

HE'S COMING AGAIN

HE'S COMING AGAIN All eyes shall behold our Savior for soon He is coming again. Not this time a babe in a manger. I harkon ye children of men. With power and great glory from heaven and the sound of the thempet so load All kindreds and tongue must behold Him, the sinful the haughty and proved. Him, proud.

The signs in the earth are appearing, the the people forgetting their God. Rejected, despised and forsaken, the first time this earth his feet trod: Aut now with angels attended, with glorp and victory crowned. Inve you made your peace with your Savior, will you be with this com-pany found.

sinners will cry for the mountains and rocks to cover them over rom the face of the one who died for us and all of our sorrows who here, o hasten to Jesus my brother for yet is called today There is awfal danger swaither if you still in your the issue away.

You reutabler the wise ones were look-ing for Jesus when first he came A babe in a lowly manger; well, today it is just the same. The wise in his word, in his wisdom, know the signs are now in the earth last as the signs in that day, the time of his virgin birth.

In the parable Jesus has given there were five foolish virgins, you know the five wise enes whe watching and waiting and ready with Jesus

to go, foolish had no off in their vessels but the wise had the spirit-within their robos were shuning and spit-less and freed from all marks of sin.

less and freed from all marks of sin.
There dre-somany binds of excuses they make who reject Him to day
Of business, and pleasure and things of the world, I'm as good as the Christiana they say.
But when Nicodemus the ruler came to Jesus by night to inquire
The way of salvation, he answered him this, his trust and faith to inspire.
The wind bloweth where it listeth the sound your cannot bear.
So are they who are born of the spiris' —sins forgiven and no more fear, or pent and find peace in Jesus and a s joy the world cannot five.
Just a blassed joy in living first know Him is the way to live.

CSTLE CHAPPEL U. R.
Carnier of Seventeenth and Nebrashs, thread, Our new pastor, Bev, Hoffman, and Nebrashs, thread, Our new pastor, Bev, Hoffman, and Strady, and T. Surger, Liberty and Center streads, Strady, and T. Surger, Liberty and Center streads, Strady, and T. Surger, Liberty, and T. Surger, Balay, and T. Surger, Balay, and T. Surger, Balay, and T. Surger, Stread, Strady, and T. Surger, Stread, Str

superintendent: The Wesley and Ep-worth Leagues will meet down stairs for devotional services at 6:30 p. m. Meet-ings are wide awake and full of interest. Strangers always welcomed. Due to res-turant enterprise at the State fair grounds there will not be any prayer meeting this week. There will be special music by the choir morning and ereming. Reception of new members at morning hour, and Sacrament of Lord Supper. At the evening hour the paster will preach from the first text he used on behavior pastor of this church 7 years ago.

NAZARENE Ninetsenth and Marion streets. C. E. Hopkins, pastor, residence: 1960 Marion street. Mrs. Hopkins, senistant factor services: 11 a. m., and 7.30 p.m. Ser mon topics: "Life and Power," and "Send Them Away." Special music and singing, morning and evening. Surgary school: 9:45 s. m., W. B. Jaseds, super-intendent. Young peoples they and 6:30 school: 9:45 a. m., W. B. Isaada, sugar-intendent, Yonng peoples in the first of 6:30 p. m. topic: 'The Call' in meeting "I' is a charge of the missionary com-mittee. Junior Christian Roberto and d:45 p. m. Londer, Prancis Mitter Wednesday symming at 7:30 process and praise meeting. The pastor will preach Sundar morning, and Mrs. Mophing. will preach Sunday evening. Everybody wel-toms.

BETHANY REFORMED Corner of Capitol and Marion streets. M. Denny, pastor, residence: 966 Marion street, phone 445W. Services 11 a. m. Sunday school: 10 a. m., Fred E. Kruss

THE SALVATION ARMY

ing nights,

CSTLE CHAPEL U. B.

INTERNATIONAL HIBLE STUDENTS Meet every Sunday 10 to 12 and 3 to 4 p. m., for Bible study, Derby Blüg., Court and High streets. Sunday, Septem-ber 27, at 8 p. m. there will be a free lecture by Chas. C. Best, subject., "Mod-erniats and Fundamentalists," "Christian People Divided on the Nature of Jesus." "Does the Bible Contradict Tiself!" All interested to know the truth accord-ing to the Schipures should not fail to hear this lecture. Seats free. No col-lection.

ction.

STRENATIONAL BIBLE STUDENTS

Bection. BAPTIES FIRST-Liberty and Marion streets, Kroset H. Shanks, pastor, residence : 549, North Liberty street, phone 1920. Ser-ices: 11 and 7:30 p. m. Sermon topics, "Buritual Progress," and "Living the back" Morning, anthem: "Come to My Heart Lord Jesus." - Ambrose. Solo "Have Beautiful Opon the Mountains, "Havker. Mrs. Shanks. Evenink sath-ent: "Sun of My Soul," - Turner, "Gins. Mrs. Chas. McAllister, Mr. T. Jenks. Sunday.school raily day 9:45, Edward Schanke, superintendent. Young or Marker, Mrs. Chas. McAllister, Mr. T. Jenks. Sunday.school raily day 9:45, Edward Schanke, superintendent. Young or Manada and My Soul, "Intervent State of Gamma and States, and the Brown of States, States, and the states, meeting at 7:30. Mid-week projes meeting. Projude to the Sunday weining worship will include story: Ameri-tion influence. Bushim and secolal mule. The church that welcomes strangers.

UNITABIAN

THE SALVATION ARMY 241 State street. "It's the songs we making and the similes we wear, that's is indicated white front opposite where direct cars, stop on State. Drop in for belingen meeting Sunday morning, 11 o'clore. You and young people's meet at 6:15 p. m. And finish up with the Sunday, evaning "special," commencing at 6:15 p. m. And finish up with the Sunday, evaning "special," commencing at 8. "Theservice involving two Scient Bables will be both unique and impressive. Another impor-tant event will also take place at this inter-a little surprise! Public meeting of the week, at 8 p. m. Open-air ser-vices at State and Liberty, 7:30 on meet-ing nights. UNITABIAN Cottage and Chemeketa streets. Rev. M. Fereshuian, pastor, residence 657. Chemeketa street, phone 850. Services 11 a. m. Sermon topics: "The God of Secus and the God of Billy Sunday." Sunday school 10 a. m. Miles McKey, superintendenf. Emerson club meets every Thursday evening at 8. This class has decided to study the history of phil-osophy so that later on modern phil-osophical movements may be studied. All are welcome. Lecture by the minister followed by free discussion.

CHRIST EV. LOTHEDAN

sound your cannot bear
So are they who are born of the spirit"
—sins forgiven and no more feat.
O repent and find peace in Jessis and a signification of the school will the school of the school will be school at both masses. In the number of the school will the school of the school will be sc CHRIST EV. ZOTHENAN 1750 State street. G. Koehler, pastor, rasidence 1750 State street, phone 599R. Service: 10:30. Sermon topic: "God's Messengers of Peace." Sunday school: 9:30 a. m. Bible school on Saturday from 9:12 a. m. and catechetical instruc-tion from 1-3 p. m. Service conducted in English. The church council meets at 9 p. m.

EVANGELICAL .

CELSTIAN COURTE STREAT—Court and Seven-toenth streets. R. L. Puinam, pastor. Residence, 1106 Leslie streat, phone 1425J. Services II a. m., and 7:30 p. m. Sermon topics: "Finding Jesus Dri-expectedly," and "Jesus Foeds Five Thousand." Music furnlahed by Mrs. Joy Turner Moses' orchestra. Sunday school 9:45 a. m., superintendent: Chris, Kowitz, Young Peoples' meetings: Junior following the morning communion service 11 c clock. Volunteers will visit shutins in afternoon. Christian En-deavor 0:30 p. m. Three societies meet at same time: Senior-Intermediate, and fur young folks. There will be no week day services on account of the fair. All for young folks. There will be no week day services on account of the fair. All who are going to help in the restaurant are urged to let it be known today. Our fall campaign is all plashed and to be lannched the first Lord's day in October. Then there will be something doing! We welcome you to a live church with a glad hand for all. Sta-dents, friends and strangers welcome.

CONGREGATIONAL

CENTRAL .- Corner South Nineteenth

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CATHOLIC ET JOSEPH'S-Corner Chemeketa and Cottage streets. Rev. J. R. Buck, pastor, residence: 751 Chemeketa atreet, phone 89. Services: 8 and 10 a. m. and 7:30 p. m. p. m. Sermon topics: "The Greatest Commandment." Special ser-vice: High mass. 8 a. m. mass, every day. The pastor will give the regular sermon in the series of instructions on Sunday moraing at high mass, and the Rt. Rev. Arthur Lane, P.A., D.D. will deliver the address in the evening and give benediction. Everyone is welcome.

METHODIST EPISCOPAL

METHODIST EPISCOPAL CENTER STREET—Thirteenth and Center streets. A. F. Hilmer, pastor; residence, 634 North Winter street, phone 680M. Survices: 11 a. m., and 8 p. m. Sermon topics: "Saving Power of the Gospel," and "The Church of Today Foreshadowed in Revelations." Sunday school 10 a. m., H. Hi Grallap, super-litendent. Epworth Lengue at 7:35 p. m. The monimum sordice is in German. All systems corpress in English.

GLAD TIDINGS GLAD TIDING GLAD TIDINGS GLAD TIDING GLAD TIDINGS GLAD TIDINGS GLAD TIDINGS GLAD TIDINGS

ings Christian fellowship and home like, greatings will help soil alloss the day with as. Strangers and visitors especialay evening pervice 1:00. A liation is given to all who be services.

THE METHODIST MARKET STREET Corner of North Winter and Market street, Mortimer Classe poster: residence: 1228 North Winter and Market street, Mortimer Classe poster: residence: 1228 North Winter and 7:45 p. m. Sermon topies: "Tarael, or, Power With God," and "Nake of the Soul." Class meeting at 12:15, Mrs. Clars Cooley, leader. Sun-day school: 9:45, Dr. Frank & Schuta, 6:50 preceded by a ball an hour of payer. Luther D. Cook is the leader. Ottage prover meeting at the home of payer. Luther D. Cook is the leader. Ottage prover meeting at the home of payer. Caroline Jackson each Wednesday fiermoon at 2 s'clock. Church prover meeting each Thursday at 7:30. You will receive a cordial welcome to all of by the services and will enjoy the splendid printmal atmosphere of this church.

CHRISTIAN

CHRISTIAN FIRST.—Center and High streets. J. J. Evans, pastor: residence: 544 Center street, phone 1972. assistant pastor: Vivian G. Whitser, residence 544 Center street, phone 1972. Services II s. m., and 7:30 p. m. Mrs. Oertrude Cher-ringtom will sing at the morning hour. Special music at the evening hour also.

superinte 6:30 D. HINTER P.S.

CONGREGATIONAL

CONGREGATIONAL FIRST-Center and Liberty. C. K. Ward, pastor, residence: 440 Center street, phane 591R. Services: 11 a. m. and 7:30 p. m. Sermon topics: "Religi-ous Education," and "The Acts of the Apostle in Pictures." Mrs. Charlotte Gunn Roache of Portland, Maine, will sing at the morning worship using the soprano solo "These Are They." from Goul's Holy City. There will be other special music si both services. Sinday school: 10 octock, M. G. McCallister, superintendent. Thursday evening at 7500 Biblie study and prayer meeting. October 4, will be our next Communion service and reception of members. On October 11 rally day will be held in the Sunday school and "Old Polks and Home Coming Day in Church." All members and friends are asked to come on those two days. two days.

FRESHMEN REPORT FOR SCHOOL YEAR

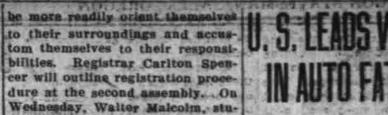
> **Registration Upon University** of Oregon Campus Will-Begin Tomorrow

UNIVERSITY OF OREGON. Eugent, Ore., Sept. 19 .- (Special.)-Freshmen who attend the University of Oregon this fall will report Monday on the campus at

Eugene for a busy week of preregistration formalities. Next Monday will be devoted to

physical examinations. Tuesday and Wednesday the new students will take the freshmen English ex-

amination and the placement, or intelligence test. Entrance to the University is not conditioned upon the showing made in the intelligence test, which will be given for the first time this year. Rather, it is for the purpose of



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glasses to see it.

SUNDAY MORNING, SEPTEMBER 27, 192

dent body president, and other student body officers will discuss National Safety Congress to undergraduate activities and the Discuss Plans for Naextra-curricular life of the institu-

The principal and 13 teachers at Moody's Northfield Seminary have resigned, but it is denied that the action of the trustees in

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tifully designed, splendidly built,

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likes to take sand, mud, gravel,

rough roads and steep bills as they

come-and lick 'em to a standsill.

for the mere bealevard tourist-

a hard hill in high-

The new Gardner Six.

lifting the ban against dances at ing 14.8 fatalities for every 100,- 14th Annual Safety Congress. the school had anything to do 000 population against 5.2 in Hng- which will open here on Monday, with it.

land and Wales, 4.3 in Scotland, September 28.

Canada, during 1925, Figures for 1924 show that for 155 American cities the astomobile accident death rate was 19:4 per 100,000 population, causing not less than 17,400 deaths in automobile accidents, not counting accidents which involved railroad trains or street cars and automobiles. The total of human life taken by motor vehicles last year in this country was at the rate of more than two persons for every hour in the CLEVELAND, Sept. 26 .- Amday. These statistics have been erica's death rate due to automo- compiled, by the National Safety bile accidents leads the world, be- Council for consideration at the

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more comfort, more power, more

performance, more durability, more

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bumper and tail light than \$1395

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ber 4, our new ground floor hall at 237 State street will be ready for service. Jesus Christ said to His true followers: "If ye were of the world 5-he world world bee it of the world 5-he world J. D. McCor-Chapter Ep-gh group] led the sull righteous opposers of the gr aposition Tail accused him al being ring-leafler of a people that were 'ere where spoken against.' Acts 28: Read the 'Beatitudes' and class yourself. We are living in duys w it pays to be honest with gourself with God. If we walk in the light blood will eleanse. 1 John 127. All invited. Come. d officers are especially urged to be ment as this is to be a "Consecration vice" perparatory for Rally Day uday and the duties of the year ahead. pastor leaves for conference at tene and will be away for the creter

UNITED BRETHERN he school above the Jun-vill asemble in the audidepartment will asemble in the audi-ium of the church for an opening de-tonal program, after which the classes is go to their respective places. 10:45 is go to their respective places. 10:45 m.-Moraing worship, serimon "The eat Confession" by Dr. Tulks. The olr will sing "New Every Moraing Is e Love." Bullard. Organ numbers: Meditation-Elegis," Borowski; "Peni-nece," and "Stabat Mater Dolorosa," emajers. 6:30- n.m. Christian En-6:30- p. m. Christian Em-cieties. 7:30 p. m. Evening termon "No Room in the Inn." service. Hopewell and Hatelgreen uniting with the Salem church, for an all day service. The usual services will be held Saptember 27. Preaching at 11 a. m and 7:30 p. m. by W. W. Bosebraugh. A Anthem "Draw Me to Organ numbers." At singer: Selecteff Orrertory March," Kroegar. Miss

CHURCH OF CCS 1846 North Church street. J. J. Gil-lespie, pastor: residence: 1315 North Church street, phone 1878M, Services: Church street, phone 1878M, Services: METRODIST EPISCOPAL E-South Commercial and Myers Paster, H. F. Pemberton, resithe High schol Epworth Dangue in half at 6:30. All young people invited to attend all these meet:

FIRST

Center and Liberty REV. CHARLES E. WARD

7:30 P. M .- "The Acts of the Apostles

in Pictures'

Special solo in the morning by Mrs. Roache

A. M. — Spiritual Progress P. M. — Living the Life

Special Music-Anthems by quartet choir

Morning solo "How Beautiful Upon the Mountains" (Harker.)—Mrs. E. H. Shanks

Evening duet "Have Thine Own Way, Lord," (Collins)

11:00 A. M .- "Religious Education"

"The Church With a Heart"

EGATIONAL CHURC

First

Baptist Church berty and Marion Streets Rev. Ernest H. Shanks

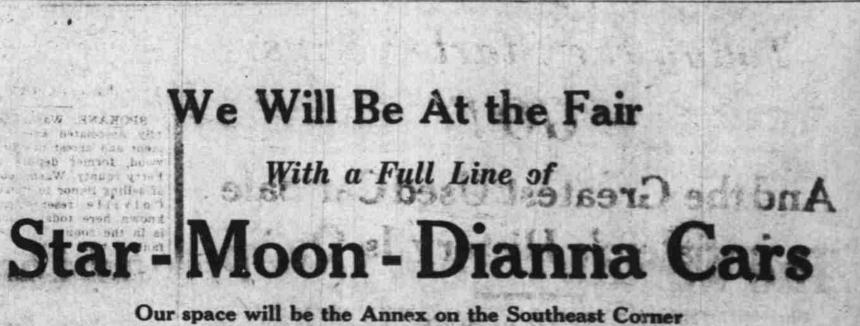
supplying the scholarship committee and the faculty with information upon which it will be possible for departments voluntarily to section classes later upon intelligence and performance. , Registration material will be

distributed Wednesday. The freshmen will consult faculty advsiers and have their courses arranged Thursday, and will file class cards Friday. Old students will register on Thursday and

Friday also. Three general freshmen assemblies are scheduled for Tuesdya, Wednesday, and Thursday. Dr. George Rebec, dean of the graduate school and professor of philosophy, will outline what the University expects of the student in order that the newcomers may **Burdett-Albee Motor Co.** STATE AT FRONT-SALEM NINTS AND BURNSIDE-PORTLAND

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Attend the American Legion Drum Corps Competitive Drill at Fair Grounds Statium Monday Night, 7:30 o'clock

