

ARMENIA TO CARE FOR OWN ORPHANS

Institutions to Be Constructed By Means of Funds Raised at Home

ERIVAN, Armenia, Nov. 13. (AP)—Plans are being drawn by the Armenian government for the erection of three great industrial training schools in or near Erivan for poor Armenian boys and girls, the funds being supplied by wealthy Armenian Americans. The three institutions will cost upward of \$1,000,000. The first

of these is an agricultural and industrial school which will be paid for out of a half-million dollar bequest left by the late Guilabi Gulbenkian, of New York. The second school will be devoted to trade and technical subjects for dependent Armenian boys, the cost being defrayed by the estate of the late Rafael Margossian, of New York, who died in Paris, leaving 3,500,000 francs for the founding of such an institution.

The third school will be a vocational institution for Armenian orphan girls between 16 and 18 years old. These children will be instructed in domestic science, nursing and the useful arts, the plan being to make the girls self-supporting for life. This institution has been made possible

through the generosity of Leon Agopian, a wealthy Armenian businessman living in New York, who set aside nearly \$250,000 for the purpose in memory of his sister, Darochi Agopian, who recently died in New York at the age of eighteen.

Leon Pashallian and Kevork Assadoor, members of the Armenian national committee at Geneva, are arranging the details of the three institutions in collaboration with the Armenian governmental officials. It is expected the schools will absorb the greater number of destitute Armenian boys and girls now in Armenia and will also supply the future artisans, engineers, nurses and teachers of the country. A considerable number of the orphans now being cared for at Alexandro-

EVANGELISTS WILL HOLD SERVICES HERE

Court St. Christian Church Campaign Will Open November 23

The Court Court street Christian church will begin its fall evangelistic campaign on November 23. The Teddy Leavitt soul-winning team has been called to conduct the meeting. The team consists of Evangelist Teddy Leavitt and wife and Claude Neely and wife. Mr. and Mrs. Neely will have charge of the music. This company are not strangers to the local church. Last spring they were here for two weeks and created greater interest than any team of its kind. Mr. Leavitt is a forceful gospel preacher who knows the Book and grips his hearers with his nightly messages. The company is at present engaged in a very promising meeting at Stayton, Oregon. The local church plans on having the west unit of the new building ready for this meeting. This will give this rapidly growing church much more room to house the big Bible school and also give them a larger auditorium for the congregation. The pastor, Rev. R. L. Putnam, is in his sixth year with the church. During that time the congregation has outgrown the

present bungalow building and is now looking forward to the day when it can occupy the proposed \$50,000 plant. Like so many others this group has faced many obstacles and plans are halted temporarily but with faces set forward year by year greater things are accomplished and pastor and people confidently expect soon to have their building program in shape to fully carry it out. One cannot doubt their need of more room when you think of putting a Bible school of 250 to 300 and a church membership of 450 in the present quarters. The old people of the city are invited to be the guests of the Jason Lee Methodist M. E. church,

corner North Winter and Jefferson streets, at a special service prepared for them at 11 o'clock Sunday morning. The inspiration for such a get together has come entirely from the young people of the congregation. It came not as an attempt to answer the criticism that the youth of today are utterly lacking in respect for the older generation, but out of a glad appreciation for old age and a genuine desire to show it in some tangible way. Already the young people have sent invitations to the Old Peoples' Home, the members of the GAR, the WRC, the Poor Farm and to individuals living in the city through their friends. They are taking this means also of giving a public invitation through the press so that none may be overlooked. Cars have been provided to take old people to and from the service and it is requested that names and addresses be phoned in to 1066-J in order to have a car call.

The youth of the church is making enthusiastic preparation to give the old people a good time. The church will be elaborately decorated. Every old person will be received personally and presented with a token of appreciation. The songs of the morning will be old fashioned, the ones they used to sing in early days. Dr. Leach, our new District superintendent is invited to preach the sermon, and altogether the services will be a tribute to old age. All available church space will be at the disposal of the public for the morning. The fruits and vegetables used in the decoration of the church—and all who will, are invited to contribute them, leaving them at the church Saturday forenoon—will, after having been used, be taken to the Old Peoples' Home.

Jason Lee Church Will Entertain Old People Sunday

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