Che ©regou witatesman

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the good old days, THE GOOD NEW dAYS
Three hundred and three years ago the Pilgrim Father
celebrated the first American ThanksgivingAnd it was different only in time and setting from the Those wene the good old days on the bleak New England
coast. These are the good new days in a far flung republic tiyely greater creature comforts. Thanksgiving is the oldest, as it is the most purely Amer
ican, of our national feast days. It is destined to last as lon But are we preserving the spirit of the day? Does it
mean as much as it did to our Puritan forefathers? The besi way to answer that question is to discover exactly what that records of the first Thanksyiving celebration.
The first winter at Plymouth was a hard one for the
Meyflower lost neither faith nor hope, however. Next spring the sowed corn, wheat and barre,ey and were rewarded with a
abundant harvest. In the fall of 1621 they held their firs
hanksgiving feast.
Eer to England, which has been preserved, of which the fol
owing is a part: owing is a part:
"Our harvest
men on fowling, so that we mightent aur Governor sent four leb reuroice together, after we had gathered the fruits of ou ittle help beside, served the company almost a week,
which time amongst other recreations, we exercised ou Armies, many of the IIdeans coming amonge us, and amount
the rest their great king, Massasoyt, with some ninetie men anom for three days we entertained and feasted and the
whom whom ior three days we entertained and feasted and they
went out and killed five Deere which they bestowed on ou,
Governor and upon the captain. Myles Standish Governor and upon the captain, Myles Standish, and others.
From this authentic account of the first Thanksgivin we gather that recreation and feasting were the features o Indians; they hunted deer and fowl and had a gorgeous three ay feed; it was also an occasion for sports and competition
-they exercised their arms. They probably had a shootin Match. They may have pitched horseshoes.
Evidently they were animated by the
Evidently they were animated by the twin spirits o
optimism and hospitality. Happiness is gregarious. Joy wa ptimism and hospitality, Happiness is gregarious. Joy wa
born twins. (And feeding ninety Indians for three day Salem pioneer grandmothers still in the flesh who rem som he last Indians at their back doors on Thanksgiving days here; the very last one, "Old Quinaby," for whom the Oregon
Electric station was named, having died from his last Thanks-tomach-a wonderful tribute to the culinary talents of thes one grandmoth
After 300 years hag that spirit changed? Are not
optimism and hospitality now firmly established as the lead-
ng American characteristics?
Moreover, allowing for the stupendous changes wrough
it our civilization by a tercentenary of progress, is not th uman nature behind the Thanksgiving of 1924 much th The miracle of the loaves and fishes hes The five deer and the few small fowl have multiplied into th mince pies that today feed the mulcititudinous American. of arms" indulged in by the first Pilgrims. We have no In ommunities-to call in as number of them in most of our bounty. But we have poor in our alimshouses and cripple
children and unfortunates pressed by want and the aged an firm in county institutions and prisoners in our jails; an gratitude to the Giver of all goods things. the past and to believe our Pilgrim ancempors possessed
virtues that we have lost today. If we study the inces
documents of those far off times. If we study the authentic
myths and romances that have grown around them wed whe shal ind our men and women in 1924 are as religious, as brave is optimistic, as self helpful, as hospitable and as human as
vere the first grateful Americans of 1621 , exercising their arms, enjoying their firs
vith the wild aborigines
The Thanksgiving days that followed the first by the nd some lean years they were omitted. The last Thursda in November has been generally observed since the time o
Abratam Lincoln. But Oregon had a chief executive, Gover lay wes the corre nineties, who held that the fourth Thurs hat would have been appropriate this year, had this been people who will read this and but doubtful if a some Oregon
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THE DAY AFter $\quad \left\lvert\, \begin{aligned} & \text { poses and adjust themselves } \\ & \text { new conditions, At the end of th }\end{aligned}\right.$ |  |
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| ed to have a celebration. To |  |
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| by the fact that causes its oppo-sition.They are good advertisers- |  |
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| MY MARBIAGE <br> PRDPIEMS |  |
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| FORCED LILLIAN TO MAKE <br> With fingers deft and speedy, | ${ }^{\text {mast }}$ (Tio Be Continued) |
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|  | BITS FOR BREAKFAS |
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| "There," I said in a tone which |  |
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|  | FUTURE DATES |
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| A Smiling Rebu ke. <br> "Here is your coffee, Mr. Ches- |  |
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## Thanksgiving Grectings


friends.
Th you we extend the heartiest of

The
United States
National Bank
Salem.Oregon

