aumsville and West Stayton districts can and should become one of the big things of the valley.—Geo. F. Vick."

R. D. Hoke, manager of the Stayton cooperative cannery, says that this year that cannery is refusing to accept beans from any but irrigated lands; that next year all tomatoes must be produced under irrigation to be acceptable to that cannery, and preference will be given to all berries produced under irrigation.

Nearly all this more than 27,000 acres of land in the two projects lies in one of the richest sections of the Willamette valley; an old settled district, with paved roads, schools, etc., close to market—even the Salem and Portland markets. The land is ready to

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"but inasmuch as this case has become one in which nearly every one in the city, the state and in many places throughout the world are interested, we felt that it was a duty to the public to issue the statement we did.

"As far as we are concerned the case is ended but I will say that if Mrs. McPherson cares to continue her efforts to substantiate her story this body will be open at all times to receive such evidence as she may submit."

Keyes had said previously that although today's session would end the grand jury consideration of the case, his office would not consider their investigation closed until after Kenneth G. Ormiston, former radio operator of Angelus temple, appears for questioning by the authorities.

Judge Keetch and Foreman Carter retired to the judge's chambers for a conference of 20 minutes but neither would say what the nature of their discussion was. The district attorney refused to comment on the report and his deputy, Joe Ryan, who has been directing the investigation said merely that "the action of the grand jury explains fully the weight of the evidence in the case."

Mrs. McPherson's attorney also refused to comment but left at once for Angelus temple where they announced that a written statement would be issued later.

Evidence presented today in connection with the month's disappearance of the evangelist and her reports that she had been kidnapped consisted of testimony of two members of Angelus temple and the reading of a letter from Kenneth G. Ormiston, former radio operator of the church. The letter from Ormiston who has been sought by District Attorney Asa Keyes to appear before the grand jury and explain his movements in the past six weeks, was dated New York, July 13, and dealt in generalities offering no specific information except a flat refusal to return to Los Angeles for appearance before the grand jury. The letter said that he was employed in New York under an assumed name.

"All I can tell you or the grand jury is what I have repeatedly told you," the letter read, "that I saw Mrs. McPherson on May 8 or 9 and know absolutely nothing concerning either her disappearance or reappearance."

Just before the case was submitted to the grand jury Mrs. Louise Martin, said to be a member of the temple congregation, was reported to have testified before the jury that Mrs. Minnie Kennedy, mother of the evangelist, told of the receipt of the \$500,000 ransom note on Sunday night, June 20, three days prior to the reappearance of Mrs. McPherson. Mrs. Kennedy made mention of the note at the memorial services for Mrs. McPherson. Mrs. Martin is said to have declared.

The ransom note has been the subject of federal investigation since it was discovered that the stamps on the envelope had been tampered with. Mrs. Kennedy

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JURY GAINS TO RETURN KIDNAPING INDICTMENT

(Continued from page 1.)

"Respectfully submitted, "Grand Jury of Los Angeles." When the case was submitted to the grand jury, District Attorney Asa L. Keyes had instructed the jury on the law and left with them blank indictments against the three persons, two men and a woman, alleged by the evangelist to have abducted her, one of them being known to her as "Steve" while the woman was called "Rose." With these indictments before them, the report of the jury was interpreted as failure to substantiate the story of Mrs. McPherson.

This was indicated also in the statement of William H. Carter, foreman of the grand jury immediately after the report was filed. "Our report itself is outside the regular procedure," Carter said,

had testified that she did not receive the letter until June 22, the night before her daughter's return. The note contained a look of Mrs. McPherson's hair and the answers to questions Mrs. Kennedy had submitted to alleged kidnapers to identify her daughter.

The action of the grand jury was seen as vindication of the evangelist's story in a statement issued from Angelus temple tonight.

The statement read in part: "The close of the official investigation into the abduction of Mrs. McPherson marks the end of the first phase of the search for her kidnapers. California, Arizona and Mexico have been combed, not for the criminals but for evidence against the evangelist—and after the coming

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there is no such evidence. "The matter was taken before the grand jury—a move which was welcomed by Mrs. McPherson—and has been thrashed out in a dignified manner. The vindication of Mrs. McPherson, who has withstood terrific attack of character assassination, has come at last." Following the filing of the report it was learned that 14 of the 17 members of the grand jury had refused to vote for kidnaping indictments, even against unnamed persons. Two of the three who voted to indict the asserted kidnapers of Mrs. McPherson under fictitious names were reported to have done so merely to keep the case open to hear additional evidence if any is obtained in the future.

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