

TENT REVIVALS FOUND MEETING WITH SUCCESS

LARGE CROWDS ATTENDING ON SOUTH COMMERCIAL

Rev. Everett B. Parrott Delivers Splendid Sermon At Services Last Night

Great success is being met with the tent revival services on South Commercial. The sermon delivered last night by Rev. Everett B. Parrott, was, in the main, as follows:

Signs and wonders have always followed the preaching of the Word of God. So my text tonight is "How Shall We Escape If We Neglect So Great Salvation." I want to talk about the greatness of our blessed Lord. If you would ask me about this Book tonight, I would say it is the wonderful record of the great salvation. It is to tell men how to get to heaven.

How shall we escape if we neglect so great salvation? My, what a question is put before us. If the brightest lawyer in all the world were to come before us tonight to fight this tent, and I would ask him this question, "How shall we escape if we neglect the scriptures, and set aside the salvation?" He would say, "Sir, I cannot answer." If the brightest physician would come here and I would ask him and say to him, "You understand all the diseases in bodies, you understand all about every part of our bodies, tell me, sir, how shall we escape, we human beings of earth, if we set aside or neglect God's great salvation?" He would likewise shake his head and say, "Sir, I cannot answer." If I were to ask all classes of people, the white, the black, the rich, the poor, "How shall we escape if we neglect so great a salvation," our question would still be unanswered.

Astronomers tell us that the sun is so large that if it were hollow, and we could put on million, fourteen hundred thousand worlds the size of this inside of it, there would still be room for more. And the One that made the sun has His name on this Book. He is the Author of all the heavenly bodies; the One that has hung the champion of them all in the skies, the great planet Jupiter. Oh, Jesus, we are glad for salvation tonight, and we thank thee for the Author.

Some people come to these services with their faces all frowning and sad, and from the way some of them look, you would think Jesus was dead. Jesus is not dead, Jesus is alive; and the same today as yesterday, and forever. God is here to hear your prayer, and if it is a prayer of faith, my Jesus will hear your prayer and answer it.

At the Auburn campaign one afternoon an old lady was brought in carried by two men, as she could not walk. And as she sat there that afternoon listening to the service, and found that God was alive, she threw her crutches out, and leaped up, saying, "Glory to God! I am healed." The news spread all over that town like wildfire, that Jesus is the same today as before. And after that the meetings were crowded.

When we begin to know God is alive and right here in Salem, what a change it will make! If we have a hope in all the world, it is for this salvation. Think of the tremendous cost of it, from the Third Chapter of Genesis all the way through this Bible there are blood marks; not the blood of bulls or goats, but the blood of the son of God. Blood that was shed for mankind. It cost the Son of God untold agony that we might be happy tonight, and know his love. That is why we come to this tent, not because I am here, but because Jesus is here; and the more of Jesus you have here, the more people you will have here. Bless His Holy Name. He is here tonight, brother, sister He is here tonight.

If Jesus was to come here tonight in physical form, through this door; the same Jesus that walked the waves, the same Jesus that healed the leper; the same Jesus that made the lame walk; what would you do? Would you sit there with long drawn faces? I believe, brother, sister, I can just close my eyes and see what we would do if Jesus were here.

Palm Beach Builds New Hotel



Palm Beach, Florida society playground, is replacing the two hotels burned last winter with a \$5,000,000 structure which will be known as Whitehall. It is being erected as an addition to the famous Flagler mansion of that name. The architect's drawing of the building is shown.

I think every one would make one grand rush for him and tell him what we want. When we begin to realize God is alive it make a change. I tell you He is alive. He is ready now to send the divine energy into our lives. God is more willing to give than we are to receive.

I asked a brother that was not a Christian what he thought of life, and he said, "Life's a farce, I tell you; life's a farce." Oh, I know why he said life was a farce, because he left Jesus out. Without Jesus life is a farce, and is not worth the living. Take away my good name, my reputation, whatever I may have, and I'll still be happy with Jesus, and miserable without him.

Brother, sister, Jesus can do anything and everything. If you have a broken heart or an aching heart, I have a Jesus that can heal that heart and still the pain and ache. A man that had worked hard all his life to pay for his farm, and had finally gotten it paid for, found that he had left something out of his life as he wasn't happy. It was Jesus was lacking; he had left Jesus out. Brother, sister, if you know Jesus tonight in his fullness, you are happy.

Once a minister was going to have a special service, and was going to speak on the subject of "The Prodigal Son." The thought that the best way to bring the message home to the people's hearts was to have the singer sing "Where Is My Wandering Boy Tonight." On asking her to sing this song, she said, "Oh, I'll sing anything else, anything you want me to, but I couldn't sing that." He asked her why she couldn't sing it, and she said, "Because I have a wandering boy; he left home years ago and I don't know where he is. I couldn't sing that song; I would break down." But the minister answered, "Then you are the very one to sing it, you will sing it with feeling, and make it real." As he insisted, she finally consented. And as she sang the first verse, she did break down, and burst into tears, but she went on to the chorus although she broke down again. And as she was singing the last verse, a man dressed in tatters got up and walked up the side aisle to where she was, and threw himself at the woman's feet, and as she sang "I love him still" he cried, "Oh, Mother, do you mean it? Do you mean it Mother?" She looked down at the face of her son.

FLAX TOUR PLANS MADE

POLK COUNTY FIELDS TO BE VISITED WEDNESDAY

DALLAS, Or., July 13. — To study the profitability of fiber flax as a new crop for Polk county farmers and to learn more about this new and promising industry is the purpose of a flax field tour to be conducted under supervision of the Dallas Chamber of Commerce on Wednesday, July 15. The tour will assemble in front of the Dallas chamber, from which place it will leave promptly at 10 a. m., according to Mrs. Winnie Braden, who has arranged the program.

Both successful and unsuccessful fields of flax will be studied in order to determine those factors which are essential to the profitable production of the crop. Owing to the increased interest in the possibilities of this new crop it is expected that a large number of ranchers and business men will participate in the tour.

ALLEGED OPERATORS OF LIQUOR PLANT ON TRIAL

MOUNT ANGEL STILL CASE HEARD IN CIRCUIT COURT

Case Continued Today; Identification of Property Is Aim of State

Moving through a maze of technicalities and identifications, the trial of the alleged operators of the huge distillery seized in the Mount Angel district on April 28, got under way in the circuit court yesterday. The case is not expected to be concluded today.

The four men who were indicted by the grand jury for possession of a still are Joe Walker, John Andrews, Lester Dixon, and Hery Johnson. They were all present in court yesterday and were represented by three attorneys, two of whom are from Portland.

Several witnesses were called by the state for the purpose of identifying the buildings on the Walker farm from pictures offered in the state exhibits. B. B. Herriek, county surveyor, was called to the stand and testified as to the location of the Walker farm, and its relative position to the Mount Angel section. Roy Bremmer, deputy from Sheriff Bower's office, identified photographs of the house and the barn in which the still is said to have been found. A. C. Smith, one of the state men who were present at the raid testified with reference to the supplies found.

Counsel for the defense constantly interrupted the testimony of all the witnesses with objections. Most of these objections were overruled by Judge Percy R. Kelly, who is trying the case. None of the defendants took the stand.

The raid was made on April 28, after officers had discovered a truck load of sugar, corn and bottles being delivered to the Walker farm. Following up this lead, Roy Bremmer, A. C. Smith, Harry Barker and Arthur Christensen raided the ranch and seized the plant which consisted of one of the largest stills yet found in the west.

The four men were tried in the justice court, were found guilty, and appealed the case on the grounds that the search warrant and the warrant for arrest was not legal. Joe Walker was sentenced to pay a fine of \$3000 and spend one year in the county jail. The other men were each fined \$500 and sentenced to six months in jail.

SUN CAUSES FIRE IN BERLIN

BERLIN.—The sun's rays shining on a shaving mirror caused a fire in a Berlin home. A concave mirror left standing near a window caught up the sun's rays and reflected them upon the curtains which became ignited. In a few minutes the entire room was aflame.

Hillsboro—local telephone company will spend \$25,000 on building and new line.

ATTEMPT TO QUASH INDICTMENT MADE

(Continued from page 1.)

could not recall having said that Scopes ought not to be convicted. "There is no reflection on him," the attorney general explained.

Starting the morning session with a carefully poised reading of the formal motion to quash and a calm argument by John Neal for the defense, the heat of the argument gained intensity as the day wore on.

At the opening of court today after the indictment had been read to the defendant, John R. Neal made the formal motion for the defense that the indictment be quashed. The defense launched into a general attack on the indictment and the state under which it was drawn. It was contended that it violated state constitutional requirements, that but one subject shall be embraced in a bill, that it shall contain a clear and definite statement of its intent and purpose and that education shall be cherished.

Darrow took up a discussion of the different theories of the origin of man which he said a man must consider before he would know what he could teach. The bill, he said, does not say what a man can teach. It only says that he must not teach anything conflicting with the bible.

"Who is the chief mogul?" he queried. "Who can tell us just what the Bible means? He ought to write a book and tell us all about it. Different sects have been disagreeing over it through the ages. If Mr. Scopes is to be indicted because he taught a wrong theory of the origin of life, why not tell him what he must teach?"

"Nothing like that was ever known of until the fundamentalists made their brave charge upon the intelligence of the people of Tennessee.

"Now let's look at this indictment. If it is a good one, then I have never seen one.

"Scopes is here because the fundamentalists are after everybody who thinks. He is here because ignorance and bigotry have combined. But the state must tell him why he is here by indictment.

"A great per cent of the intelligent people of Tennessee are evolutionists. They had not thought it necessary to give up their dechurs because they believed that things had not been formed in a unit, but that they had evolved through various stages until they had reached their present stage.

"And this bill is forced upon them by the fundamentalists. It is a travesty upon language and constitution to say that any citizen of Tennessee shall be tied down by this statute.

He Started It All



JOHN T. SCOPES

lutionists. They had not thought it necessary to give up their dechurs because they believed that things had not been formed in a unit, but that they had evolved through various stages until they had reached their present stage.

"Your life and mine and the life of every American citizen depends upon the tolerance of his fellow men. If men cannot live and let live no man's life is safe."

Capt. T. Dinsmore Upton, commander of the Chautauqua.

munity builder and authority on recreational activities for youth, will be the Chautauqua speaker this evening, and his message will have a direct impelling and vitally interesting message for this entire community.

It is said of Captain Upton that he is known and loved by more children than any man on earth, and that is the best o. k. any man can have in the eyes of parents and those having the interests of our future citizenry at heart. He is affectionately called "Dinnie" by his host of admirers, and throughout this country, in Canada and even in far New Zealand are baseball clubs and playgrounds named for him. In fact, playgrounds founded in three nations and on two continents are a monument to his work, as are community houses in 20 towns. Thousands of better fathers, mothers, sons and daughters result from his lectures.

Upton has a radiant, enthusiastic personality that inspires comradeship, and a bubbling humor that is infectious. His lectures are for all the people of every community. Character building, citizen building and direction of natural talents cease to be regarded as new fads after "Dinnie" tells of what clear, wholesome recreation will do for children when brain and muscle are co-ordinated. This dynamic young man who creates a sensation wherever he appears, directed physical training for 30,000 men before entering the aviation service, where he received a commission. He is a gifted speaker and what is more important, has some very important eye-openers for us in the matter of handling our young folks. He will lecture here on "The Player in the Shadow," appearing this evening.

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