

**CATHOLIC**  
Rev. J. R. Beck, pastor. Communion mass at 7:30. Children's mass and communion at 8:30. High Mass with sermon by Rev. Abbot Bernard, O. S. B., at 10:30. The Forty Hours' Adoration will close on Sunday evening with sermon by the Rev. Abbot of Mt. Angel, procession and benediction. Everyone both Catholic and non-Catholic is welcome to all services. 7:30 p. m.

**CONGREGATIONAL**  
First Congregational Church—Liberty and Center streets. W. C. Kanner, minister. Sunday school at 10 a. m. Classes for all ages with competent teachers. New classes recently formed and others reorganized. Preparing for Christmas. Come with us. Come to our men's class, to our classes for women, for boys, for girls and our splendid primary department. Miss Faka, superintendent. 11 a. m., morning worship, sermon subject, "Light's Great and Small." 6:30 p. m., young people's meeting, Miss Young, leader. 7:30 p. m., brief address, "What is a Man Worth?" Picture of Russia, the much discussed country of Europe. The best of music at all services. Prayer meeting Thursday at 7:30 p. m. Subject, "Living in God's Presence." Leader of the music at this service, Mr. T. S. Mearns.

Central Congregational Church—South Nineteenth street. Harry W. Johnson, minister. Sunday school and morning worship at 10 a. m. Duet by the Glee Club. Short sermon by the pastor on "Following the Master." Young people's meeting at 6:30 p. m., Harold Buckle is leader. Sermon theme, "Denatured Christianity." Annual meeting of the church called for Wednesday evening. Election of officers and other important business. No meeting Thursday evening.

**CHRISTIAN**  
First Christian Church—Center and High streets. J. J. Evans, minister; Miss Helen Mitchell, missionary. "The Land of Friendliness," a missionary play, will be given on Sunday at 7:30 in place of the sermon and regular program. It considers the problem of emigration and America's responsibility. A welcome is extended to the public. "The Old Paths" will be the sermon topic at 11 o'clock. The ladies' quartet adds greatly to the devotion and inspiration of the worship. The young people meet at 9:30 a. m. in a lively gathering and for spiritual values. Large numbers are in attendance at this meeting. The Bible school invites the public to its sessions opening at 9:45 with class period at 10 o'clock. Dr. Epley has charge of the assembly period and program.

Court Street Christian—Corner North Seventeenth and Court streets. R. L. Putnam, minister. Bible school 9:45 a. m. Now let us go over the 200 mark. Morning worship 11 a. m. Sermon: "What Must Men Believe to be Saved?" Endeavor societies meet at 6:30 and 8:30 p. m. Let us have a good attendance of young people. Evangelistic services 7:30 p. m. "How are We Progressing Made Believers?" Our home force is growing in interest each night. Subjects for week: Monday, "Turning to God;" Tuesday, "A Model Conversion;" Wednesday, "Can a Man Be Saved Out of the Church?" Thursday, "Migration Through the Blood;" Friday, "What Will It Be?" We plead for a true understanding of the scriptures and invite you to hear this plain, simple explanation of the Word of God. "Where the scriptures speak and speak where the scriptures are silent, we are silent" is our aim. Come, hear and examine for yourself.

**EPISCOPAL**  
St. Paul's Church (Episcopal)—The House of Worship. Corner Church and Chemsokta streets. Rev. H. D. Chambers, rector. Second Sunday in Advent. The usual services. Holy Eucharist at 7:30 a. m. Church school at 9:45 a. m., all children invited. Morning prayer and sermon at 11 a. m. Vested choir with violin accompaniment. The Rev. T. F. Bowen of Portland and the rector will exchange pulpits for the day and Mr. Bowen will take both the above services and preach the sermon. All invited to worship at St. Paul's. The YPS will meet in the parish house at 8 p. m. The subject will be in the form of a debate on the subject. "Resolved, that the Bible should be taught in the public schools." Mr. Norman Burdick will be the leader and the speakers on the affirmative side will be Mr. E. H. Nelms and Miss Francis McKinney. The negative side will be taken by Mrs. Kent and Miss Ruth Kuhn. All young people invited.

**METHODIST**  
First Methodist Episcopal Church—Corner State and Church streets. Blaine E. Kirkpatrick, D. D., minister. 9:15 a. m., old-time class meeting in the north west room down stairs. 9:45 a. m., Sunday school, H. F. Shanks, superintendent.

All departments are well organized and ready to care for all ages. There has been a steady increase. Come and make one more. In the absence of the pastor, this church gladly invites the public to share with it in the services of the coming Lord's day. A personal greeting and welcome to strangers. The theme of the morning sermon will be "Sunshine and Showers," by the pastor. In the evening Rev. LeRoy Walker will preach. Sunday school will convene at 9:45 a. m. with C. M. Roberts in charge. Three separate departments will function and there will be classes for all ages. Epworth league will convene at 6:30 p. m. with a wide awake session for young people. Testimony and praise service from 7 to 7:30 for adults, led by Bro. Jos. M. G. Evans. Evangelistic service and congregational sing at 7:30 p. m. The choir will furnish special music both during the evening and in the morning program at 6:30 will be in charge of the foreign students at William University and will be a real treat to all who come. Union service of junior and senior churches at Epworth evening at 7:15 p. m. Eyesbody invited.

Ladies Methodist Episcopal Church—South Commercial and Myers streets. H. P. Penberton, pastor. You are cordially invited to attend all of the services of this church on Sunday as follows: Sunday school at 9:45, E. A. Blaker, superintendent. Epworth league at 6:30. This is especially for the young people. Morning worship at 11 o'clock. Sermon subject, "God's Everlasting Mercy." Meeting at 7:30. Subject: "Daring, Revolution and Love." You will find these meetings of profit. You will be warmly welcomed and will enjoy the day and be better fitted to meet life's problems after a Sabbath spent in worship and praise.

Scandinavian M. E. Church—Fifteenth and Mill streets. David C. Hassel, pastor. Morning worship every Sunday 11 a. m. and Sunday school 10 a. m. Gust Anderson, superintendent. Epworth league 7:15 and evening service 8 o'clock. The Ladies Aid will meet Thursday, 7:30. The Epworth League will meet on Lincoln street, at 2 p. m. Prayer meeting Thursday evening 8 o'clock. Welcome to all of our meetings.

Free Methodist Church—Corner of North Western Market streets. Rev. Mortimer C. Clarke, pastor. Sunday school 9:45, J. M. Clark, superintendent. Morning worship 11 a. m. Sermon: "The Church That Was More Dead Than Alive." Fifth in the series on the seven churches of Asia which are being given by the minister. 6:30 p. m., Christian evening service. 7:30 p. m., popular evening service. Congregational sing, special music and brief gospel message. "The Birth of Christ in Freedom," by the minister. Tuesday, 10 a. m. to 6 p. m., Ladies Aid sale in the church parlor. Thursday, 7:30 p. m., church prayer hour. Topic: "Why Don't People Go to Church?" 12:30 Saturday, 2:30 p. m., Stirling Light Bearers party in the church parlor.

**PRESBYTERIAN**  
First Presbyterian Church—Ward Williams Long, minister. 9:45 a. m., Sunday school, Mr. H. E. Barrett, superintendent. 11 a. m., sermon, "The Church That Was More Dead Than Alive," fifth in the series on the seven churches of Asia which are being given by the minister. 6:30 p. m., Christian evening service. 7:30 p. m., popular evening service. Congregational sing, special music and brief gospel message. "The Birth of Christ in Freedom," by the minister. Tuesday, 10 a. m. to 6 p. m., Ladies Aid sale in the church parlor. Thursday, 7:30 p. m., church prayer hour. Topic: "Why Don't People Go to Church?" 12:30 Saturday, 2:30 p. m., Stirling Light Bearers party in the church parlor.

**CHRISTIAN SCIENCE**  
First Church—440 Chemsokta street. Sunday morning service at 11; evening service at 8; subject of lesson sermon: "God the Only Cause and Creator." Sunday school at 9:30 a. m. Wednesday evening testimonial meeting at 8 o'clock. Reading room, 209 Masonic Temple, open

every day except holidays and Sundays from 10:30 to 11:30 p. m. All are cordially invited to our services and to our reading room.

Church of the Nazarene—Nineteenth and Marion streets. C. Howard Davis, pastor. Superintendent, Worship, 3 a. m., preaching, 11 a. m. and 7:30 p. m. YP 6:30 p. m. Children's meeting, 7 p. m. A cordial welcome to all.

**LUTHERAN**  
Christ Evangelical Lutheran Church—State and Eighteenth streets. G. Koehler, pastor. Morning service in German at 9:30; Sunday school (English) at 9:45 a. m. Young people's meeting, 6:30 p. m. Evening service in English at 8:30 p. m. Bible school conducted by the pastor on Saturday from 9 to 12 a. m. Catechetical instruction from 1 to 3 p. m. The church society meets with Mrs. T. Bookman on Wednesday at 2 p. m. A hearty welcome.

Seventh Day Adventist Church—Corner of Fifth and Gaines. Sabbath school at 10:30 a. m. and preaching at 11:30 a. m. Young people's meeting at 6:30 p. m. (Saturdays). Prayer meeting on Wednesdays at 7:30 p. m. The annual week of prayer begins on Saturday, all over the world earnest prayers will be ascending to God to put an end to this long reign of sin. Meetings every day. The Sunday night lectures are growing in interest and also in attendance. Over 200 were out last Sunday. The subject for Sunday will be of more than usual interest. It is, "The Churches Should They Have Dances, Boxing Matches, Kissing Bees and Comic Pictures Concluded in Them?" What will be the two results? Come and let us discuss. 7:30 p. m. N. C. Erntson, pastor.

Bethany Reformed Church—Corner of Capitol and Marion streets. M. Denny, pastor. Sunday school 10 a. m., and English preaching service, 11 a. m. No evening service.

First United Brethren—Corner Twelfth and Mission streets. Sunday school, 10 a. m., Miss Colia Gohler, superintendent. Preaching, 11 a. m. Subject, "Entire Sanctification." Evening services, Christian Endeavor, 6:30, Miss Evelyn Craig, leader; special music (piano and violin). Miss Marvella Edwards and Nina Craig. Preaching, 7:30 p. m. You are invited to attend and cooperate in all these services. We teach and preach the Word as found in the Book of books. C. W. Tibbet, pastor.

Glad Tidings Mission—349 1/2 Court street. O. S. Johnson, Sunday school at 2 p. m. Services at 3 and 8 p. m. We believe in the old time gospel and the old time power of the Holy Spirit. If you are hungry for more of the spirit in your life, come to our meetings. The Lord is blessing us with his presence in every meeting. Pray for the sick. Our phone number is 2048-M. Call us if you are in need. We supply clothing to needy families.

Church of God—1346 North Church street. J. J. Gillespie, pastor. Sunday school, 10 a. m. J. Van Lydegrat, superintendent. Classes for all grades of scholars. Preaching service, 11 a. m. Subject, "The Conversion of the Samaritans Their Healing, Baptism in Water, and Their Reception of the Holy Spirit." Acts 8:5-17. Sunday school at Salem Heights, 2:30. Young people's services at the chapel, 6:45 and testimony and preaching service, 7:30 p. m. Prayer meeting with R. S. Grass, 1500 Highland avenue, Tuesday evening 7:30 and prayer meeting at the chapel Wednesday evening, 7:30. We kindly invite all who can to attend the services.

Evangelical—Chemsokta street. F. W. Lauer, pastor. Sermon at 11 a. m. by Charles Lady. Sunday school, 10 a. m. every one be on time. Evangelical league 6:30 p. m. Song and praise service 7:30.

First Baptist Church—Corner N. Liberty and Marion streets. Sunday school at 9:45 a. m. The pulpit will again be supplied by Rev. R. E. Dark of Seattle. Sermon, 11:00 a. m. How to Make Ninety Cents Go Further Than a Dollar. Special music by the double quartet and Mrs. Jeon Peasey will sing "His Eye Is on the Sparrow" (Fabrizio). 6:30 p. m. Intermediate and Senior BYPU. Sermons, "The Germans that God Made." Mid-week prayer service on Thursday evening at 7:30.

Apple—You have actually sent a bill with my clothes. What an insult! How dare you?  
Tailor—It was all our new bookkeeper's fault, sir. He got you mixed up with those who pay.  
—Pearson's Weekly.

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**EX SERVICE WOMEN TO RECEIVE CARE**

**Army Hospitals to Be Opened to Women Who Served During War**

SAN FRANCISCO, Dec. 8.—American ex-service women who need medical attention, whether for disability incurred in the war or for illness or injury suffered since, may receive such treatment from the government. It has been announced here by Eudora M. Clover, administrator of disabled

service women for the American Women's Overseas League. The league's Miss Clover explained, has received this assurance from the war department. It means that all women who have been or may be enlisted under such status as army nurse, navy nurse, yeomanette or marinette will be eligible, on producing an honorable discharge and a proper certificate of disability, to care and maintenance in a government hospital or home. The duration of the disability, or the time and manner in which it has been in-

flicted, will make no difference, according to the announcement. Such permanent disabilities as old age will entitle a woman to care for the rest of her life, but entry into a government institution will entail no obligation to remain, a patient being as welcome to enter for an operation or a brief illness. The government will pay the cost of transportation to eligible applicants. In view of the comparatively few women claiming such atten-

tion at this time, the national soldiers' home at Danville, Ill., has been designated for all patients of the immediate future. There two brick buildings have been set aside for the exclusive use of the women. There also is a hospital with more than 200 beds. It is estimated that there are approximately 52,000 women eligible for this benefit should they need it. Read the Classified Ads.

Kelly—It was for me to pay that note, now I can't pay it. O'Brien—But if I wait till you pay it I'll never get it.—New Haven Register.  
Officer—(just bowed out). Not a man in this division will be given liberty this afternoon.  
Voice—Give me liberty or give me death!  
Officer—Who said that?  
Voice—Patrick Henry—Aw-gwan.

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