

# The Oregon Statesman

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January 26, 1926  
A PROSPEROUS WAY—And he said unto me, The Lord, before whom I walk, will send His angel with thee, and prosper thy way. Gen. 24:40.

**WHO IS AN INFIDEL?**  
SAN FRANCISCO, Jan. 25.—In reply to questions today as to how he "squared" his affirmation of being an "infidel" with his membership in the Masonic fraternity, Luther Burbank, noted horticulturist of Santa Rosa, Cal., declared that the idea of a supreme being, as expressed in Masonry, was in accordance with his ideals.

Burbank reiterated his belief in a supreme being, but not as is generally accepted, saying that his idea embodied a god in the form of a spirit.

(The above was an Associated Press dispatch, following a report of the day before that Luther Burbank considered himself an infidel.)  
"God is a spirit; and they that worship Him must worship in spirit and in truth."

(The above is verse 24 of chapter four of John's Gospel. The words are those of Jesus, spoken to the Samaritan woman at Jacob's well. Ernst Renan, the great French historian, was in his time called an infidel; though this writer is not certain that he considered himself such. In his "Life of Jesus," referring to the conversation of the Christ with the woman of Samaria at Jacob's well, Renan says in his book the following:)

It was about noon. A woman of Schem came to draw water. Jesus asked to drink, which excited great astonishment in the woman, the Jews ordinarily interdicting themselves from all dealings with the Samaritans. Won over by the conversation of Jesus, the woman recognized in him a prophet, and, expecting reproaches upon her worship, she took the lead: "Lord," said she, "our fathers worshipped in this mountain; and ye say that Jerusalem is the place where men ought to worship." "Woman, believe me," Jesus responded to her, "the hour cometh when ye shall worship neither in this mountain nor yet at Jerusalem, but when the true worshippers shall worship the Father in spirit and in truth."  
On the day when he pronounced these words, he was indeed the son of God. He for the first time gave utterance to the idea upon which shall rest the edifice of the everlasting religion. He founded the pure worship, of no age, of no clime, which shall be that of all lofty souls to the end of time. Not only was his religion that day, the benign religion of humanity, but it was the absolute religion; and if other planets have inhabitants endowed with reason and morality, their religion cannot be different from that which Jesus proclaimed at Jacob's well. Man has not been able to abide by this worship; we attain the ideal only for a moment. The words of Jesus were a gleam in thick night; it has taken eighteen hundred years for the eyes of humanity (what do I say! of an infinitely small portion of humanity) to learn to abide it. But the gleam shall become the full day, and, after passing through all the circles of error, humanity will return to these words as to the immortal expression of its faith and its hopes.

Who is an infidel?  
To most of the religious leaders of his race and day Jesus was an infidel.  
But He would not have pronounced Renan an infidel—  
Nor would He call Burbank an infidel for saying God is a spirit.  
It is a remarkable coincidence that the subject of the international Sunday school lesson, studied in every land in all the five continents and on nearly every island of the seven seas, for last Sunday was "Jesus and the Samaritan Woman."  
So all Christendom was last Sunday dwelling on the words of the Nazarene showing that God is a spirit.

**SOME SUNDAY SERMONS FROM SALEM PULPITS**  
"The World Today," Topic of Rev. N. K. Tully; Rev. Shanks Preaches on "The Age-Long Evangel."  
"The World Today," by Dr. N. K. Tully, First Presbyterian church, Sermon delivered January 24, 1926.  
God is the God of the whole world. Christ died to save all mankind. The church's commission is to teach all nations. All power in heaven and in earth is behind the commission.  
In the lurid light of the World War some cumulative lessons of human experience stand revealed. It is a small world we live in; we are forced every day to take more intimate consideration of its uttermost parts than on the day before. Mankind is one colossal man; the solidarity of the race is a fact. God did "make of one blood all races of men to dwell on the face of the earth"; steam and electricity have bound the corners of the earth close together. The necessity of obeying the law of mutual aid is imperative; unless the peoples of the earth help one another they cannot live. We must all prosper together or all miserably perish. It is not safe to leave any portion of the globe not dominated by the spirit of Jesus; the nations are all in one big contagious ward of the world hospital; any disease contracted by one rapidly spreads to all. Nothing is so contagious as the

more mobile than ever before. Peoples are on the march increasingly. Nations more and more have to deal with the problems of imported laborers, resident aliens, and assimilation. It all means friction, hot spots, and explosions. There is nothing for it but the Gospel of God. The Missionary Enterprise opposes it.  
Third, the clash between cultural types. In the West we have machines, creature comforts, and speed. In the East they have been devoted to contemplation, serenity and deliberation. What will be the final world type of culture? Shall it be the Anglo-Saxon type forcibly imposed on awiling millions? Or shall it be a constructive blending of ours and theirs? Less materialism and less mania for machine-made speed would help us; a little more industry would help them. None but Christian men have spiritual vigor and conviction enough to tackle the task.  
Fourth, the conflict of natural rights and state sovereignty. Every man has the natural right to go where he chooses; every state has the right to say who shall come within its borders. There are some Christian limits to these rights. The Missionary Enterprise is searching for them. It is true as never before that "there is no name known under heaven, or given among men, whereby we can be saved, but the name of Jesus." The Missionary Enterprise applies his name to world conditions.  
In conclusion Dr. Hoven said: "For the world's highest moral and spiritual welfare, as well as from an economic standpoint, I join my voice to that of others to plead for the consummation of Christian unity—and that speedily."

Sunday sermon of Dr. Victor E. Hoven of the Eugene Bible University:  
One of the outstanding Salem Sunday sermons was that given at the First Christian church by Dr. Victor E. Hoven of the Eugene Bible university, on "Christian Unity," wherein was emphasized the urgent need and increasing demand for co-ordination of Christian interests as one of the vital problems of leading churches of the world today.

"I would not dare speak upon so momentous a question without relying wholly upon the definite authority contained in God's Word," which is indisputably plain upon this subject, Dr. Hoven said, using for his text an excerpt from Paul's message to the church at Corinth: "I beseech ye, brethren, that ye all speak the same thing, and that there be no division among you"—referring to certain dissensions which were beginning to creep into the early church. "Plato and Aristotle were great

**Coming to SALEM**  
**Dr. Mellenthin**  
**SPECIALIST**  
in Internal Medicine for the past twelve years  
DOES NOT OPERATE  
Will be at  
**Marlon Hotel**  
**Thursday, Jan. 28**  
Office Hours:  
10 a. m. to 4 p. m.  
**One Day Only**

No Charge for Consultation  
Dr. Mellenthin is a regular graduate in medicine and surgery and is licensed by the state of Oregon. He does not operate for chronic appendicitis, gall stones, ulcers of stomach, tonsils or adenoids.  
He has to his credit wonderful results in diseases of the stomach, liver, bowels, blood, skin, nerves, heart, kidney, bladder, bed wetting, catarrh, weak lungs, rheumatism, sciatica, leg ulcers and genital ailments.  
Below are the names of a few of his many satisfied patients in Oregon:  
Rose J. Alpin, Carson, Wash., severe trouble.  
Mrs. Otto Will, Jefferson, various ulcers, leg.  
M. P. Christianson, Albany, bladder trouble.  
Mrs. M. A. Ewan, Coquille, stomach trouble.  
Robert Ziginaki, Scio, stomach and heart trouble.  
John Roth, Albany, adenoids and tonsils.  
Mrs. M. I. Olsen, Portland, appendicitis.

Remember the above data; that consultation on this trip will be free and that his treatment is different.  
Married women must be accompanied by their husbands.  
Address: 211 Bradbury Bldg., Los Angeles, California.  
Fifth—\$25.00 in Gold.  
Sixth—\$15.00 in Gold.  
Seventh—\$10.00 in Gold.  
Eighth—\$5.00 in Gold.  
Ninth—\$5.00 in Gold.  
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Twelfth—\$5.00 in Gold.  
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Seventeenth—\$5.00 in Gold.  
Eighteenth—\$5.00 in Gold.  
Nineteenth—\$5.00 in Gold.  
Twentieth—\$5.00 in Gold.

25¢  
—is the right price to pay for a good tooth paste—  
**LISTERINE TOOTH PASTE**  
Large Tube  
25¢

figures of their day in philosophy, education and culture," Dr. Hoven said, but it remained for Paul, himself a brilliant scholar, orator and thoroughly versed in the Roman civil and Jewish ecclesiastical law, to exhort the early Christians regarding the necessity for Christian unity. The Lord's passion prayer that the disciples "should be one, in faith and unity, that the world might believe," was also a strongly emphasized factor of Dr. Hoven's remarks.

The entire sermon was replete with sound logic in support of the feasibility of united Christian effort, the speaker citing many outstanding incidents in the history of the early Christian church, and numerous present-day examples of its advantages—including the policy of annexation adhered to by the various denominations in the foreign mission field, etc.

The Age-Long Evangel  
By Rev. E. H. Shanks, First Baptist church.  
The conversion of Zachaeus, the Publican, is typical. During the ministry of Jesus and in the apostolic campaigns of the Apostles, there are many variations of procedure, but the results are one and the same. Certain elements obtain in each instance, and in none of them are these elements wanting. First there is the recognition of guiltiness. The soul feels its need of

bush fruits and poultry. Over here we can add as many stories as we like, with nuts and bees and pigs and cows and cabbages and other things.

Well, about that proposition to have the city own the water works—what are we waiting for?  
When the United States senate gets used to cloture, it may learn to like it.  
The reader can no doubt remember many places where cloture would be a god-send. For the long-winded broadcasting wife, for instance. Or the still longer-winded windjammin' husband. Or for certain post prandial orators you know. Or for bores of various and divers kinds of high and low degree, and of all kinds and sizes of bores, riffs, smooth, large, small and in between. Oh, you can likely think of ways in which the cloture might be made one of the greatest of blessings.  
That subscription contest of The Statesman starts out under most favorable auspices. It will grow more interesting from day to day.

**Bits For Breakfast**  
Now the cloture—  
Slape it, cloture, and makes it snappy.  
Have you noticed the rising tide of the poultry boom in the Salem district? Nearly everybody's doing it among the forward-looking farmers.  
Many of the berry and fruit growers have discovered that a flock of 500 to 1000 hens is just what is needed on every berry and fruit farm to bring in a regular cash income while the berry vines and fruit trees are resting up for another season's yield and profit.  
That was the doctrine of the late W. H. Paulhamus, the big man in the fruit world of western Washington. That was his kind of three story farming—tree and

**PILES**  
**A HEALTHY New Year**  
THE HAPPIEST Resolve you can make is to be rid once and for all of your Piles or other Rectal and Colon ailments. My treatment is so scientific, so certain, so complete, so conclusively proved by thousands of successful cases that a doubt is eliminated. Further, I will give you a WRITTEN GUARANTEE to cure your Piles or refund you fee. Write today for my new 100 page, illustrated, FREE book of information.  
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5TH AND MAIN STS AND PINE

**Your Consideration Is Invited**  
To investigate the unique plan and the lasting advantages that may be created for YOUR CHILD through our Juvenile Educational Trust Fund.  
Our aim is to guarantee \$1,000 or more at age 18 or sooner, or, in event of your prior death we will immediately pay \$1,000 or more without further deposits from your estate and \$1,000 at age 18.  
If death is caused in consequence of an accident, we will pay \$2,000 or more. AND, we require no further deposits from YOUR FAMILY, but we will still pay your child another full \$1,000 at age 18.  
If YOU become disabled so that YOU cannot work any more, WE, the company, will make all future deposits so that your child still gets the full \$1,000 or more at age 18, besides, we will pay you a monthly income while you are so disabled.  
In the sad event of your child's death any time prior to age 18, we will pay the full \$1,000 or more immediately to you regardless of former benefits which may already have been paid.  
THE LINCOLN NATIONAL LIFE INSURANCE COMPANY offers this unique and individual service to you for a small deposit, according to ages.  
We have over \$400,000,000 of protection in force now.  
VICTOR SCHREIT ER, Special Agent.  
Phone 577. 147 N. Commercial St., Salem.

**The Oregon Statesman's Great \$3000 Automobile Campaign**  
**An Early Start Is Half The Battle**  
**FIRST PRIZE**  
**DODGE BROTHERS**  
**Standard Type B Sedan, \$1115.00**  
Artillery Wheels—Balloon Tires 30x3.77—Extra Rim and Tire Carrier  
Purchased from Bonesteel Motor Company, 474 South Commercial Street, Salem, Oregon  
There is ample comfort for five passengers in this roomy four door sedan.. Its body is designed and built with great care so that there is plenty of clearance in all the interior dimensions, including the width of the seats, the head room and the leg room in both compartments.  
In addition you will be impressed with the quality of the upholstery, blue Spanish leather hand buffed, the softness and depth of the cushions and the refinement in all the equipment.

**Candidates Start Today**  
**Easy to Enter**  
**Easy to Win**  
**Campaign Officially Opens At Once**

**The twenty prizes and how they will be awarded**  
The prizes listed below will be designated in the competition as Grand Prizes, and will be awarded to the fourteen contestants who have the highest number of votes to their credit at the close of the contest. First Grand Prize will be awarded to the person having the highest number of votes to their credit by the above date. Second Grand Prize to person having second highest number of votes, etc.  
First Grand Prize—\$1,115.00 Dodge Sedan, Type B.  
Second—\$645.00 Improved Chevrolet Touring (standard equipment).  
Third—\$499.65 New Improved Ford Touring Car, fully equipped, four doors, starter, balloon tires—the last word in Ford production.  
Fourth—Haag Electric Washer, value \$147.00, purchased from H. L. Stiff Furniture Co., Court street, Salem, Oregon.  
Fifth—\$25.00 in Gold.  
Sixth—\$15.00 in Gold.  
Seventh—\$10.00 in Gold.  
Eighth—\$5.00 in Gold.  
Ninth—\$5.00 in Gold.  
Tenth—\$5.00 in Gold.  
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Sixteenth—\$5.00 in Gold.  
Seventeenth—\$5.00 in Gold.  
Eighteenth—\$5.00 in Gold.  
Nineteenth—\$5.00 in Gold.  
Twentieth—\$5.00 in Gold.

**Here's the Campaign Plan in Brief**  
The object of this Prize Campaign is two-fold—to increase the subscription list of The Statesman, to collect in advance subscription payments from the present and new subscribers and at the same time afford our friends and readers an unparalleled opportunity to profit in a big way through their spare time during the next few weeks. It is a plan that works both ways and to the ultimate good of all concerned.  
**HOW TO ENTER—WHAT TO DO**  
1. Send in the Nomination Coupon. It counts for 50,000 votes.  
2. Clip the 100 vote coupon—collect all of these that you can and get your friends to save them for you.  
3. Use the receipt book. As soon as we receive your entry we will send you a receipt book so that you may take subscriptions. Every paid subscription counts for votes according to schedule. You do not have to be a subscriber to The Oregon Statesman to compete.  
4. See your friends. Get your friends and acquaintances to subscribe. Also organize them so they will assist you to get subscriptions from their friends.  
5. Use the telephone—call up everybody. Tell them you are in the campaign and ask for their support.  
6. Once in, stay in. Don't get discouraged or let any one discourage you. Somebody will win the cars. Why not you?  
7. Get complete information—call, write, or phone the Contest Editor, The Oregon Statesman, 215 South Commercial Street, Salem, Oregon, Phone 583.  
**GET BUSY TODAY**  
Jump in today and put your own town on the map in big red letters by winning one of these big cars. Not luck—not chance—earnest effort alone will win. Test your salesmanship ability. Remember those who start now will have the advantage. Be an early bird! Saturday April 10, is only a very short distance ahead. Your hustling ability will place you in the winning list.  
Ride away, April 10.

**FREE VOTING BALLOT**  
This ballot is good for 100 votes for the candidate in The Oregon Statesman Subscription Campaign, whose name is written on it. Do not fold. Trim.  
Name \_\_\_\_\_  
Address \_\_\_\_\_  
**VOID AFTER MARCH 27th, 1926**  
**ANYONE CAN VOTE FOR FRIENDS**

**\$25.00 For A Name NOMINATION COUPON**  
GOOD FOR 50,000 VOTES  
Only One Counted to an Entrant  
This Nomination Ballot is good for 50,000 votes for the person whose name is written thereon.  
Name \_\_\_\_\_  
Town \_\_\_\_\_ R. F. D. \_\_\_\_\_ State \_\_\_\_\_  
Nominated by \_\_\_\_\_  
The person nominating the winner of the \$1115.00 Dodge Sedan will be given \$25.00. Send in your name or the name of a friend today. Full information mailed on receipt of nomination.