

Churches

EPISCOPAL
St. Paul's—Church and Cemetery St. Paul's, pastor, residence: 344 Center St., phone 1875. Services: 10:30 a. m. and 7:30 p. m. Sunday school, 10:30 a. m. and 7:30 p. m. Confirmation, 10:30 a. m. and 7:30 p. m. Young people's fellowship will meet at 8 o'clock on Sunday evening. Monday 8:30 a. m. in commemoration of the 20th anniversary of Rev. H. Duncan Chalmers. 9:30 a. m. dinner in parish hall and the burning of the notes of independence in the church. The service are all a part of the celebration in connection with the consecration of the new church.

CHRISTIAN
First—Corner 17th and Center Sts., J. J. Brown, pastor, residence: 344 Center St., phone 1875. Assistant pastor, Vivian G. Brown, residence: 1117 Court St., phone 1403V. Services: 10:30 a. m. and 8 p. m. Rev. Alvin Brown will preach at the morning worship in absence of his minister. A children's day program will be presented at the evening service. Sunday school 9:45 a. m. and 7:30 p. m. Epworth League, 7:30 p. m. Christian Endeavor, 7:30 p. m. Bible study, 7:30 p. m. Leadership—It's Price and Rewards.

CHURCH OF CHRIST
Court Street—Pastor, residence: 117th and 11th Sts., phone 1403V. Services: 10:30 a. m. and 8 p. m. Sunday school, 10:30 a. m. and 7:30 p. m. Epworth League, 7:30 p. m. Christian Endeavor, 7:30 p. m. Bible study, 7:30 p. m. Leadership—It's Price and Rewards.

CHRISTIAN AND MISSIONARY ALLIANCE
First—Corner 17th and Center Sts., J. J. Brown, pastor, residence: 344 Center St., phone 1875. Assistant pastor, Vivian G. Brown, residence: 1117 Court St., phone 1403V. Services: 10:30 a. m. and 8 p. m. Rev. Alvin Brown will preach at the morning worship in absence of his minister. A children's day program will be presented at the evening service. Sunday school 9:45 a. m. and 7:30 p. m. Epworth League, 7:30 p. m. Christian Endeavor, 7:30 p. m. Bible study, 7:30 p. m. Leadership—It's Price and Rewards.

SOUTHERN BAPTIST
Washington St.—Pastor, residence: 1035 S. Liberty, phone 155R. Services: 10:30 a. m. and 8 p. m. Sunday school, 10:30 a. m. and 7:30 p. m. Epworth League, 7:30 p. m. Christian Endeavor, 7:30 p. m. Bible study, 7:30 p. m. Leadership—It's Price and Rewards.

EVANGELICAL
First—Corner 17th and Center Sts., J. J. Brown, pastor, residence: 344 Center St., phone 1875. Assistant pastor, Vivian G. Brown, residence: 1117 Court St., phone 1403V. Services: 10:30 a. m. and 8 p. m. Rev. Alvin Brown will preach at the morning worship in absence of his minister. A children's day program will be presented at the evening service. Sunday school 9:45 a. m. and 7:30 p. m. Epworth League, 7:30 p. m. Christian Endeavor, 7:30 p. m. Bible study, 7:30 p. m. Leadership—It's Price and Rewards.

GLAD TIDINGS
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PULL GOSPEL
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CHURCH OF GOD
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UNITED BRETHREN
Castle—17th and Nebraska Ave. Rev. Z. C. Mower, pastor, residence: 1743 N. Broadway, phone 1403V. Services: 10:30 a. m. and 8 p. m. Sunday school, 10:30 a. m. and 7:30 p. m. Epworth League, 7:30 p. m. Christian Endeavor, 7:30 p. m. Bible study, 7:30 p. m. Leadership—It's Price and Rewards.

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Young Novelist Scores with Second Novel; Cyril Hume Writes "Cruel Fellowship"

A Translation Dealing With Double Personality; a Society Novel; and a Character Study Chosen for Review

BY AUDREY BUNCH

Cruel Fellowship, by Cyril Hume. Published by the George H. Doran Company, New York. Price \$2.50 net.

A characterization that will stand as long as man stands is that which Cyril Hume has done of Claud Fisher in "Cruel Fellowship." Any hesitancy the author may have had in devoting a sum of three hundred pages to a character who lacks the triumphant stuff of which the established type of hero is made must certainly have regained all confidence with the knowledge that he has presented a leading character who has his counterpart in every generation. For always there will be more among the faint-hearted than among the Achilles, and more who are victims of life than are its conquerors. Claud Fisher was one who would be effected acutely by life, but would never effect life in any way to remember. One does not chide. One does not censure. And neither does the author. Neither is there any commiseration in the pages. When one is through there is only the conviction that the cruellest of all fellowships is that of stark, stark solitude, and of those who never understood in the first place. Because Fisher failed to be a "success" isn't at all parallel to saying he was a failure. It seems to us the odds odds odds against ought to be more of an index, anyhow, to character than merely those, that may be infinitely smaller, he is said to have overcome.

Hume, who was born in New Rochelle in 1900, is also the author of a widely acclaimed fiction and screen success, "Wife of the Centaur."

The *Great Gatsby*, by F. Scott Fitzgerald. Published by Charles Scribner's Sons. Price \$2. In a local of sumptuous wealth events transpire in "The Great Gatsby," that seem more incredible than unreal. There is an odd, plauder approach to the human heart in the pages, that is now tender, but again that is unwarranted, adding more to the effectiveness of the book than to the genuineness of its appeal. And yet "The Great Gatsby," as a hero, is a figure for sympathy. But those outside of his sophisticated ilk would never know quite how to sympathize, and those in it would not see the necessity. The love that smote him in the person of Daisy Buchanan was not a sordid thing. Idealistic almost to mysticism it bears itself into a strange category. The denouement is one of those catapulted maneuvers of fate that make the book as moving as any news account that comes clicking over the wire in the huge dailies of the country. To vouch further for this novel and its attractive hero who bears the title-role, the author is one who has met the reading public a number of times before.

Lazarus, by Henri Beraud. Published by the MacMillan company. Price \$2 net. When time and space, instead of being mere boundaries for conflict itself, and this is made the conflict itself, and this is made the substance of book, the story, in this case that of a double personality, is apt to seem involved to those who start with a head-long reading. But a head-long reading will bring the reader quicker than anything else to the unsuspected denouement on which the whole momentous story, strange as an hallucination, is hinged. It is a gripping book, written with marked simplicity and ready transitions. What was a great mystery to Jean Mourin will be no less soluble to the amazed reader. Mourin, the musician, and Gervais, the tailor, two characters in a fast-moving and haunted cycle, will live past the barriers of language, and cease to be fiction they will be specimens for psychological science, that subtle, challenging, vigilant science that marvels as it descends. Eric Sutton has made the translation of "Lazarus," which is a daringly introspective romance, written by Henri Beraud.

Market for Western Verse

New Lariat Story Magazine Will Fill Long Felt Need

There is an almost unlimited market for well written western fiction, sketches of actual participants in frontier life, adventures and narrative poems of western flavor. This type of writing is not devoid of romantic interest. In the true sense it is the essence of romance. But it is evidence of stirring human interest, that the fiction possess the element of strong human quality, and that it be told entertainingly and dramatically. There is little or no room for love stuff or the ordinary garden variety of sex literature. There must be a real story, verile, whole some and, if possible, of thrilling intensity, with swift moving action on the western plains and borders of the old southwest or the newer great north woods and Alaska.

The new Lariat story magazine that will appear on the news stands of the entire English reading civilized world will deal largely with stories of cowboy life, the vaquero of the Spanish-American border states. Here are opportunities for humor and where dialect can be used. But the dialect, the vernacular, the technical details must be the real stuff.

It is a surprising fact that as stars on the speaking stage are turning to be movies, so men and women are turning to the range, the frontier, and the great open field of pioneer action for literary material. More human hearts among all classes of society were touched by Emerson Hough's "Covered Wagon" and "North of 36" than by all the other movies taken from so-called literary classics combined.

The wealth of fiction material has not been exhausted in Alaska by the writings of Jack London and Rex Beach. They have only awakened a keener interest in action stories founded upon fact and illuminated by the imagination for readers all over the world. The millions of Great Britain and the English colonies devour all kinds of good writing in this field, including short stories, novelettes, serials, cowboy songs, wild west ballads and the story type of poetry.

MY HUSBAND'S LOVE

Adele Garrison's New Phase of REVELATIONS OF A WIFE

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CHAPTER F36

THE WAY BESS DEAN HELPED MAKE MRS. DURKEE COMFORTABLE

Despite my personal dislike of Bess Dean, I was distinctly glad to see her upon the Durkee veranda when the little mistress of the house and I alighted from the taxi which had brought us from the station.

In the first place, my old neighbor needed something drastic to take her mind off the ordeal which Dr. Foxham's advice made imminent. And that Bess Dean's presence was disagreeable enough to her to put everything else temporarily out of her mind, I knew from the account she had given me of that young woman's various activities and her own wrath concerning them.

In the second place, I was anxious to get first-hand knowledge of the despicable little game my former school colleague was playing as a sop to her vanity. I had scored decidedly in the contest of wits and wills which we had waged in the Catskills without any one save ourselves, Lillian and Dicky being the wiser. That she had not forgiven me for that time I was sure, and I wondered if her resentful chagrin over her humiliating exit from the mountain resort might not have something to do with her pursuit of Alfred Durkee, and consequent annoyance of Lella, who she knew was my very dear friend.

Madge is "Forearmed." But whatever her motive, I flattered myself that I could block her little game provided I could observe her tactics. I fervently hoped that she would stay for dinner and the evening that I might see for myself just what she was doing to upset Lella's peace of mind.

Honesty compelled me to acknowledge still another motive for wishing closely to observe the girl who had tried unsuccessfully to make me ridiculous while she was staying at Mrs. Cosgrove's mountain home.

From the odd demeanor of both Dicky and Alfred Durkee the night before at our little jazz party, when Lella had spoken Bess Dean's name, I surmised that Dicky was keeping something concerning her from me, something which he knew would anger me. In watching for clues to her machinations against Lella, I might discover something pertinent to myself. At least, I resolved that knowing her as I did, I would be forewarned and forearmed against the subtle trickery in which she was so adept.

So it was that with a savage little recognition of the heights of hypocrisy to which all feminine creatures can ascend, I helped Mrs. Durkee up the steps, and set upon my own lips the companion smile to the apparently friendly

one which Her Fluffiness bestowed upon Bess Dean.

"Oh! were you trying to make me hear you?" she said. "Isn't it lucky, Madge, that we came just as we did? It would have been too bad if we had missed you."

"I'll Unlock the Door."

"I'm sure Madge never would have survived the shock," Bess Dean laughed, with a saucy mouse at me over Mrs. Durkee's shoulder—she had rushed to the little woman and clasped her in a hearty embrace as soon as she reached the top of the steps.

"I should have been desolated, indeed," I returned, still smiling but looking steadily, significantly at her. "I quite counted upon seeing you here. Mrs. Durkee has been telling me how attentive you have been to her, and I want you to know how I value your thoughtfulness. Any kindness to the Durkee family I count a kindness to me."

"How touching!" she gibed. "And I suppose the contrary holds good also?"

"Exactly," I said shortly. "Mercy on us!" she piped in a burlesque falsetto. "How I shall have to mind my step! But, Sweetheart!"—with a charmingly apologetic gesture to Mrs. Durkee as with her arm still around the little woman's waist she drew her to the door—"how shockingly forgetful both Madge and I are to be gassing like this when you must be cold. Give me your key. I'll unlock the door."

I watched her furtively, curiously, and with a grudging admiration

during the next few minutes. Without being especially obtrusive, she enveloped little Mrs. Durkee in a wadded coverlet of kindly attention. She performed a half-dozen little services as briskly and efficiently as she had unlocked the door, not the least among them being the laying and lighting of a fire and the coaxing of it into a glorious blaze. And through it all she subtly conveyed the impression of being perfectly at home and almost an inmate of the household.

I could imagine how this attitude of hers would annoy Lella, even though Bess confined her attentions to the older Mrs. Durkee. But if, as Mrs. Durkee had intimated, Alfred was taken in by this choice exhibition of buncombe and showed his approval of Bess Dean, the situation, as Lillian would phrase it, certainly held dynamite.

Philippines Look Forward To Good Crop of Sugar

MANILA.—A sugar production record for the Philippine Islands was established by the Pampanga Sugar mills at Del Carmen during March, when 89,920 tons of cane were crushed, and 9,810 tons of sugar milled.

Throughout the sugar area increased production is expected, according to Wenceslao A. Trinidad, general manager of the Philippine National Bank, who has just returned from an inspection of the five sugar centrals which the bank controls in the province of Negros.



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that in bringing his family here to make his home, he first satisfied himself that it was the place he wanted to live in?

that as a matter of fact, many stores in part are owned by outside capital and that for this reason this Store is as much a "local" store as others?

that after all, the only difference between this Store and others is that behind this Store is a co-operative buying power of far-reaching importance to the public, the equal of which is seldom enjoyed by few other retail institutions in the world?

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Adventurous Mexicans Find Little Sympathy

MEXICO CITY.—Because they did not first secure permission from congress to fight under the flag of another nation, Generals Calixto Ramirez Garrido and Juan Merizo will lose their Mexican citizenship if they succeed in their purpose of joining the Spanish forces in Morocco.

Their cases were brought before the Permanent Congressional Commission when the foreign office forwarded a petition from Sotero Sanchez Mejia, a Mexican, resident of El Paso, Texas, for permission to fight the Moors. Ramirez Garrido and Merizo left Mexico some months ago for Spain, and the commission is awaiting proof that they have been enlisted under the Spanish flag to take action under Article 27, Fraction II, of the constitution, and declare them expatriates.

I. B. S. A. Meetings are held every Sunday in Dicky hall corner of Court and Hill Sts. Bible study 10 to 12 a. m. Ezekiel's Temple study at 3 p. m. A free public lecture will be given at 8 p. m. on the subject, "Life on Earth in the Next World." Does the Bible teach that all mankind will be resurrected either in heaven or hell? Hear J. E. Whitehead, Seale free. No collection.

CONGREGATIONAL First—Center and Liberty Streets, Charles K. Ward, pastor, residence 440 Center St., phone 2011. Services: 10:30 a. m. and 8 p. m. Sermon topics: "Why Should Jones Go to Church?" "The

Church of Christ meets each Lord's day, on Cottage and Shipping Sts. for worship, again at 7:30 p. m. for Bible study. June 14 we will have an all day morning and evening service. Service in morning as usual and Bible drill in afternoon at 2:30 p. m. Bible study at 7:30 p. m.

UNITED BRETHREN Castle—17th and Nebraska Ave. Rev. Z. C. Mower, pastor, residence: 1743 N. Broadway, phone 1403V. Services: 10:30 a. m. and 8 p. m. Sunday school, 10:30 a. m. and 7:30 p. m. Epworth League, 7:30 p. m. Christian Endeavor, 7:30 p. m. Bible study, 7:30 p. m. Leadership—It's Price and Rewards.

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