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PROTECTION PROSPERS BEET SUGAR MEN

(American Economist.)

President Coolidge has let it be known that he will take no action on the report of the Tariff Commission on sugar. This means that the adequate protection accorded our home sugar producers, including those of Hawaii and Porto Rico, is to continue as provided for in the tariff of 1922. Apropos if not because of this determination, we learn that along the line of the Great Northern railway there will be erected this year at a cost of \$5,250,000 four additional beet sugar refineries in time to handle the 1925 crop.

"Last year in the territory named the beet sugar acreage totaled 23,500, and this year is expected to produce a record crop. Minnesota already has two refineries, and it will be seen that an addition of four more should mean a greatly increased crop of sugar beets. It is stated that last summer the farmers averaged \$41 per acre in the cultivation of sugar beets—a reasonable return. Without the protection provided in the existing tariff it is unlikely that there would be any considerable sugar beet production, and certainly it would fall far short of what it was last year under adequate protection.

"We need a large increase in sugar beet production in the United States, and the way to obtain it is to maintain adequate protection for the industry, as President Coolidge seems disposed to do."

The American Economist, from the current issue of which the above is taken, is the official organ of the American Protective Tariff League, and it is entirely correct in the statement that without the protection provided in the existing tariff it would be unlikely that there would be any considerable beet production—

And the fact is that there would be none at all within a very few years if the protective duties were taken off, or even reduced—

And a reduction was being sought through findings of the Tariff Commission, on showings made by the agents of the Wall Street owners of the Atlantic seaboard refineries, which same Wall Street interests also are getting control of the cane sugar plantations and sugar lands of Cuba.

These people were asking that such findings be made in order that President Coolidge might exercise his power under the elastic provisions of the present tariff law, allowing the raising or lowering of a rate as much as 50 per cent, upon such a showing, at the option of the President. The sugar trust of course wanted a lower rate, on raw sugars.

It is good news that President Coolidge has let it be known that he will take no action on the report of the Tariff Commission—

And it was a divided report any way.

The United States must become self contained in the production of sugar—

And this can be done by keeping the present rates of duty and encouraging sugar beet growing and manufacturing in all the states adapted to this industry.

This will mean a beet sugar factory in Salem, and then one or two more, and a factory or two in all the large Willamette valley towns.

The more beet sugar factories we get in the United States, and cane sugar factories too, the more certain will it become that the Wall Street refining trust will not get a reduction of the tariff rates. There were 250,000 farmers in the United States raising sugar beets last year. It would take a million more such farmers to make the United States self contained, even on this year's basis—and our consumption is increasing rapidly; and 1,250,000 farmers would be a mighty power to keep our country straight on the protective tariff on sugar.

(Of course, the writer in the American Economist knows that beet sugar factories are not strictly refineries. The factories that refine the raw cane product are the refineries, as the trade knows them. The beet sugar factories are called factories, not refineries, in the sugar trade.)

SUCCESS IN COOPERATIVE MARKETING

That farmers' cooperative organizations can be made a success is shown by the accomplishments of the cooperative livestock commission operating in Chicago with branches in other livestock centers.

This commission handled 185,000 carloads of cattle, sheep, and hogs last year for the farmers of the country. The total price of these sales was about \$250,000,000 during the year and the terminal savings to the producers were nearly \$1,000,000 or approximately twenty-five per cent of the old commissions paid for the same amount of sales. Surely this is cooperation which commends itself to the various phases of industry in which the farmers are engaged.

Methods under which these cooperative marketing organizations operate do not differ greatly from those of other commission houses. They make an average charge of \$20 per car for stock consigned to them. They then proceed to negotiate for the best price obtainable from the packers and other buyers, after which the money is remitted to the shipper, and once each year the savings in commissions, after expenses are deducted, are divided among members of the organization.

Before this cooperative agency became effective, the individual shipper or the local livestock shippers' association were entirely at the mercy of the speculators or manipulators who controlled the markets. Shippers were charged large amounts for feed which did not always reach the stock. Some commission houses were in league with speculators and carload lots were unloaded to the speculator at prices considerably below the market. They were then resold and the gain from this transaction was divided between the speculators and the commission houses. There were numerous

other practices in effect which were designed to mulct the farmer. The savings of this cooperative association have eliminated much from the old abuses in handling the shipments.

The time should not be far away when the producers will sell all their staple products in this way, but in order to make a success of this or any other plan of cooperation there must be enough of any crop grown, whether it be livestock, grain, or vegetables, within the organization area to encourage the market. Increased efforts to select certain crops for emphasis must be made in order that there may be shipments large enough to make it an object for shipment. There must also be standard grading and judicious advertising, especially within the field where distribution is proposed.

Another factor in the success of cooperation is that the producers, must be loyal to their organization. They must all work unitedly for the same end—to make profitable returns on their labor and investments.

MY MARRIAGE PROBLEMS

Madge's New Phase of REVELATIONS OF A WIFE

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CHAPTER 426

THE STRANGE ENCOUNTER MADGE AND MRS. DURKEE HAD AT LUNcheon.

"Madge Graham! What do you mean by coming into the city and not stopping off at our house?"

Little Mrs. Durkee achieved a pretty and plausible pout, as she bent over me, and regardless of the amused diners around us, kissed me warmly. I have never seen Her Fluffiness without the tribute of amused but admiring, even tender, smiles from the witnesses of her charming inconsequential little ways.

"It's a long story," I said significantly, "and this is hardly the place to tell it. Have luncheon with me now, and then we'll take a taxi through Central Park and talk."

Her mignonise face, and childlike, rather elfish eyes, gleamed comprehension.

"I saw the papers, of course," she said in a low voice, "and I've been dying to—"

"You Can't Mistake Her."

"Please bring my service here," she broke off to the waitress, with a smile which brought an answering one into the rather sombre eyes of the girl.

"Tell me, is everything all right?" she went on anxiously. "Have you seen Dicky?"

"Yes, to both questions," I smiled. "But I warn you that we're going to talk about the weather until this luncheon is ended."

And hold her to that and kindred innocuous topics I did until we had almost finished our luncheon, when she lowered her voice almost to a whisper, leaning across the table as she spoke.

"Madge, I believe there's a woman who knows you at a table down the room a little ways. She's a stunning looking creature, as far as clothes and figure go, although you can see hardly anything of her face because of one of those harem veils the ultras are wearing. But she's certainly been watching you. I want you to see if she reminds you of anybody. Quick, she's paying her bill now, and you can look at her without her seeing. Third table behind you on your right—you can't mistake her."

I turned my head and took a quick furtive glance. As I did so

LENTE TALKS THE GOSPEL ACCORDING TO ST JOHN

Rev. ERNEST H. SHANKS, Pastor of the First Baptist Church

APRIL 7, 1925.
John 18:1-14. "The Betrayal."
The Visit to Gethsemane. 1-3.
The Scouring. 4-11.
Taken Before the High Priest. 12-14.
Key: "I am He."
Memory verses: 4, 5, 6, 11.

IT IS probably true that the greatest suffering of Christ was in the garden. Matthew, Mark and Luke give the story of the garden in more detail than John does. It might be well to read in this connection, Luke 22:38-42. The burden of sorrow that rested on the heart of the Master in that hour, rejected by His people, left alone by His disciples, denied and betrayed; and added to that the greater burden of the sin of the world; was enough to cause the anguish that brought the great beads of sweat to his brow, like drops of blood. The bitterness of the cup, the wormwood and the gall, wrung from Him the cry of anguish to the Father. Yet he held true to His mission. He submitted to the Father's will. The flesh shrank from the awful agony, but the Spirit of the Master could not be overwhelmed. The mob seized and bound Him, just like the work of cowards. A hundred men against one; pre-judged, condemned, to be punished for no reason but their own wickedness. Men are not much different today. The method is old as Gethsemane. Have you ever asked, "Would Christ be mobbed today?"

Jesus, knowing all things that should come upon Him, went forth, and said unto them, "Whom seek ye?"

They answered Him, "Jesus of Nazareth." Jesus said unto them, "I am He." And Judas also, which betrayed Him, stood with them.

As soon as He had said unto them, "I am He," they went backward and fell to the ground.

Then said Jesus unto Peter, "Put up thy sword unto the sheath: the cup which My Father hath given me, shall I not drink it?"

Go to dark Gethsemane,
Ye that feel the tempter's power;
Your Redeemer's conflict see,
Watch with Him one bitter hour:
Turn not from His griefs away—
Learn of Jesus Christ to pray.—Montgomery.

EASER GIFTS

of All Kinds to Suit Everyone

- Candy
- Perfume
- Toilet Articles
- Stationery
- Fountain Pens
- Pencils
- Curlers
- Brushes
- Etc., Etc.

Perry Drug Store
The Retail Store
115 South Commercial
Salem, Oregon

have 50,000 people before long, and 100,000 and on up as the thing develops.

If you will go to the bottom of this thing, you will find that the possibilities are much greater than most people have dreamed of. You will find that we can produce here linen fabrics cheaper than cotton fabrics can be produced even in the south—though linen manufactures are four to ten times as durable as cotton; therefore worth a great deal more intrinsically. Viewed in this way—and it is the right view—there is absolutely no limit to our possibilities in this line; to the last acre of land in the Willamette valley.

Salem was building new homes last year at the rate of nearly one a day for the working days. This year she is building them at the rate of more than one a day, including Sundays. In January the number was 24, in February 35, and in March 38. Still going up.

The cow men had their innings at the Salem Chamber of Commerce noon meeting yesterday. Right they should have. They are making Oregon known the world over as the best dairy country on earth—and that's a fame that will bring great wealth.

Famous Cows Are Described In Commerce Club Bulletin

Speaking of famous cows, Oregon and the Salem district has the world beat, according to the bulletin of the Chamber of Commerce.
Darling's Jolly Lassie, greatest

Bits For Breakfast

Now to brass tacks—
Get that linen mill—
And let Salem think in terms of linen, and get sold on the idea of making this the linen center of the New World—
And if this is done, and followed up, Salem will very soon begin to be a real city in the class of the big and progressive ones; will



Skin That itches—eczema

Learn how modern science copes with such conditions. With any breaking out, roughness or redness of the skin.
Sulphur is still the supreme help. But Menthosulphur is a new-day combination based on decades of skin study. It brings multiplied effects.
It is more than a germ destroyer. It soothes instantly, and heals so quickly that results seem magical.
Use it in fairness to yourself. Don't suffer avoidable troubles. Don't rely on old, inefficient ways. Ask your druggist for a jar of Rowles Menthosulphur. Note the instant relief. Then watch how quickly everything clears up.
For Free Sample Address
WHITEHALL PHARMACAL CO., Inc.
508 Madison Ave., New York, N. Y.

PUBLIC NOTICES

NOTICE OF SALE OF GOVERNMENT LANDS
General Land Office
Washington, D. C., March 17, 1925.
Notice is hereby given that subject to the conditions and limitations of the acts of June 9, 1916 (39 Stat., 238), and June 4, 1920 (41 Stat., 753), and Department of the Interior, on April 14, 1924 (50 L.D., 376), the timber on the following lands will be sold May 6, 1925, at 10 a. m., at public auction, at the United States land office at Portland, Oregon, to the highest bidder at not less than the price named and shown by this notice, sale to be subject to the approval of the Secretary of the Interior. The purchase of one per cent thereof being commissions allowed, must be deposited at time of sale, money to be returned if sale is not approved, otherwise patent will issue in the timber which must be removed within ten years. Bids will be received from citizens and corporations organized under the laws of the United States, or any State, territory, or district there of, only. Upon application of a qualified purchaser, the timber on any legal subdivision will be offered separately before being included in any offer of a larger unit.
T. 6 S. R. 2 E., Sec. 5, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.
St. Maves Lad's Lady, registered Jersey, bred by G. G. Hewitt of Independence and now owned by H. D. Iliff of Independence, Oregon. World record for senior Jersey yearling with 329 pounds of fat. Has later record of 3031 pounds.

TURNER

Rev. F. L. Purnell, state evangelist for the Church of Christ, began special services in Turner Sunday evening.
The new Christian church will be dedicated next Sunday.
Miss Thelma Dalzell, teacher at El Paso school, near Woodburn, spent the week-end at home.
Mrs. S. H. Barker is much improved in health.
Mr. and Mrs. Earl Croxdale recently called at the home of I. H. Small. Mrs. Croxdale formerly was Miss Granland and spent a year teaching in the high school.
Mr. Buchanan of Salem will move to Turner and be employed at Bones' garage.
The Archibald family have moved to Turner to be nearer school.
W. T. Riches, Earl Bear and R. Witzel were in Salem on business Wednesday.
C. W. Hewitt entertained his parents over Sunday, also Miss Bertha Mangness.

RUPTURE EXPERT'S COMING

Demonstrate the Famous Rice Method Free to Callers at Hotel

If you are ruptured, your big opportunity has now arrived. If you would like to be free from the slavery of going, pinching, chafing trusses that make life a burden, then HERE and NOW is the time to act.
Mr. and Mrs. F. E. Williams, experts in rupture cases, trained under the personal direction of W. S. Rice, of Adams, N. Y., the famous discoverer of the Rice Non-Surgical Rupture Method, will be at the Marion Hotel, Salem, Ore., from Wednesday noon, April 8, until Thursday evening, April 9.
These experts are here to personally demonstrate to all ruptured people what the Rice Rupture Method can accomplish. You have, no doubt, heard and read much about this famous Method and the cures which thousands have reported from it. Now, you have the chance to find out all about it, to have it demonstrated to you and to see what it can do in YOUR OWN case. Just call at the hotel and these experts will give you their personal attention, best advice and complete demonstration absolutely without charge.
Are you tired of that binding, hampering, uncomfortable truss? Would you like to be free of it forever? Then investigate this Rice Method and find out the possibilities it holds out. Surely a Method that could cause so many thousands of former rupture sufferers to report cures must be worthy of your full and complete investigation.
The Rice Method is different from anything else. It is modern, up-to-the-minute, abreast of the latest scientific developments. It is the one Method that you are not asked to take on faith alone—the one Method that is positively demonstrated to you, right on your own person, without any charge whatever. You do not spend a penny unless, after having a full and complete demonstration, you decide that this is the Method for you. And you—you alone—are the sole judge of that.
In justice to yourself, come in and see these experts. Remember, they will be here only two days, then your opportunity will be gone. Grasp it NOW. It may prove to be the wisest thing you ever did, and anyway, it costs you nothing to find out.
Remember, come to the Marion Hotel any day from 9 to 12 forenoon, 2 to 5 afternoons, or 7 to 9 in the evening. The dates are from Wednesday noon, April 8, until Thursday evening, April 9. Do not let this opportunity get away from you.
W. S. RICE, Adams, N. Y.—Adv.



Sent By His Own Doctor
"I suffered dreadfully with Piles for 10 years until an operation seemed necessary. But my physician requested that I first try Dr. Dean's Piles non-surgical treatment, and today I am well and healthy."
If you, too, are suffering with Piles or other Rectal or Colon disorders, you must sooner or later stop experimenting with your health, and be cured as I have cured thousands of cases, many of the most severe and of long standing as 40 years. My non-surgical treatment is GUARANTEED to cure your Piles, or your fee will be refunded. Send today for my FREE Illustrated Book.
CHAS. DEAN, M.D., Inc.
PORTLAND OFFICE: SEATTLE OFFICE:
1210 N. HAIN ST. 6TH AND 5TH AVE.
COODOWN BLDG. 6TH AND 5TH AVE.
his team of horses became frightened and ran away, throwing him to the ground from a load of baled hay which he was hauling.
Mr. Stiger, who lives on the Portland road near Salem, was driving on the Silverton road when the team became frightened when the harness broke and thus causing the driver to lose control of the team.
He suffered head and body bruises, the extent of which have not been determined, although they are not considered serious. He was taken to a local hospital.

ELDERLY MAN INJURED When Team Runs Away

T. W. Stiger, aged 65, suffered injuries Monday afternoon when

THE RELIGION OF JESUS

(Copyright, 1925, by San Jose Mercury)

DR. HARRY EMERSON FOSDICK, preaching recently in the First Presbyterian church of New York, declared that "Multitudes of Christians have not the religion of Jesus, but only the religion about Jesus," and that "the religion about Jesus tends to crowd out, smother and destroy the religion of Jesus." "Christianity today has largely left the religion which He preached, taught and lived, and has substituted another kind of religion altogether."
In the above quoted statements, Dr. Fosdick has told but half the truth. A study of the history of Christianity will reveal to the student who will read it with an open mind that few if any of the race have ever risen to even an adequate conception of the religion of Jesus, to say nothing about becoming His true followers; that few have ever become Christians according to His standard. Jesus' life and message came to a world sunk in ignorance, superstition and idolatry of one form or another. What wonder that such a world, instead of rising at once to a true comprehension of the message which His teaching and life brought to men, should merely enlarge their field of superstition to embrace Jesus and His life?

In the beginning of the Christian era those who embraced Christianity sought to transfer their allegiance from their pagan gods to the one true and only God and turned from their pagan teachers to those who professed to be able to lead them to Christ and His religion. This was, of course, a great religious advance, but in making it the people who embraced the new religion did not by that step get entirely rid of their old ideas of God and His government and of their ignorance and superstitions. Although the people of the world have greatly advanced in knowledge since that day and have developed in every way, many of the old superstitions and errors still persist and are firmly held by many modern Christians. There is no doubt, however, that today the so-called Christian world is freer from superstition than any part of the world has ever been before.

The truth of most, if not all of the above assertions, Dr. Fosdick would doubtless admit. The whole truth is that it is not in these modern days that men have "substituted a religion about Jesus for the religion of Jesus." This substitution was made when in the beginnings of Christianity men thought they were embracing it. Only in these modern days have some men emerged from their ignorance and superstition sufficiently to understand that the religion of Jesus is not His religion at all unless it is lived. What we may think or say or believe about Him is of comparatively very little importance that we manifest His spirit and bring our lives into harmony with His teachings and life.
Nowhere in any of the Gospels can there be found any record of so much as an illusion to Adam and Eve or the Garden of Eden story in Genesis. Not a word about the fall of man by his partakings of the fruit of the tree of knowledge of good and evil. There cannot be found anywhere in the Gospels a word, sign or hint that there is or ever was any necessity for the shedding of blood in order to appease the wrath or satisfy the law or demands of the God of love of whom Jesus preached and whom by His life He revealed to men.

If the dogmas built upon these things are so tremendously important as the old theologians would have us believe, is it not reasonable to suppose that they would have been clearly set out in His Message to us and their importance strongly emphasized? No other reasonable conclusion is possible than that these old dogmas are no part of Christianity as He preached and exemplified it, but that they are of the brutal and superstitious remnants of the old paganisms that have come down to us through the centuries. They are of the things that His religion of justice, love righteousness and service is intended to displace.

It is beginning to dawn upon some of the people of the world that Jesus came not to save men from the wrath of God, nor to redeem them from Satan or from the fires of a hell in the world to come; but that He came to save them from themselves, to free them from slavery to their own passions, appetites and animal propensities here or wherever they are. He came as He himself says "that men might have life and that they might have it more abundantly." He came to help men to substitute His life of righteousness, harmony, peace, power an heaven for the mere animal existence which most of the people of the world have called life; as a substitute for an existence of sin and ignorance, bringing with it all the suffering, brutality, strife and degradation which have thus far made up so much of the history of mankind.
When it dawns upon the world that God has revealed to His children this perfect life to help them to live it even as He exemplified and lived it, they may then begin to understand that anything that does not help them to live it is of slight value. They may then possibly stop their quarrelings about dogmas and creeds, which are only manifestations of the same propensity that through the centuries have made men war, fight and kill each other, and in His charity and love go about helping each other and the world to attain His spirit.
May the world soon come to know that not sacrifices nor beliefs in dogmas and creeds nor formation nor ritualism can satisfy the spiritual law of our beings, but that love—His love—enthroned in our hearts is the fulfilling of the law of God in us; that His spirit dominating our thoughts, ambitions, conduct and lives will bring to us the kingdom of heaven and usher us into the very presence of God here in this present world and everywhere.