

OHRISTIAN.

COURT STREET—Corner North Seventeenth and Court streets, R. L. Putham, minister. Bible school 9:45 s. m. Chris. J. Kowitz, superintendent. Vacation days are about over, school time is drawing near so let's all begin to rally forces for Rally day. Junior following communion service every Lord's day. Mrs. Chris. Kowitz, superintendent. Sermon 11 s. m. "The Local Church as an Evangelizing Force." Your pastor returns from his vacation ready for an even larger work than we have ever undertaken. Come hear this soul stirring sermon. Intermediate and Senior Endeavor societies 7 p. m. Two interesting meetings for the young people. Evangelistic singing and service 8 p. m. Monthly

berty and Marion. Rev. anks. Bible school at 9:45, Schunke, superintendent. hip at 11 o'clock. Quartet to he pastor. Subject: Faith." Communion and new members. BYPU at 7 one, Miss Myrtle Jensen, ing worship at 8 p. m. Serse pastor. Subject: "The Hand." Anthem by the Solo. "The Radiant h. Mrs. Charles McAllister. The Solo. "The Radiant h. Mrs. Charles McAllister. and on Thursday evening. Invite your neighbors to come with you to the services of the day. Junior and senior churches will meet on Thursday evening 7:30 for mid-week devotional meeting.

LESLIE—South Commercial and Myers streets. H. F. Pemberton, pastor. You are cordially invited to attend the services of this church on Sunday as follows: Sunday school at 9:45. You and your children will find Bible study here interesting and helpful. Epworth League meets at 7. All young people welcome to this worth while hour. Morning worship at 11. Sermon subject: "Is It Peace!" Evening meeting at 8. Rev. E. E. Gilbert, D. D., will preach. This church welcomes strangers and visitors. You will find a cheerful greeting, Christian fellowship, excellent music, happy singing, gospel preaching and a neighborly atmosphere. Come with us. Make this your church.

SCANDINAVIAN—Fifteenth and Mill streets, David C. Hassel, pastor. Sunday morning service 11 o'clock and Sunday school 10 o'clock. Gust. Anderson, superintendent. The Epworth league devotional meeting 7:15 and evening service 8 o'clock. The Ladies' Aid will meet in the church Thursday evening at 8 o'clock with Mrs. Hassel as hostess. At this meeting Miss Ruth Field, returned missionary from India will speak. Be sure to come and hear her. You are cordially invited to all of these meetings.

MARKET STREET—Corner of North Winter and Market streets. Rev. Mortimer G. Clarke, pastor. Sunday school at 9:45. Dr. F. S. Schutz, superintendent. Classes for all sizes and ages manned by teachers who believe the Bible to be the Word of God. Preaching hours at 11 and 7:45. Class meeting of the old Methodist held in the main auditorium at 12:15, Mrs. Ida Garret, leader. Young people's meeting at 6:30, led by Miss Martha Jacquet. Topic: "The New Birth." Song and praise service at 7:30. Cottage prayer meeting each Thursday at 7:30. Cottage prayer meeting each Wednesday at the home of Mrs. Caroline Jackson, 1463 North Winter street. The pastor preaches on Sunday morning on the topic: "The Price of Victory" and in the evening he will give an evangelistic message on the subject, "The Peril of Resisting God." The Matrona' quartet will sing in the evening. You will receive a cordial welcome in the splendid spiritual atmosphere of this church.

FIRST—Ward Willis Long, Minister.
A good Sabbath school at 9:45 a. m., H.
E. Barret, superintendent. The Minister,
Ward Willis Long, will preach 11 a. m.
and 7:30 p. m. Morning topic, "The
Handicap of Unbellef," evaning topic,
"Governments and Grandmothers." Don
Poling, D. D., of New York City, will
speak at 4 p. m. at Willson park. Young
People's meeting at 8:30 p. m. Mr.
Byron Arnold will preside at the organ
for the last time previous to his assum-

UNITED BRETHREN

Juniors meet at 7. Preaching 8 p. m. Ladies' aid Wednesday afternoon. Prayer meeting Thursday evening, 7:30. You are cordially invited to all these ser-

CHRISTIAN and MISSIONARY-Ta-



FIRST BAPTIST CHURCH

Liberty and Marion REV. ERNEST H. SHANKS

A. M.—THE LIFE OF FAITH.

Communion and Fellowship of New Members.

P. M .- THE TOUCH OF HIS HAND. Solo, The Radiant Morn,-Smith. Mrs. Chas.

The Church That Welcomes Strangers

edified and prepared for the coming of ning service at 8 o'clock when the pas-Jesus Christ by hearing and obeying the pure unadulterated Word of God. "And Days of Noah." Wednesday evening they went forth and preached everywhere, prayer meeting 8 p. m. pure unadulterated Word of God. "And they went forth and preached everywhere, the Lord working with them and confirming the Word with signs following." Mark 16:15-20. Study the book of Acts. Evangelist Freeborn will be with us Sunday night. We are expecting Mrs. Mattle Crawford of Los Angeles Tuesday night, September 9. Sister Crawford is internationally known and is wonderfully used of God in attiviting whole states by used of God in stirring whole states by her miraculous ministry. Don't miss this opportunity. She will be with us one night this time.

FUTURE DATES

fense day. September 15, Monday, Willamette uni September 20, Versity opens.
September 22-27, Oregon State fair.
September 17, Wednesday—Constitution day.
September 29, Monday—Salem public Nineteenth and Marion streets. C. H.
Hopkins, minister. Sunday school at
9:45. At 11 o'clock Margaret Needles,
missionary to China, will speak. No one
will be disappointed in hearing her.
Young people's meeting at 7 p. m. Eve-

A LESSON IN TOLERATION

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Is the tolerant spirit that has recently been taking possession of the Christian world about to be extended to other faiths besides those that are Christian? Recent utterances of church leaders would seem to indicate that the prejudice which has heretofore existed among Christians against so-called heathen religions is undergoing a radical modification. For example, Dr. Fleming, professor of Missions in the Union Theological Seminary of New York, in a recent issue of the Magazine, Asia, declares that there has developed a new and widespread appreciation of the values in other faiths. "More and more we are willing to believe that God has not left Himself without witnesses among any people, that there has been a Light lighting every man coming into the world." "Such an attitude enables us to see that there are truths in religions other than the Christian that should be conserved and that may even, now and then, be adopted to our own exigencies. For instance, no thoughtful student of Christian history is disposed to minimize the great service rendered by Confucianism in the moral discipline of the Chinese people. And more than one missionary carries the Analects of Confucius with him on his itinerary and finds in this ancient law many a fruitful text for a Christian sermon."

Dr. Fleming also asserts that a continuance of the old, narof modern missions; that in the readjustment necessary to a more sympathetic point of view it will be necessary for us to eradicate from our vocabularies such words as "heathen" and such phrases as "warfare against Islam," "victory for Christianity," and "conquest for Christ;" that these words and phrases are offensive to other faiths, who may be quite as moral and high-minded as we are, and the expressions do not embody the spirit of Him who bids the missionaries go forth.

Dr. Fleming is doubtless correct in concluding that a broad, charitable and tolerant spirit is necessary if our foreign missions are to be saved and our missionaries are to make any progress in Christianizing the world. More, this spirit is what religion needs today if it is to reach the great mass of our own people. Narrowness and bigotry are not in harmony with the spirit of this age and country. Most of us may not have reasoned it out to the logical conclusion, but we insist upon religious freedom for everyone because we recognize that none of us have yet acquired the complete religion, the religion of Jesus; that there is good in all religions; and that any religious faith is better than

We recognize the right of every man to select his religion for himself. To impose upon a minority the religious ideas of the majority of the people would be the most odious form of despotism. But it is little less odious to socially and politically ostracise those who do not subscribe to our own religious tenets and to permit our hearts to be filled with unreasoning prejudice against, and with hatred of, those who are of a different religious faith. Such a spirit is entirely un-American as well as un-

Theology is not an exact science like mathematics, chemistry and astronomy. It is merely reasoning about God, religion and revelation, and must depend for its soundness upon correct understanding and sound premises. Misunderstanding that part of the Scriptures upon which we base our statements vitiates our logic that we base upon this misunderstanding and, of course, destroys the soundness of our theology. Since there can be no accurately ascertained standard by which to determine which, if any, of the numerous theologies is right and which of them them all alike, at least so far as the laws are concerned. This is fundamentally right. There is not a doubt that by so doing we are acting in the interest of religious truth and progress. When the Christian world has arisen to spiritual heights where they can live the religion of Jesus and can manifest the true spirit of Christ sectarianism will be done away and there will be "one Lord, one faith and one baptism." Until then let us remember that pharisaism is the deadly enemy of real Chris-

There is a multitude of faiths but none of them measure up to His standard. Indeed the religion of most men that we see in the world is little more than an expression of the religious nature of each of them. As man's intelligence increases and his spiritual nature develops, his ideas of God change and enlarge and with this his religious ideas and practices must necessarily be modified. One who believes in a God of wrath and vengeance is pretty sure to be hard, passionate and unforgiving. Another who emphasizes the love of God will be gentle and considerate of others and with quick sympathies and generous impulses. While the man whose one idea of religion is that Christ is to bear all of our burdens and take away all of our sins is reasonably sure to be one who is spiritually lazy, one who makes little effort to overcome himself or to do for others.

Is it not possible that in the effort to fortify against the wrath to come Christians have too generally neglected to minister "unto these least," which Christ tells us is the way to minister unto Him and to come into His kingdom? Can it be that in the contemplation of the nebulous and uncertain things of the future and in the effort to make sure that they themselves reach the far-away heaven, the Christians of this day have somewhat neglected the two great commandments given by Jesus? "Thou shalt love (not fear) the Lord thy God with all thy heart, with day, all thy soul, and with all thy mind. This is the first and the rull Gospel, 188 South Commercial direct. Ralph D. Ballock, paster, 231 Mission street. Services Sunday 2:30 mass of Christians are keeping these commandments their love and 1:30 p. m. Tourday, Thursday and will take in all of God's children, and the Christianizing of all Burnett Bros., Jewelers, Pay as You Are Paid, Salem, Seattle, San Francisco, San Jose Chehalis, Everett, Tacoma, Portland-

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