

## IN MEMORIAM

Address by Rev. W. C. Kantner, pastor of the First Congregational Church of Salem at the funeral of Mrs. W. P. Lord, held at that church on Tuesday afternoon, July 8, 1924

When last Saturday night Mrs. Juliet Montague Lord quietly passed from the life of time to the life of eternity a great sorrow fell upon our city, a sorrow that reaches beyond the confines of the city of her residence and touches many hearts throughout this commonwealth. Coming with her husband to Salem in 1881 she has resided here ever since with the exception of the years spent in Argentina. She has always counted this her home city even when away from it.

Her long residence here, her active interest in all public, social and floral movements necessarily made her name a household word among us. And so the announcement of her death coming just when we were hoping for her ultimate recovery from the affliction which so suddenly laid its hand upon her, brought to all of us a sense of loss and filled our hearts with grief. We have all lost a dear friend.

Mrs. Lord was a woman of superior culture and refinement and very finely and fittingly filled her place as the wife of her distinguished husband, whom the state of Oregon honored with membership in the supreme court and later elevated to the governorship. We were not surprised that one of our martyred presidents on the completion of his term as governor chose him to represent the nation as its ambassador to Argentina.

Mrs. Lord with a charm and fitness all her own stood by the side of her husband in all these varied relations, filled her place with honor to her husband, her state and the American people, yet ever retaining that simplicity of heart and dignity of character that made her beloved of the multitude that knew her.

She never lost her interest in public affairs. The welfare of nation and state were of vital importance to her.

She was privileged to know personally the immortal Lincoln and counted among her friends the distinguished General Sherman.

She read widely and well and as a result she became well informed on all public questions.

She made a great contribution to the future prosperity of Oregon in the study and mastery of the subject of the raising of flax, an industry that promises great things for our state.

Mrs. Lord persisted in the advocacy of this subject at a time when she received little encouragement and some ridicule, but she lived to see the day when her dream was coming into fulfillment and when they who ridiculed and opposed are ready to praise and honor this courageous spirit for her splendid work.

Mrs. Lord loved Oregon, and particularly Salem, and identified herself unselfishly with the civic and social movements of the city, giving of her time and service for the development and growth of the best influences in our midst.

She loved the beautiful, especially as it comes to expression in nature. Flowers were to her the smile of the Heavenly Father. Her gardens are a bower of beauty. She cared for her plants and flowers so much that they became individually objects of her loving attention.

And in the generosity of her big heart she delighted to share her own pleasure in her flowers with the general public, throwing open her gates to the people that they too might enjoy their beauty, their fragrance and their wondrous glory.

What ministered to her own pleasure in these glorious creations of the Divine hand she was anxious that others might know and enjoy for themselves.

She loved art, and particularly when its perfection was associated with that which was historically or geographically significant, and in the pursuit of that passion she gathered treasures of value from the Orient and other world sections, and many such treasures adorned her home.

Mrs. Lord was a Christian woman, deeply interested in all that made for noble character and consecrated activity, and in the onward movements of the Kingdom of God and the spread of Christianity.

In January, 1881, she became a member of the First Congrega-

tional church of Salem, and through all the vicissitudes of the church proved true and faithful during these more than 43 years of her connection with it.

She was a dependable Christian and church member. On the day on which she was stricken by the affliction that brought on her death, she was present at the morning worship.

In her faithfulness she ministered not a little to the joy of all who have been her pastors during the years.

To her own family Mrs. Lord was everything. She was a loving, devoted mother to whom her children were a delight and upon whom she poured the rich affection of a great heart. Her sons and her daughter will cherish forever the memory of that undying love and care.

Governor Lord preceded her to the Land of the Hereafter a number of years ago. Let us comfort our hearts with the hope that the couple who joined hands and hearts 44 years ago are re-united again in the Heaven of the redeemed.

Our sister and friend has completed her life work. God gave her 79 years of active, useful, helpful, influential life.

She will not soon be forgotten. Her life influence will live on. She will be remembered as one who helped to create in others many precious memories that under given circumstances will sing over and over again the song of the past.

Today we gather in this place to pay our tribute of love, while One above bids her welcome in the language of the blessed Christ: "Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things; enter thou into the joy of thy Lord."

This is her message to us in this hour: Take the Christ as Saviour and guide. Love the beautiful and the true. Be faithful to the teaching of the Master and all finer ideals. Live to bless others by doing all the good you can and all will be well.



## HEARTS A-FLAME

FIRST BAPTIST CHURCH

Liberty and Marion

REV. ERNEST H. SHANKS

A. M.—"The Yielded Life for Service"

Third Subject in Deeper Christian Life Series

P. M.—"Hearts That Are A-Flame: or Redeeming Love"

Auspices Baptist Brotherhood

"The Church That Welcomes Strangers"

charge of Thornton T. Munger, silviculturist, as director. He will have as assistants Leo A. Isaac, forest examiner; R. E. McArdie, junior forester; and Gael Simpson, forest ranger. This is the preliminary assignment of personnel. Mr. Cecil stated.

## MEMORIAL FOR JOCKEYS

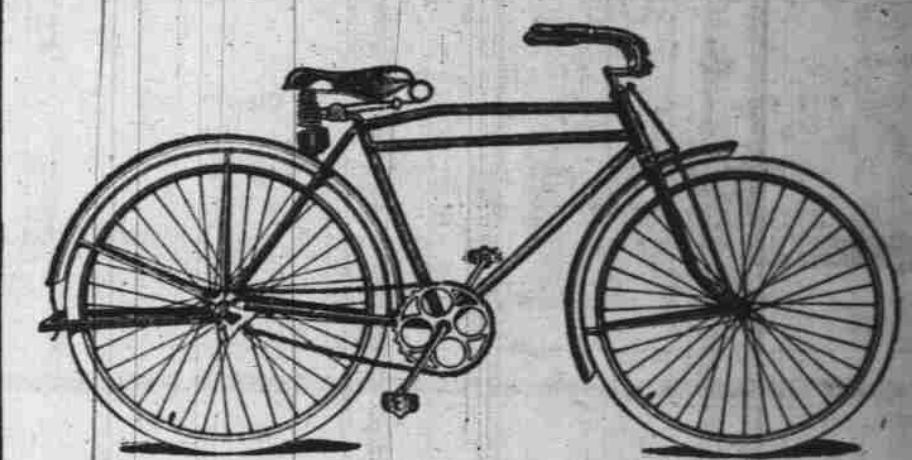
BERLIN, July 12.—A memorial is to be erected at the Karthorst race course, near Berlin, for the 31 professional jockeys and the 111 gentlemen riders who were killed in the war.

## W. R. and J. H. McALVIN

General Auto Top and Upholstering Work  
Glass Enclosures a Specialty

545 N. Church St.

Salem, Ore.



\$10 Cash  
BUYS A BICYCLE

Balance on Easy Payments.

Come in and see our new BIKES.

HARRY W. SCOTT

"The Cycle Man."

147 So. Com'l St.

## EXPERIMENT STATION

STAFF SELECTED

Announcement of the personnel of the new Pacific Northwest Forest Experiment Station has just been made by District Forester Geo. H. Cecil.

This station was authorized at the last session of Congress to be located in the Pacific Northwest for the purpose of studying the many technical questions regarding tree growth and proper methods of reforestation for this region and Alaska.

The new station will be in

## The Full-Time Health Unit

What is a full-time health unit? No subject is of greater importance to the service clubs, civic organizations, and others, who are interested in public health activities, than a full-time health unit. It matters not what activities you may have sponsored or what effort you may have devoted to public health work, your program is incomplete without a full-time health unit for your county.

As a result of the demonstrations carried on by the U. S. Public Health Service, the Rockefeller Foundation, the American Child Health Association and other agencies, it has been proved beyond a doubt that certain health measures pay. Hookworm disease, malaria, and typhoid fever can be eradicated, general and infant mortality rates can be cut in half, communicable diseases can be prevented and the span of life can be increased. In order that these results may be obtained, it is necessary that the activities of public health administration be placed in the hands of a permanent official organization, and executed by a trained personnel. This is represented by the full-time health unit.

The full-time health unit is the latest development in the field of public health administration, and is becoming one of the most popular movements ever undertaken in a public health program. Its objective is to provide and insure for the small rural districts an efficient, constructive health service, such as has been enjoyed heretofore only by the larger cities. It is generally agreed that this cannot be accomplished by part time health service. The personnel of a full-time unit varies somewhat with the size and population of the county and the number of communities to be served. It generally consists of a medical officer, one or two public health nurses, one or two sanitary inspectors (where the conditions may demand), and a clerk or office assistant. It has been found by experience that this is the ideal personnel for the average county. All members of the unit should be adequately paid and required to give their full time to the work. In this way the health activities of a county are placed on a businesslike basis and results may be expected.

In 1914 there were only three full-time units in the whole of the United States. Today there are 250 such units. The state of Oregon has three full-time units in operation and the prospects are good for several additional units in the near future. Is your county one of these prospects? If not, why not? The State Board of Health can assist you in getting a full-time unit for your county.

Hound dogs sit around and howl at the moon. Calamity howlers sit around and howl at nothing.

from Idaho, Washington, California and Oregon, to be present and we are expecting the power of God to be present to save sinners, sanctify believers and heal the sick.

**CHRISTIAN SCIENCE**  
FIRST CHURCH—Durbin & Hughes hall, over the J. C. Penny store, Sunday service at 11 o'clock. Sunday evening services are discontinued during July and August. Subject of lesson screen, "Sacriment." Sunday school at 9:30 a. m. Wednesday evening testimonial service at 8 o'clock. Reading room 200 Mason Temple, open every day except holidays and Sundays from 11:15 to 5:30 p. m. All are cordially invited to our services and to our reading room.

**I. B. S. A.**  
International Bible Students association meets every Sunday at Derby hall (apartments) corner Commercial and High streets, 10 to 12 a. m. Sunday, July 13, at 8 p. m. There will be a free lecture, subject "The World Crisis as Foretold in Scriptures." Seats free, no collections.

**GLAD TIDINGS MISSION**  
343 1/2 Court street, C. S. Johnson, pastor. Sunday school at 2 p. m. Services at 3 and 8 p. m. Bible study on Tuesday evening. Prayer meeting North Tuesday evening 7:30. Young people's meeting Thursday evening. Services at Cloverdale school house Friday evening. Services Thursday evening. We expect to begin our camp meeting at the state fair grounds July 21. Preachers and workers from other cities will be with us. Everybody invited.

**FULL GOSPEL MISSION**  
185 South Commercial St. Ralph D. Bullock, pastor. 251 Mission St. Beare and Earle and Mrs. J. R. Ledbetter (colored) returned missionaries from Africa, where they have spent nine years of labor in the Master's service. They are deep, spiritual Christian characters and have many interesting things to tell and native costumes and souvenirs to demonstrate. Meetings every night July 13th to 20th, inclusive, and Sunday afternoons at 2:30. Come and enjoy a real spiritual feast. You will be well repaid.

"Land of Israel" Favored  
As New Name for Palestine

JERUSALEM, June 15.—(Mail.)—"Land of Israel" is being favored as a name for the holy land instead of the official "Palestine." For the present it is in use only among Jews outside of the country writing to Palestine. In the country, Palestine is the official name used universally, except in Hebrew translations of government documents. There the Hebrew letters forming the initials of the two Hebrew words "Eretz Israel" (Land of Israel) are being used parenthetically. The Hebrew name written in Latin characters is beginning to appear with increasing frequency on postal matter destined for Palestine.

British Build Giant Airplane  
To Cruise Around the World

LONDON, June 25.—(Mail.)—Built with a view to flying round the world, a giant air cruiser will shortly leave the works near here for trials at Southampton. The plane has two large floats in driven by a 650 horse power engine, and carries a crew of five.

Two pilots sit in front, and behind them in the fuselage is a wireless room. Still further back are the sleeping quarters, as large as a motorbus, and gasoline is carried in two floats in sufficient quantity for a 1000 mile trip. The plane will have a cruising speed of 80 miles an hour and a full-out speed of 100 miles.

## BAPTIST

FIRST—Rev. E. H. Shanks, pastor. Bible school at 9:45. Mr. Edward Schunke superintendent. Fully graded school with departments for all. The morning worship at 11 a. m., subject, "The Yielded Life for Service." This is the third in a "deeper Christian life" series. Anthem, violin solo by Miss Selig. Young People's meeting at 7 o'clock. Mr. Edgar Tibbitts, president. Evening worship at 8 o'clock, subject, "Redeeming Love," or "Hearts That Are A-Flame." Anthem: violin solo, "Cantabile." Saint-Saens, Miss Helen Selig. Evening service in charge of the Baptist Brotherhood.

**CATHOLIC**  
Rev. J. R. Buck, pastor. Masses on Sunday are as usual during the summer months at 7:30, 8:30 and 9:30 o'clock. Benediction is given immediately after the late mass. No evening devotions. During the week mass is read in the church at 7 o'clock.

**CONGREGATIONAL**  
FIRST—Liberty and Center Sts. W. C. Kantner, minister. Sunday school at 10 a. m.; classes for all ages; good teachers, interesting lessons; M. D. McCallister, superintendent. Morning worship at 11 a. m., sermon subject, "The Christian's One Master." No evening services. Union services in Willson park at 4 p. m. Prayer meeting Thursday at 8 p. m.

**EVANGELICAL**  
FIRST—Liberty and Center Sts. C. C. Poling, minister. Regular preaching services Sunday at 11 a. m. and 8 p. m. by the pastor. Sermon subjects: "The Cross of Christ," and "Jesus the Light of the World." Bible school at 9:45 conducted by J. E. Ulrich, superintendent. Let all who remain at home during vacation be punctual in attendance. You need the Bible study and the school needs you. Christian Endeavor both senior and junior at 7 p. m., subject for the seniors "Abolish War! How? Why?" Juniors, "Gideon, the Boy Who Obeyed," leader Mrs. Ulrich.

**FRIENDS**  
SOUTH SALEM—Corner of Commercial and Washington streets. Sunday school at 10 a. m. Dr. Carl E. Miller, superintendent. Morning worship at 11 a. m., Carl F. and Minnie G. Miller, pastors. There will be no evening services or midweek prayer meeting due to the camp meeting being held at the fair grounds.

**LUTHERAN**  
CHRIST EVANGELICAL—State and Eighteenth streets, G. Koehler, pastor. Sunday school in English at 9:30 a. m. Divine service with sermon in German at 10:30 a. m. Quarterly meeting in connection with the service. The young people meet at 2:30 p. m., topic, "Abolish War! Why? How?" There will be no evening service.

**METHODIST**  
FIRST—Corner State and Church Sts. Elaine E. Kirkpatrick, D.D., minister. 9:15 old time class meeting in the Northwest room downstairs, Geo. R. Litchfield, leader. 9:45 Sunday school, H. F. Shanks, superintendent. Every member should make an extra effort to lend his aid by at least being present during the vacation months. We have a place for all; visitors in the city especially invited. 11 o'clock morning worship. The recent general conference of Methodists at Springfield, Mass., many questions of vital importance came before the assembly. Dr. B. L. Stevens, our delegate, will use the morning hour to tell us about it. 7 p. m. Epworth league. No evening service.

## SCANDINAVIAN

—15th and Mill Sts. David C. Hassel, pastor. Sunday morning worship 11 o'clock, sermon by Rev. Earl Officer. Sunday school 10 o'clock. Guest Anderson, superintendent. Epworth league will have a fellowship lunch at 6 o'clock and devotional service 7:15 o'clock. There will be no evening service this Sunday. Prayer meeting Thursday night 8 o'clock. You are invited to these meetings.

**KEIZER**—On the north River road, Leroy Walker, pastor. The people of the North Commercial street car to Jefferson avenue. Thomas Archison, pastor; Leroy Walker, assistant in charge of church. The building is cool but the welcome and spirit are warm. You will receive a home-like reception in the Sunday service. Our Sunday school opens at 9:45. C. M. Roberts, superintendent. This is a school of religious education for all the family a place for everyone. For our public worship at 11 a. m. we separate into two groups. The junior members ages 8 to 16, will meet downstairs under the direction of Ollas Anderson. The senior group will meet in the auditorium where Leroy Walker will be in charge. Subject: "The Crime against Our Youth." The young people extend a warm welcome to all who wish to join with them in the Epworth league devotional meeting at 6 p. m. We meet for the Sunday evening church service at 7 p. m. The junior pastor will again be in charge; subject, "The Message of the Twenty-third Psalm." This is the friendly family service and you are invited to join the Jason Lee family. On Thursday at 7:30 p. m. the junior and senior churches have their mid-week devotional and study period. Come and bring your neighbors and friends. On Friday evening at 8 p. m. the Epworth league is sponsoring a birthday social. Everyone, young and old, is invited to come and bring as many pennies as he is years old. The money is to be used to help send delegates to the Epworth League institute. The public is cordially invited to join with us in all our services.

**JASON LEE MEMORIAL**—Corner N. Winter and Jefferson Sts. Take the North Commercial street car to Jefferson avenue. Thomas Archison, pastor; Leroy Walker, assistant in charge of church. The building is cool but the welcome and spirit are warm. You will receive a home-like reception in the Sunday service. Our Sunday school opens at 9:45. C. M. Roberts, superintendent. This is a school of religious education for all the family a place for everyone. For our public worship at 11 a. m. we separate into two groups. The junior members ages 8 to 16, will meet downstairs under the direction of Ollas Anderson. The senior group will meet in the auditorium where Leroy Walker will be in charge. Subject: "The Crime against Our Youth." The young people extend a warm welcome to all who wish to join with them in the Epworth league devotional meeting at 6 p. m. We meet for the Sunday evening church service at 7 p. m. The junior pastor will again be in charge; subject, "The Message of the Twenty-third Psalm." This is the friendly family service and you are invited to join the Jason Lee family. On Thursday at 7:30 p. m. the junior and senior churches have their mid-week devotional and study period. Come and bring your neighbors and friends. On Friday evening at 8 p. m. the Epworth league is sponsoring a birthday social. Everyone, young and old, is invited to come and bring as many pennies as he is years old. The money is to be used to help send delegates to the Epworth League institute. The public is cordially invited to join with us in all our services.

**UNITED BRETHREN**  
CASTLE CHURCH—1/4 Corner of 17th and Nebraska ave. George Chapman, pastor. Sunday school 10 a. m.; there is a class for you; come; C. P. Wells, superintendent. Morning worship 11 a. m. Senior and Junior Endeavor meetings at 7 p. m. Teaching at 8 p. m. Ladies' Aid Wednesday afternoon. Prayer meeting Thursday evening 7:30. Woman's Missionary society Friday 2 p. m. You are cordially invited to all these services. Come and bring your friends and worship with us.

**CHRISTIAN AND MISSIONARY ALLIANCE**  
Tabernacle on Ferry St. Pastor H. E. Caswell and Mrs. Caswell, 175 Cottage St. Sunday school 10 a. m. B. M. Schober, superintendent. Come and take part in the study on "The Life of Christ." Preaching service 11 a. m. Evening evangelistic service 7:45 Tuesday 7:45 prayer and praise service; Friday 7:45 p. m. Bible study. Saturday evening the young people have charge of the service.

**BETHANY REFORMED CHURCH**  
Corner of Capitol and Marion streets. Sunday school 10 a. m. and English preaching service 11 a. m. No evening service. M. Denny, minister.

**CHURCH OF GOD**  
1346 N. Church St. J. J. Gillespie, pastor. Sunday school 10 a. m. with classes for all grades of scholars. Preaching service 11 a. m., subject, "The Duties of Parents Toward Children, and Children Toward Parents."—Eph. 6:1. Young people's service 6:45 and song testimony and preaching service 7:30 p. m. Prayer meeting at the chapel July 20. Subject of lesson screen, "Sacriment." We cordially invite all who can to attend the camp meeting, as we expect ministers

Tires

We have 'em—

Kelly-Springfield Tires

In all sizes from  
30 x 3 to 40 x 8

Reduced Prices

Marion Automobile Co.

Salem's Largest Garage - - - Open Day and Night

235 South Commercial

Phone 362

Valvoline Oil

Recognized everywhere as the nearest to perfection in motor lubrication.

We had so much call for VALVOLINE from the motoring public that we considered it our duty to stock it.

VALVOLINE costs no more than the ordinary brands of eastern oils.

Valvoline is a Pennsylvania oil.

Erie Cord Tires

We also have in stock, in quantities "ERIE" cord tires the tire we have sold for about three years and those who have used them will have nothing else.

Of all the tires we have ever handled the "ERIE" cord has proven itself to be the best by far, and we are back of every tire with our own personal guarantee as well as the manufacturers, and the prices are such that you can afford them.

Salem Automobile Co.

F. G. Delano - A. I. Eoff