

EDITORIALS OF THE PEOPLE

Christian Science Replies
Portland, May 20.
Editor Statesman:

Christian Science, or so-called Eddyism, should not be confused with theosophy, spiritualism, Dowdism, or any other ism; nor would anyone who really understands Christian Science ever include it with religions classed as false or as man-made doctrines. Christian Science fundamentally differs from other religions, including those which Mrs. Demarest is reported in your issue of the 13th to have denounced as the false religions of our day, and which, she says, catch armies of giddy converts.

It is quite true that Christian Science has attracted thousands and tens of thousands of people, but they are well-known to be people possessing intelligence and common sense. They are people who for various reasons have never before found a religion or system of healing that satisfied them, and to whom Christian Science has appealed because of its irresistible and irrefutable logic and practicality.

If Christian Science is to be considered a false religion, so also must Christianity be considered false—for Christian Science is no more nor less than the Science of Christianity, that same Christianity which Jesus of Nazareth founded, taught, and practiced. True science must necessarily be knowledge, systematized knowledge, of that which is demonstrably true. The so-called natural sciences do not measure up to that definition of true science, but spiritual Science does. Natural scientists in our day are freely acknowledging the uncertainty of their many theories about things material, and are even questioning among themselves the actual existence of matter except perhaps as some form of magnetic force. Jesus declared that God is Spirit, and He taught that His Kingdom is spiritual, also that things spiritual are the only things worth while. The flesh, he said, profiteth nothing. Manhood would indeed be without "hope, and without God in the world" if Christianity is not truly scientific—if it is not immutably true, provable and practical.

Let us take Mrs. Demarest at her word. "If," she is reported as saying, "one wants to get the truth of any great system of thought, one should go to the original source." * * * If it is Christian Science, Mrs. Eddy can tell it best; and if it is Christianity, Jesus Christ is the authority." Mrs. Eddy, in the Christian Science text-book, "Science and Health, with Key to the Scriptures" (page 135), says:

"It has been said, and truly, that Christianity must be Science and Science must be Christianity, else one of the other is false and useless; but neither is unimportant or untrue, and they are alike in demonstration. This proves the one to be identical with the other. Christianity as Jesus taught it was not a creed, nor a system of ceremonies, nor a special gift from a ritualistic Jehovah; but it was the demonstration of divine Love casting out error and healing the sick, not merely in the name of Christ, or Truth, but in demonstration of Truth, as must be the case in the cycles of divine light."

A religion which heals the sick, comforts the sorrowing, reforms the sinner, and overcomes all kinds of mental and physical ills, and thus has proved itself to be Christianly scientific, as Christian Science has done, is surely not a "false" religion nor a man-made doctrine.

Mrs. Demarest again shows how little she has grasped the teachings of Christian Science when she says, in your issue of the 17th, "You can't take an intellectual Christian Science down to the slums and save men and women from their sins by saying that there is no sin—they have been so terribly steeped in sin, and know how dreadfully real it is."

That is just the point. The sinner suffers the effects of sin because he has indulged in that which he continues to believe is so "dreadfully real." True, the sinner cannot be saved by merely declaring there is no sin,—something more than that is required,—but Christian Science is never-

theless eminently successful in the work of saving sinners, by reason of its teachings regarding the unreality of all evil. "To put down the claim of sin," we read in Science & Health (page 447), "you must detect it, remove the mask, point out the illusion, and thus get the victory over sin and so prove its unreality."

And again, on page 339: "Since God is All, there is no room for His unlikeness. God, Spirit, alone created all, and called it good. Therefore evil, being contrary to good, is unreal, and cannot be the product of God. A sinner can receive no encouragement from the fact that Science demonstrates the unreality of evil, for the sinner would make a reality of sin,—would make that real which is unreal, and thus heap up 'wrath against the day of wrath.' He is joining in a conspiracy against himself,—against his own awakening to the awful unreality by which he has been deceived." Then Mrs. Eddy adds, "Only those, who repent of sin and forsake the unreal, can fully understand the unreality of evil."

THEODORE BURKHART
Christian Science Committee on
Publication for Oregon.

Prune Growers Form New Union to Handle Business of Industry

PORTLAND, May 22.—With all of the prune growing interests of the Pacific northwest agreed upon the principles of a joint marketing federation, there is general activity in the different prune districts toward the organization of the additional local units that will carry out this plan.

The Polk county district is taking a leading part in this activity, following a meeting of the prune growers held at Dallas on May 17. The meeting was called to order by Dr. A. B. Starbuck, a large local prune grower, and chairman of the committee of nine which has been active for more than a year in working out the all-northwest prune federation plan.

The first speaker was Frank E. Andrews, president of the Portland Chamber of Commerce, who announced that the business-like marketing of agricultural products was one of the chief needs of the state, toward which his organization was striving.

Col. E. E. Faville, chairman of the marketing committee of the Portland Chamber of Commerce, also endorsed the plan of the Polk county local unit organization, stating that business and labor were already organized and that agricultural interests also must organize.

Isaac D. Hunt, Portland banker and owner of a 30-acre prune orchard near Springbrook, prophesied that the new local unit prune organization plan would sweep the state. C. J. Hurd, marketing expert from Oregon Agricultural college, likewise endorsed the plan, and R. H. Kipp, manager of the marketing department of the Portland Chamber of Commerce, read the contract proposed for the Polk county cooperative prune growers' association which requires a 70 per cent minimum sign-up in order to become effective.

As a result of the Dallas meeting, contracts were signed by practically all of the largest prune growers of the county, most of whom have never before been associated with any prune marketing organization. Among those

PRINT THIS ABOUT JOINT EASE SAYS DRUGGIST



"Joint-Ease is selling like hot cakes in my store because it is a wonderful and speedy remedy for all joint troubles."

"But why not in press on tens of thousands of suffering people some of the things that dozens of my customers tell me almost daily."

"Some say that it knocks out lumbago over night—Others assert that for chest colds and sore throat it has no equal, while many insist that there is nothing they ever tried that is so efficient for neuralgia, neuritis and even head colds and nasal catarrh."

Answering the above letter, we, the makers of Joint-Ease, know that what this thriving New Jersey druggist says is true, but we still maintain that Joint-Ease is prepared for stiff, inflamed, painful, swollen joints, whether in ankle, knee, hip, elbow, shoulder, finger or spine.

You'll like to use stainless Joint-Ease, for with just one minute's rubbing, it soaks in through the flesh direct to the ailing bones and ligaments—that's why it succeeds—for when Joint-Ease gets in joint agony gets out—quick—and without any waste of time all swelling and congestion disappears. A tube for 60 cents.

All druggists sell lots of Joint-Ease.—Adv.

who signed contracts at the meeting are the following: R. L. Chapman, Dr. Mark Hayter, Henry Campbell, H. A. Woods, Ralph Riggs, Henry Voth, Harry Butz, Wes Elliott, Fred Drager, C. L. Crider, Dr. A. B. Starbuck, Taylor Dunn and Hugh Smith.

Organization work in Polk county will continue actively until the new plan has been presented to every prune grower, and it seems assured that this will become one of the strongest prune marketing local units in the northwest. The local organization committee will be assisted in their work by Kenneth C. Miller, former president of the Oregon Growers.

According to agreement with the Oregon Growers Cooperative Prune association their Polk county members will be permitted to sign contracts with the new Polk county local unit, and as soon as the Polk county local unit is completed these prune growers will retain membership only in the Polk county Cooperative Prune Growers' association.

In continuation of the state-wide organization program, looking toward the formation of the Northwest Prune federation, a meeting of prune growers will be held May 24 at Newberg to assist in the completion of the Springbrook local unit. Also, the Dundee Fruit Growers & Packers will open their books for the admission of new prune growers living adjacent to the Dundee prune packing plant.

Organization activities are also under way in Douglas county where one or more local units soon will be organized. Then will follow organization meetings in the Salem district; the Scotts Mills district, and in all other prune-growing districts of the state.

Strong local units that have endorsed the plan for the Northwest Prune federation already exist at Eugene, Dundee, Scotts Mills and Vancouver, Wash.

(By R. R. Howard, publicity director, marketing department, Portland Chamber of Commerce.)



TELEPHONING
"Number—Number?"
"Hello Central, give me Circle Sixty-Seven."
"Number? Number?"
"Say, by thunder, I said Circle Sixty-seven!"
"Line is busy—out of order. Were you calling Sixty-seven. Or did you say Four-eleven?"
"I said—"
"Wait a minute."

ASK --

Any of the hundreds that jammed the Grand Theatre yesterday what they thought of

Lillian Gish

IN

"THE WHITE SISTER"

By F. Marion Crawford



"In the eyes of the world you will be mine."

The story of a great love that outlived passion.

2 SHOWS TONIGHT

7-9 P. M.

MATINEES

Tomorrow—Sunday

PRICES:

Adults, any seat 50c
Children, any seat 20c

GRAND

MEN

Make it a Point to Attend Bishop's

SHIRT SALE

REGULAR \$2.50 to \$3.00 SATIN STRIPED SHIRTS

\$1.85

SEE
THE WINDOWS

Bishop's
CLOTHING AND WOOLEN MILLS STORE, INC.

SEE
THE WINDOWS

And again I must begin it.
"Give me Circle Sixty-seven!"
Do it quickly or, by Heaven—"Number? Number? Were you calling?"

"Oh confound it! she is stalling! This is most exasperating! One full hour I've been waiting. 'Here's your number Sixty-seven.' But she gave me Four-eleven!"

—J. E. Fessler.

Mrs. Hoyle: "Speaking of Mah Jong, I have a prospective pupil."
Mrs. West: "Who is he?"
Mrs. Hoyle: "A Chinaman."

Ques.—Who wrote "The Star Spangled Banner?"
Ans.—Someone who never tried to sing it.

Ques.—Suppose you combined an accordion, a pair of symbols, and a cornet in an orchestra, what would you get?
Ans.—I'd get arrested, probably.

Ques.—What is the national air of England?
Ans.—Very foggy.

Pride Goeth Before a Fall.
Judge: "Temus Brown, you are accused of committing petty larceny."

Temus: "Judge, ah didn't commit what yuh done jes said. Ah's de man whut stole de chicken."

???

It is no crime for a man to When served with Saratoga chips

beat his wife up in the morning.

Jingle-Jangles

Any funny, nonsensical rhyme that will make Fun Shop readers laugh is a Jingle-Jangle. It must be in two lines. For example: After winter comes the spring; Tonsils hurt like every-thing.

Cows have horns and sheep have wool;
Dentists have a lot of pull.
You will undoubtedly contribute funnier Jingle-Jangle rhymes than those. Address them separately to Jingle-Jangle department, the Fun Shop.

Truth of the Matter

Hale: "I understand he commands a good salary."
Brown: "No—he merely draws it—his wife commands it."
—Phil H. Armstrong.

Mr. Chappelle Passes By Mortuary Manners
When bidden to a funeral rite One's answer should be formal, quite;
Observe restraint in proper measure, And say, "I'll come," but not "with pleasure."

Table Manners

When served with Saratoga chips

Let no swear words escape your lips;
By nature they are most elusive, Nor does it pay to be abusive.

Readers are requested to contribute. All humor, epigrams (or humorous mottoes), jokes, anecdotes, poetry, bur-

lesques, satires and bright sayings of children, must be original and unpublished. Accepted material will be paid for at regular rates. All manuscripts must be written on one side of the paper only, should bear name of this newspaper and should be addressed to the Fun Shop Editor, The Oregon Statesman.

Golf Champion Bobby Jones and Miss Malone Whose Schooldays Romance Ends in Engagement



Bobby Jones, national open golf champion, is shown here with Miss Mary Malone, whose engagement was announced recently. They have been chums since they went to school together and their friends have expected all along that Miss Malone would become Bobby's bride. Last winter when he was at Harvard acquiring his degree, his fiancée was never seen at a social affair except in the company of Bobby's parents.

AN OLD RECIPE TO DARKEN HAIR

Sage Tea and Sulphur Turns Gray, Faded Hair Dark and Glossy

Almost everyone knows that Sage Tea and Sulphur, properly compounded, brings back the natural color and lustre to the hair when faded, streaked or gray. Years ago the only way to get this mixture was to make it at home, which is messy and troublesome.

Nowadays we simply ask at any drug store for "Wyeth's Sage and Sulphur Compound." You will get a large bottle of this old-time recipe, improved by the addition of other ingredients, at very little cost. Everybody uses this preparation now because no one can possibly tell that you darkened your hair, as it does it so naturally and evenly. You dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning the gray hair disappears, and after another application or two, your hair becomes beautifully dark, thick and glossy and you look years younger.—Adv.

Some of the people who talk the most claim there is no free speech in the country.

LIBERTY

NEW SHOW TODAY

ELLIOTT DEXTER

In His Greatest Photoplay



BY
DIVINE
RIGHT

SELF was his god! The power he wielded through the allegiance of cringing political slaves, his religion! Arrogant, domineering, absolutely selfish, he took what he wanted regardless of others. He scoffed at faith, he sneered at affection, his insatiable greed for more power and the satisfying of bestial desires his only thoughts!

And then out of his clear sky of self-satisfaction came the lightning bolt that shattered his complacency—that stripped from him the last vestige of conceit—that humbled him in the dust of penitence—that brought to him, for the first time in his life, real happiness!

New Show Today
3 Days Only

Pola
Negri

ONE minute a fashionable society woman and the next an Apache terror in the most notorious underworld den in Paris—match that for a Negri role, if you can!

Cast includes Adolphe Menjou, Charles de Roche and Huntly Gordon.



OREGON

Her Greatest
Production

COMING
MONDAY

Mae
Murray

Imported PERCHERON STALLION GAILLANT

Weight 2000 pounds—His got won first prize at Oregon State Fair 1920-1921-1923 and other prizes—Color black—An excellent individual.

Will stand as follows:—Marion County Poor Farm, 1 mile north of Salem on Mission Bottom road, Wednesday, Thursday, Friday and Saturday. At Meacham, Oregon, Sunday, Monday and Tuesday. \$20 to insure live colt, \$5.00 payable at time of service.

F. CLARK, Manager, Salem, Oregon.