THE OREGON STATESMAN, SALEM, OREGON

17th and Chemeketa Sts., F. W. Lau-ner, pastor. residence 268 N. 17th St., phone 1008W. Services 11 a. m., and 8 a. m. Sermon topics: "The Bower of An Endless Life," and "The Spreading of the Gospel." Sunday school 10 a. m., O. R. Stransbaugh, superintendent. Young peo-ples' meeting at 7 p. m., Martha Garnjobst eader. Prayer services Thursday even-ng.

## UNITABIAN

UNITABIAN Cottage and Chemekets Sta., Martin Pereshetian, pastor, residence: 657 Che-meketa St., phone 850. Services 11 a.m. Sermon topic: Faith and the Modern Mind. Mrs. Hallie Parrish Hinges will sing. Mrs. W. A. Denton at the organ. This is the last Sunday before summer vacation and all members and friends are especially urged to be present.

### LUTHERAN

CHRIST EVANGELICAL-1750 Sta CHRIST EVANGELICAL-1750 State St., G. Koehler, pastor, residence: 1750 Satte St., phone 599R. Services 10:30, Sermon topic: God's Invitation, Come to My Supper. Sunday school 9:30 a. m. Young peoples' meeting 7 p. m., topic: Life As An Obstacle Race. Church coun-cil meets at 2 p. m., service conducted in German. No evening service.

# CHRISTIAN AND MISSIOANRY ALLIANCE

ALLIANCE Tabernacle Ferry St., H. E. and Mra. Caswell, pastors, residence: 173 S. Cot-fage, phone 1454J. Services 3 and 7:45 p. m. Sermon topic: Paul's Thorn, Evan-gelistic. Sunday school 2 p. m., Mrs. J. Wilson, superintendent. Young peoples meeting Saturday evening 8. Specially attractive and helpful for the young.

EPISCOPAL ST. PAUL'S—Church at Chemeketa. Rev. H. Duncan Chambera. rector, resi-dence: 560 Chemeketa. phone 1045J. Holy Eucharist at 7:30 a. m., prayer and sermon at 11 a. m. Church school 9:45 a. m. Young peoples' fellowship 7 p. m., in parish, house. All welcome at St. Paul's, the sermon will be brief.

Faul's, the sermon will be brief. I. B. S. A. Meetings are held every Sunday at Derby building, corner Court and High Sts. Bible study 10 to 12 a. m., Ezek-iel'a Temple study 3 p. m. A free pub-ic lecture will be given at 8 p. m. June 21. by Charles C. Best. Subject, "A Standard for the People, Millions Now Wing Will Never Die." The speaker will show from the prophecies just what that standard is. The true standard which will nevis and receive popular ap-proval and acceptance, to which all the people will flock, and the reward of fol-lowing which will be life. The Elders of ficiate free of charge at funerals in Salem and vicinity for information phone 1450W.

**EVANCELICAL** NIRST—Liberty and Center Sts., C.G., fying participation of sinners. You have a start of the senior and inter-participation of sinners. You have a start of the senior and inter-participation of sinners. You have a start of the senior and sin and senior and Primed of Sinners. You have a start of the senior and sin and senior and Primed of Sinners. You have a start of the senior and sin and senior and Primed of Sinners. You have a start of the senior and sin and senior and Primed of Sinners. You have a start of the senior and sin and senior and the senior and sin and senior and sin and senior and the senior and sin and senior and sin and the senior and senior and sin and senior and sin and the senior and senior and sin and senior and sin and the senior and senior and senior and senior and senior the senior and senior and senior and senior and senior and the senior and senior and senior and senior and senior and the senior and senior and senior and senior and senior and the senior and senior and senior and senior and senior and the senior and senior and senior and senior and senior and the senior and senior and senior and senior and senior and the senior and senior and th

1403W. Services 11 a. m., and o p. m. Rev. Bates will preach both morning and evening. Morning service, Martha and Inez Wood will sing a duet. Evening ser-vice. a tableau of "Rock of Ages." Sun-day school 9:45 a. m., Dr. H. C. Epley, superintendent. C. E. Society meets at 6:30, leader, Hazel Arnold.

METHODIST CENTER-13th and Center Sts. A. F. Hilmer, pastor, rescidence: 684 N. Winter St., phone 680M. Services 11 s. m., and 8 p. m. Sermon topice: The Church Without a Blemish and Bible study. Sun-day school 10 a.m., H. A. Grallap, super-intendent. Epworth league 7:30, H. Reh-fuss leader. fuss, leader.

MARKET STREET PREE—Corner N. Winter and Maret Streets Mortimer C. Clarke, pastor, phone 1356W. Sunday school at 9:45, Dr. Frank S. Schutz, so-perintendent. Classes for all sizes and ages. Presching 11 and 7:45. Chas meeting at 12:15, Mrs. Clans Cooley, lead-er. Young peoples meeting at 6:30, Miss Martha Jaquet, leader. Prayer and praise service at 7:30. Cotinge prayer meeting at the home of Mrs. Casoline Jackson, 1463 N. Winter street each Wednesday at 2 o'clock. Church prayer meeting each Thursday evening at 7:30. The pastor having been returned to this church by the late annual conference preaches Sun-day morning and evening. The subject is the morning will be: "The Christian Race." In the evening the pastor will bring a warm hearted evangelistic mess-age. All are invited to attend these ser-vices and you will enjoy the splendid spiritual atmosphere of this church. MARKET STREET FREE-Corner

FIRST-Corner of State and Church Sts., Fred C. Taylor, pastor, residence: 636 State SL, phone 974: Miss Mary E. Findley, director of religious education, affice: 126 S. Church, phone 872. Ser-vices 11 a. m. and 8 p. m. Sermon topics, "The Sugar in the Bottom of the Cup," and "Does God Faill". Those members over 70 years old are to be honor guests at morning service. Class meeting 9:15. Sunday school 9:45 a. m., H. F. Shanks, suprintendent. Young people's meeting: list chapter league 7 p. m. 2nd and 3rd chapters meeting together for summer in annex at 7 o'clock. Devotional hours. Thursday at 8 o'clock. Vareation church achool under direction of Miss Findley, june 15th to July 1st from 9 until 11:20 a m. Junior church service at 11 a. m. in annex. Junior sermon by Miss Find-by, "A Companion for the Summertime."



The Mikado, favorite with many of an the Gilbert and Sullivan Comic Operas, has been selected as attraction for Salem Chautauqua, Monday, July 13.

Under the able direction of May Valentine, one of the most able producers of the day, the opera be presented with full stage equipment and elaborate settings by a cast carefully selected by Miss it is accepted. It is the mystical Valentine as to voice and histronic abolity. The Mikado gives splendid opportunity for effective costuming and this feature is prominently emphasized.

The tenor role of Nanki-Poo will be ably sung by Mr. A. W. Cannon whose long and successful career on the opera stage has made him a favorite with the general public. | Miss Grace Bernhardt as Yum Yum, is delightfully fitted to the role in appearance as well as in voice. Every voice in the cast is said to be far above the sodinary in quality and beauty of tone, and their work is exceptionally good. The ridiculously funny story around which the composers wrote their tuneful and "catchy" music never grows old, and the public never grows tired of the Lord High Executioner's predicament when he has to marry the unattractive Katisha to escape being boiled in oil.

Coffee

Luncheon

Strawberries and Pineapples

Iced Tea

Dinner

Roast Stuffed Leg of Veal

Potatoes

Buttered Green Beans

Hot or Iced Coffee

TODAY'S RECIPES

as usual folding in leftover chop-

into the frying pan. A cream

Stuffed Leg of Veal-Have the

sauce may be served with it.

Cornmeal Griddle Cakes-Scald

Tea Biscuits

Wafers

and one cup or more of sweet or sight or body nourishment. Sugar

sour milk. If sour milk is used is more quickly oxidized than any

add half a teaspoon of baking other foodstuff and makes a quick

soda to it. Mix to a smooth bat- fuel food. Children burn up so ter, not too thick, and bake on much energy in their play that

Spinach Omclet-Make omelet candy to advantage, but always

ped spinach just before putting it them a few pieces as a dessert is

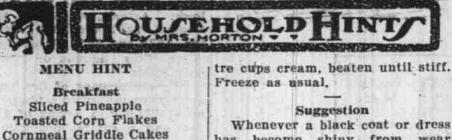
Spinach Omelet

Prune lice Cream

Season tickets for Salem Chautauqua are on sale at Patton's, Hartman's Jewelry Store, Will's Music the essence of the law; it is quite House, Commercial Bookstore, Bishop's Clothing House, Shafer Harner Store, Buster Brown Shoe Store, self-contained, it is law and noth-Opera House Pharmacy, Miller Store.

FIRST—Church street between Cheme-keta and Center Sts., Ward Willis Long, pastor. 9:30 a. m., Sunday school, H. E. Barrett, superintendent. All classes will have regular sessions at the regular hour, and the Sunday School children's day pro-gram will be presented at 11 a. m. The men's Bible class and the Tri-C class, which reguraly meet at Rigdon's parlors will meet elsewhere owing to a funeral at the parlors. The men's class will meet at Mrs. Frizzell's residence, 248 N. Sum-mer St., and the Tri-C class will meet at

at Mrs. Frizzell's residence, 248 N. Sum-mer St., and the Tri-C class will meet at Mrs. Hester's home, 334 N. Winter St. 11 a. m., the Sunday school children's day program will be presented at this hour. Visitors cordially invited. See complete program elsewhere in this pa-per. 3 p. m., county Christian Endeavor Pre-Convention will be held in this church. All young people of the church and congregation are urged to come to this rally and get up to date information regarding the great congenition to be held The because will be given at 8 p. m. June
by Charles C. Best. Subject. "A
<l



has become shiny from wear sponge it in equal parts of ink and strong tea before pressing.

Add a pinch of baking soda to tomatoes, cabbage, beans, cauliflower, etc., while they are boiling and they will be easier to digest.

Flour should be kept in an absolutely airtight vessel to prevent it from absorbing moisture and becoming musty.

Place of Candy in the Diet

Candy is no longer considered

a luxury. It has its place in the

diet. Candy is composed of sugar

of different kinds, chocolate, nuts,

Each has its value for its taste,

they can eat a good deal of pure

as a part of their meals. Giving

a good plan. Women wishing to

reduce and still craving candy

may eat low calory meals to

balance their diet. A cup of clear

soup and no fat or a salad of

1,000 calories allovable a day.

in weight may eat candy freely.

Women who are trying to gain

LONDON-Polka dots are th

AGAIN IN ENGLAND

## SUNDAY MORNING, JUNE 21, 1925

and reverence.

ing more. He who will examine subject to dispute; might is easily its motives will find it so feeble recognized and is not dis and so trifling that if he be not So we cannot give might to jusaccustomed to contemplate the tice, because might has gainsaid wonders of human imagination, he justice, and has declared that it will marvel that one century has is she herself who is just. And gained for it so much in pomp thus being unable to make what is just strong, we have made what

"The art of opposition and revolution is to unsettle established JUSTICE, CUSTOM AND MIGHT source, to point out their want of Preview of Movie Films

A long time ago Pascal opined that "It is dangerous to tell the the natural and fundamental laws the fathers was not perfect, and

are agitated because a visitor the fact. from foreign parts is criticizing

the American conception of justice, and want him deported. Let us not be too sure that our | right" will not be true. conception of justice is above

they think them just."

criticism. It has no sacred origin. Justice is what is established; philosophers aver. and thus all our established laws

just without examination, since that what is strongest should be they are established. obeyed. . . . . Might without justice is tyran- is hustled back to the "cutting

As custom determines what is nical, but justice without might room" for amputation. Comedy agreeable, so also does it deter- is helpless.

mine justice. Custom creates the whole of equity, for the simple reason that

foundation of its authority; whoever carries it back to first principles destroys it.

"Nothing isso faulty as those laws which correct faults," Pascal decided. "He who obeys them because they are just, obeys a justice which is imaginary, and not is strong just."

will be a time when "Might, is

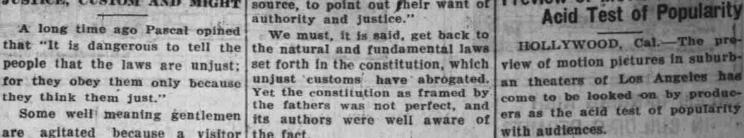
Might is the sovereign of the previews. world, and not opinion, as many It is right that what is just

will necessarily be regarded as should be obeyed; it is necessary

Pascal observed that "Justice is mirth is bolstered up.







Representatives of the produc-It is to be doubted if there ever ing company, "laugh and tear"

spotters, are scattered through these first-night audiences. The stars, too, frequently attend the

This diagnosis of a picture, producers declare, often sheds strang lights on situations thought at first to be comedy or tragedy. If a so-called dramatic situation fails to bring the desired tension, or, worse yet, elicits laughter, the film

that fails to produce sufficient

### CHRISTIAN SCIENCE

CHEISTIAN SCIENCE FIRST-Corner of Liberty and Che-neketa Sts. Sunday morning services at 11 a. m., Sunday evening 8, Subject of esson sermon: "Is the Universe, Includ-ng Man, Evolved By Atomic Force!" Sunday school sessions convene at 9:30 and 11 a. m. Wednesday evening testi-nonial metting at 8 o'clock, Reading room 209 Masonic Temple open every day ex-209 Masonic Temple, open every day ex-cept holidays and Sundays from 11:15 to 5:30 p. m. All are cordially invited to our services and to our reading room.

FRIENDS SOUTH SALEM—Com'l and Washing-ton Sts., Carl F. and Minnie G. Miller pastors, residence 1655 S. Liberty, phone 103R. Services 11 a. m., and 8 p. m. The Victory male quartet will sing at Sunday school. Sunday school 10 a. m., Dr. Carl E. Miller, superintendent, Young peoples' meeting Sunday evening at 7 o'clock. Mid week prayer meeting Thurs-day evening 8. day evening 8.

HIGHLAND-Corner Highland and Church Sia., Edgar P. Sima, pastor, resi-dence: 2445 Maple Ave. Services 11 a. m., and 8 p. m. Sunday school 10 a. m., Walter Stanton, superintendent. C. E. 7 p. m. Prayer meeting on Thursday at 8 p m. We kindly invite all to these services who have no church home else-where.

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SCANDINAVIAN-15th and Mill Sts., Patrik Dahling pastor, residence: 2093 Trade St., phone 377J. Services (Swed-ish) 11 a. m., and 8 p. m. Dr. Riddle from Kimball College will conduct the evening service. Sunday school 10 a. m., Gust. Anderson, superintendent. Young peoples' meeting 7:15. Ahursday 7:30 prayer meeting. You are, all cordially in-vited to our services.

JASON LEE MEMORIAL—N. Winter and Jefferson Sst., Thomas Acheson, pas-tor, residence: 1060 Jefferson St., phone 1006J. Leroy Walker, assistant pastor, residence: 920 Oak St., phone 141. Ser-vices 11 a. m., and 8 p. m. Sermon top-ics: "The Christ You Possess," Bishop W. O. Shephard in charge. The choir will furnish special music at both morning and the evening hour. Sunday school 9:45 a. m., Harry Carpenter, superinten-dent. The Wesley and Epworth Leagues will meet in separate room down stairs for devolonal meetings. They extend a glad welcome to adults as well as young people to share with them these services. Thursday evening 7:30 both senior and junior churches will meet for this hour. An hour of interest and spiritual profit is assured. Special attention is called to

An hour of interest and spiritual profit is assured. Special attention is called to the evening service. Bishop Shephard and three members of the Oregon confer-ence cabinet will be present. A splendid time is anticipated. The public is cordi-ally invited to all of the services.

MISSION GLAD TIDINGS-34334 Court St. C. S. Johnson, pastor, residence: 1935 Ma-ple Ave. Services 3 and 8 p. m. Sun-day school 2 p. m., S. Berkey, superin-tendent, Young peoples' meeting Friday evening. Tuesday, Thursday and Satur-day evenings week day services. Bible-study and prayer for the sick Wednes-day and Friday afternoons at 2:30. Full gospel preaching and teaching. Every-body invited.

FULL GOSPEL-251 Mission St. R. D. Bullock, pastor, residence: 251 Mission St. phone 1439W. Services 2:30 and 7:45 p. m. Also services for the children at 2:30 p. m. Bible study and prayer meeting on Thursday night at 7:45. If you are needy in spirit, soul or body, you are finvited to come and let the Lord meet your need as He did in the days of old for, 'He is the same yesterday, today and forever.' Heb. 13:8. ''Examine yourselves whether ye be in the faith, which was once delivered unto the saints.'' 2 Cor. 15:1 with Jude 3.

school picnic will be held at the fair grounds on Wednesday afternoon, at 2 o'clock. **COURT STREET—Court and N. 17th** Sts. R. L. Putnam, pastor, residence: 1106 Leslie St. phoine 1425J. Services 1107 Making Life a Masterpiece,'' and ''A Gentile's Faith Rewarded.'' Music fur-nished by Miss Turner's orchestra. Sunday school 9:45 a. m., Chris J. Kowitz, superintendent. Volunteer teams will vis-

UNITED BRETHREN CASTLE-17th and Nebraska Ave, Rev. Z. C. Mower, pastor. Services 11 a. m., and 8 p. m. Sermon topics: "Soul Rest," "God's First Week." Sunday School 9:45 a. m., C. P. Wells, superintendent. Senior, intermediate and junior young peoples' meetigns at 7 p. m. Prayer ser-vice and Bible study every Thursday 8 p. m. Ladies aid society every Wednes-day 2 p. m. SCANDINAVIAN-15th and Mill Ste one cup of cornmeal with one cup boiling water, let cood. Beat one egg well, add one teaspoon sugar, one tespoon salt, the scalded cornmeal, one cup white flour sifted fruits, flavorings and colprings. with one teaspoon baking pawder,

NAZARENE

day 2 p. m. JASON LEE MEMORIAL-N. Winter

NAZARENE Address 19th and Marion Streets; pas-tor, C. H. Hopkins, residence, 1960 Marion residence, 1960 Marion. Services II a. m., 8 p. m. Sermon topics, "The Christian", Victory," morning; "Cleansing the Leper," evening. Sunday school 9:45 a. m., superintendent, W. B. Hardy. Young People's meetings, 7 o'clock, topic, "The Redeemer's Return." Leader, Mr. Walter Seamster. Week-day services: Wedters day evening at 8 o'clock; proper and praise service. The pastor will preach in the morning service, and Mrs. Hopkins will preach in the evening. Everybody Welcome.

CENTRAL CONGREGATIONAL

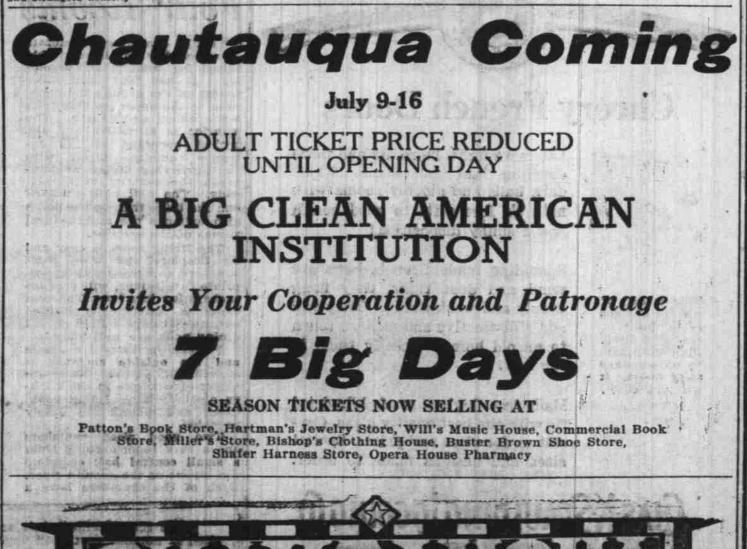
CENTRAL CONGREGATIONAL Address Nineteenth and Ferry. Sunday school at 10 a. m. C. C. Harris, super-intendent. Come out and help swell the attendance. We had 176 last Sunday. Special service at 11 a. m. Leader— Lucile Burton. Song trie from the in-termediate department. Story topic, Miss Pearl Eyre. Sermonette by Dr. W. C. Kantner. At 7 p. m. the Christian En-deavor will meet, Hubert Ashby, leader. Evening service at 8 p. m., conducted by Dr. Kantner. Special music. Next week an announcement will be made that will be of interest to all as we have the prom-ise of the assistance of a visiting minis-ter for the entire day who may be willing to be considered as a candidate for our a vacant pastorate.

vacant pastorate,

butcher make a pocket close to the bone in the leg of yeal. Into this put a good chicken dressing of cabbage, lettuce or other greens bread crumbs moistened with contains almost no calories so one melted butter, and well seasoned can eat candy to make up the with onion and sage, pepper and salt. Roast, allowing about twenty minutes to the pound. Put the potatoes around the meat about an hour before it is done and POLKA DOTS FASHIONABLE

roast. Prune Ice Cream-Pick over and wash one cup of prunes and

soak over night in one and one- rage again in men's neckwear. ST JOHN'S EVANGELICAL LUTHERAN Address, 16th and A Streets: pastor, H. W. Gross, residence S40 N. 16th Street, phone 1448-W. Services 10 a. m., all English. Special confirmation service of this year's catechiumen class. The class will pass public examination before re-ceiving the rite of confirmation. Visitors and strangers heartily welcome.



is another feature of our service. The splendid pipe organ that we have had installed is at the disposal of those we serve without extra charge. Miss Myrtle Knowland has recently taken charge of this part of our service.

Our equipment is complete; our services comprehensive. You might as well have the type of service we have to offer.

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Masterfully tailored of

good material, these Brassieres are noted for

their splendid fit and fine

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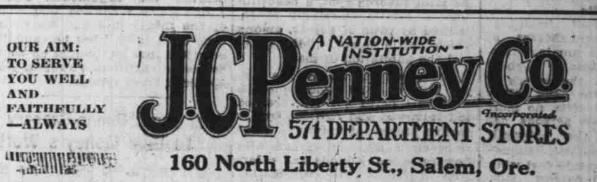
are

greatest,

savings

wearing quality!

*where* 



that this Store is as much a "local store" as any other?

Were You Ever Told

WHERE

ARE

SAVINGS

REATEST

THRUOUT

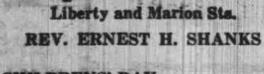
THE YEAR

that while it is a unit in the buying power of a great National institution, it loses none of its "localism" on that account?

that it is not only local in fact but is all that, plus a position in the open markets of the country which enables it to give a service to the public that is equalled by no other chain department store organization or any other retail concern?

that if it were not for the fact that it sends its money to one centralized point in order that there a buying department can use the ready cash to eliminate the middlemen's profits by commanding quantity purchase prices from the mills, this Store could not give you the savings it does every day in the year?

If you were never told these facts, ask the Manager of this Store to explain them.



First

**Baptist Church** 

CHILDRENS' DAY

A.M.-A combined service at 10 o'clock. Pageant:

Gateway of the Bible. Choir and Bible school.

P.M.-A popular Sunday Evening Service. Bari-tone solo, Selected. Mr. Archie Smith, Seattle.

Violin solo, "Sicilano and Rigandon,"-Francoeur. Miss Helen Selig.

Sermon: "When the Mists are Cleared Away"

The Church That Welcomes Strangers

