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J. L. BRADY

The Oregon Statesman

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PROTECTION FORM JAPANESE STANDPOINT

More than a score of years ago Japan sent a commission to the United States to make a first-hand study of the American protective tariff policy. They returned convinced of its high merits, and on June 28, 1902, the Japan Weekly Times, prompted by official authority, published an article under the caption "International Commercial Policy," which set forth the views of the commission. In that article it was stated:

"It should be the policy of every community and country to finish ready for use, so far as it can possibly do so, every commodity it exports. By doing this it secures for the employment of its own people all the work necessary to be done to prepare natural materials for final use. If this work be not done by the people of the county in which a natural material is produced, it must be done by the people to which the material is exported. The ability of a people to finish for final use all natural materials determines their ability to export finished products upon which the full amount of work required to prepare a natural material for final use has been done, instead of material in a natural state, upon which the least amount of work has been done. This ability fixes the degree of self-employment and determines progress toward commercial stability and independence. Correctly to develop its resources in the production of natural material and the manufacture of the same into finished products for domestie use and export, it must be the public policy of a country to equalize economic conditions between itself and all other countries, so that its own people can manufacture and supply its domestic and foreign commerce on terms of equal competition with the manufacturers of any and every other country. The value of the difference in economic conditions at any time is determined by the sum of all differences in conditions that cuter into the cost of a finished product. This fixes the amount of protection an industry will require in any country at any time, to enable its people to manufacture and supply any article of minerce for domestic use in competition with an imported article of the same kind."

While the above statement of the doctrine of protection, from the Japanese standpoint, is somewhat involved and verbose, it is surely complete-

No statement ever made in that respect was more plainly conclusive; and it is the American doctrine, not only of the rotective tariff but also the American doctrine of self suffi-

And we have gone farther, for not only are we putting the great proportion of labor to our own raw materials, but we have been importing raw materials from other lands and giving labor a chance at them here. During the first eight months of the current year we imported \$1,525,000,000 worth of crude materials and partly manufactured goods to be worked up in Aerican mills. These two groups made up 58 per cent of our total imports and came in at a rate exceeding \$2,250,000,000 a year.

Of the \$2,550,000,000 of exports from this country for the first eight months of the year, over 52 per cent consisted of manufactured or partly manufactured goods, which are being shipped at a rate exceeding \$2,000,000,000 annually. All this protection holds the boards.

And we must go still further in our "progress towards commercial stability and independence," by producing a greater proportion of both raw and manufactured goods that may be produced in this country, and which we now import, here from other places. What of than we can comprehend God, himself. in whole or in part-

Like wool and sugar, for which we depend upon other countries for the major part of our supplies-and like linens thing definite for homeseekers. from the agricultural department and other manufactures and by-products of flax, and hemp it will not do to talk of our cli- in Washington. But I submit, with us. He is always figuring. and filberts and potato flour, and hundreds of other things.

WILL NEVER DO

The agitation to have congress take away from the supreme court the power to pass upon the constitutionality of any question is one of the most dangerous agitations before the country. Congress is not a deliberative body. It is a pell-mell of helter-skelter, trading and time-serving. The supreme court is removed from to every question before it careful thought. It takes time to make its decision, and the opinions are exhaustive. Then, if congress does not like the decision it can submit an amendment for the various state legislatures. But it would never do to submit our constitution to political interpre-

All our supreme court does is law is within the constitution, or if they locate here. if it contravents that great document. In other words the court is its prophet. says whether it is adding to the law of the land or detracting from it. If the law is in line with the constitution it is given a clear bill of health, then goes forth, darkness of our persecution of an- It had been criticised at home by Unless there is a real partner-If it is not in harmony with

EVEN SO

the turmoil of politics and gives tion. If under these circumstanc- in the city. They are a necessity, something to reform that has not es the attendance was increased, and with the organization they been filed upon by some other just think what would have hap now have can do a great work. pened had the fair been properly

Actually it looks as if there was a revival of interest in state fairs. The Oregon state fair is our best single advertisement. It shows our old-time friend, Col. Prunepit. your reforming heart, every house own people what can be done. We did not know it until now, wife in the country already gets stimulates them to better product but the doughty old colonel is a pay for her work; that is, if she tion and it shows to the thousands follower of polo teams and he has entered upon the right kind to decide whether or not a given of visitors what they can expect

Great is Oregon, the state fair in Vancouver.

A RAY OF LIGHT

abandon the effort or change the taking was stopped. This is fine, this. Senator Flaxseed, my gets wages in home work, but a city ordinance against selling

herd of peaceful buffalo should be subjected to this annoyance and hazard to make sport for movie audiences. We must learn that animals are possessors of nervous systems and that they suffer the same as humans. Furhave. All others prey upon them. If we do so then indeed the animals have no friends.

These roundups, ought to be stopped. They are inhuman, they are cruel and they are unnecessary. Man with his strength, both will and muscle, ought to protect the cattle from the depredations every roundup go from one to an- is none of his. other and are killed off by inhuman treatment. It is time man but the Spirit is life because of righteousness. so proud of what he is doing in animals from this sort of cruelty.

DON'T SNARL

Almost every boy feels within Father." himself the possibilities of being great statesman, scholar, or Here comes the dangerous period. happiness.

larly but it is made on the square and runs true.

SPUDS AND FLOWERS

It was a poet who advocated selling one loaf of bread if you had two and buying a flower. The old-time Socialist was willing to divide until it came to two shirts-he had two shirts.

only momentary, and is succeeded must do is to so take care of himbuy the flowers he needs.

This conflict is old and has many variations, but they all rive at the same conclusion at the end. Following is an oriental version. The author is Mosleh Eddin Sandt, and the work from which the quotation is taken is "Gulistan" (Garden of Roses)-

And from they slender store two loaves alone to thee are left, Sell one, and with the dole Buy hyacinths to feed thy soul.

HIT THE NAIL

realtor, said before the last Realhere are doing their best, but they cannot build a city without help. does Salem offer? Mr. Scott insists that Salem must have some. his efforts to get some polo seed the valley. There must be something definite.

This ought to dumbfound the have much to do with putting rebuke you." critics. But it will not. They the best city foot forward. They will say the people did not want are the agents of every inhabiit; that they were coerced into tant of the city and the showing going. Listen, the fair was not they make governs the price of advertised this year in any ap- property. Ever think of that? We ers in this country. They decide preciable manner. The legisla- repeat, the realtors make the to engage in the reform business ture cut off the usual appropria- price on every foot of property and begin looking about to find

WE ARE CALLED DOWN

The Oregon Statesman is in re- former wants housewives to get ceipt of a flery letter from its pay for their work. Why, bless blames this family newspaper for of a partnership. In the well the defeat of the Corvallis team regulated home the work is divid-

"It is just this way," snorts the as his part, and the women work colonel, "our superb team went in the house for her part. It is up to Vancouver under adverse a fair deal and both parties are circumstances - I might almost satisfied. The net result is the A ray of light penetrates the say under depressing conditions, profits made on the farm. imals. A moving picture concern men unworthy of keeping the ship in the home on this basis the constitution, then it is so de- undertook to film a stampeding flies off the ponies. I am look- there is something the matter clared, and congress must either herd of buffalo, but the under- ing straight at you, sir, in saying with the home. Neither party say something about there being

The statistician we have always We have professional reform-

If that is true now, just think what it will be in a fey years reformer. The extremity is shown when a reformer has actually pass along the Pacific highway started a movement for a reform every 16 hours. The number will in the home. This particular reand they are finding the northwest. There has been dangerous some years, but people continue ted. The man works in the field

> The farmer and the city dweller have not yet held a conference to investigate why wheat is so cheap in the field and so dear after it comes out of the baker's

Let's see! Did not somebody

WHAT I MEANT BY THE GOD WITHIN

(Copyrighted by the San Jose Mercury)

THOSE who read modern religious literature and hear pres-L ent day pastors are frequently met with the expression "the God within." The seeker after truth is prompted to ask what thermore, we must learn that man is the meaning and significance of this expression? It is not a is the only protector the animals modern one, but is found in different places in the New Testament. In Corinthians III-16 these words are used: "Know ye not that ye are the temple of God and that the Spirit of God dwelleth in you?" And again in the same book, chapter VI-19, we read, "What? Know ye not that your body is the temple of the Holy Ghost, which is in you, which ye have of God, and ye are not your own?" And in II Cor. VI-15, "Ye are the temple of the living God; as God hath said, I will dwell in them and walk with them."

And again in Romans VIII-9 to 11, we read, "But ye are of the reasons for its existence of the professional buster, not in the flesh but in the spirit if so be that the Spirit of God that it teaches the girls charm. The ponies that are "busted" in dwell in you. Now if any man has not the Spirit of Christ he On first blush this may sound

"And if Christ be in you the body is dead because of sin, The girl who does not cultivate

"But if the spirit of him that raised up Jesus from the charmless girl is the social wallother things should protect the dead dwell in you he that raised up Christ from the dead shall flower, if she is invited at all. also quicken your mortal bodies by his Spirit that dwelleth The world belongs to the charm-

And in Galatians V-6, "And because ye are sons God hath her; every heart reaches out to sent forth the Spirit of his Son into your hearts crying Abba,

These expressions may seem too deep to be fully understood | College Airdale Lost great in some other line. As the but they plainly indicate that God and His Spirit are in man. years pass with their disappoint- If this is so it is of supreme importance that we should know ments these dreams fade and fin- in what way God is in us, the significance of His presence and ally are blanked in our minds. the possibilities to us of the possesion of that life.

It has been said that God is life and that there is no other It is almost human, indeed it has life in the universe but His; that this life takes on a multitude become common for men who of forms; that wherever present it is a purifying force and that have not realized their dreams to eventually it will manifest the divine qualities and power in snarl and begrudge the good for- every individuality in which it has been placed. To those from him in the big crowds attendtunes of the few men who have who have been accustomed to think of God as a man of infinite ing the fair Salem day. Pandora opened last Monday with Mrs. realized in life. It makes for un-power and wisdom it is difficult to conceive of Him as the all-pervading life of the universe. But those whose faith The man worth while is the is founded upon the Bible must believe, as it teaches, that God man who can smile when every- is spirit. They must also believe its statement that "God is all thing goes dead wrong. It takes and in all." It is difficult to think of a man, though we may courage, it takes grit, but the man think of Him as God, being "all and in all." We are also worth while can rejoice in the likely to have a very confused idea of what is meant by the die Boy. Her friends at the col-ty. success of his fellow man even if word Spirit as it applies to God. We have been accustomed to lege miss her this term and are disappointed in his own showing. think of those who have lived in this world and have passed offering a reward for her return several hundred cords of wood will The wheel of fortune turns regu- out of it in death as spirits. But the term as applied to God or information concerning her. A be left in the woods in this localevidently has a broader and much more comprehensive and allembracing meaning. As the universal life God can be and is 'all and in all." If you think of Him as a man sitting on a throne in heaven you cannot conceive of Him as being "all and in all." One must, therefore, either reject the Bible teaching in this particular or revise his understanding of what God is. The recognition of God as the all-pervading Spirit and life makes plain its teachings in regard to God and opens to man a field for unfoldment that is infinite in its possibilities.

If God is the all-pervading, animating Spirit and life of But the man who would sell his the universe we can understand how it is that God is in us second loaf of bread for a flower and we are His sons. If we are the sons of God then His life is missing the real purpose of is within us, possessing the possibility of development of inlife. In order to enjoy life there finite power that we now know not of. We are now in must be a certain amount of com- the childhood of our existence, but few possibly yet quickened fort. The thrill a raggety man into life, our understanding, our vision, our power, both of gets upon hearing good music is mind and spirit, yet in what might be termed embryo, but with a life throbbing within us that struggles to burst the bonds by regret that he is in such a de- that confine and restrict it that it may unfold and expand plorable condition. What a man into the fullness of the manifestation of its God inherent possibilities and powers. When one thinks of man's inheritance self that he will be in position to in this way, and comprehends what lies before him he can understand the feelings of the apostle who exclaimed, "Now are we the sons of God and it doeth not yet appear what we shall be." We realize that though we are the sons of God we are children indeed, possibly, probably unborn children in the larger sense, but possessing within us a life that is divine.

While we are in the physical state in which most men live we cannot see or understand the working of the spirit of God within the human life. Our vision is limited to the discerning of physical things only. We can see the effect of life, but we cannot see life itself. Neither can we see God nor His spirit. We can see some of the results that follow the action of His Spirit in man. Those who believe in the inerrancy of the Scriptures see in the life and works of Jesus an example of the effect of the life of God working in a human life that has been cleansed and harmonized to its higher action. In various places in It was a right good place to say the Scriptures Jesus asserts that God is in Him and that it is the things John H. Scott, a local the presence of this Life that enables Him to do the works that observers called miraculous. In John XVI-10 He says, is good evidence of our "progress toward commercial stabil-ity and independence," which will not be halted so long as remade. In order to have this other places He also says that this life is in all men and that work done right we must get new those who follow Him will do the works that He did. In short, people in to help. The ones now the testimony of this great exemplar of the life divine is that the presence in man of the divine life will cleanse and elevate him and with its unfoldment will enable man to exercise pow-There must be people come in ers and to possess wisdom that we now can no more conceive

A FOOLISH IDEA

FAT AMERICANS

mate; to tell of the fertility of sir, that his commendable efforts Sometimes it looks like a blank; will be futile if there is a back- at other times his work shows fire at home. We can never es- signs of intelligence. The latest The Oregon Statesman believes tablish the industry with this ad- statistician figures that Ameri-The Oregon state fair shows a the organization of the real estate verse and puerile criticism. I cans are getting fat. He figures clear profit of \$10,000 and the men into a realtors' association is trust I shall not have to take my that at the present rate of inlargest attendance in its history. a big step forward. The realtors seat and pen in hand again to crease in corpulency in 30 years the Americans will overtake the Dutch and be the world's fattest nation. Of course it is nice for it is a bit burdensome to carry

> Complaint is being made that the paved roads are congested. It is estimated that 2,000 vehicles be up to 3,000 next year, and will ple are learning to travel more Her courage was nothing to boast congestions in California for tore across the woods, showing to go there. They will come here their arms against the storm though it had been long closed laughs of relief, and Eve sank

There is no just reason why a friend of many years, is right in both share slike in the profits. cigarettes to minors?

FURNITURE FACTORIES

There are two furniture factory campaign in Salem. centers, Grand Rapids, Mich., and Fort Smith, Ark. In both instances wood has to be brought hight here at hand and can make furniture with the best of them. In all our getting we should get a lot of furniture factories. We need them in our business.

A normal school gives as one silly, but it is very important. charm is left far in the rear. The ing girl. Every home is open to her. Charm should be taught all the while.

At Fair Still Missing

OREGON AGRICULTURAL COLLEGE, Corvallis, Oct. 15 .weeks of school at the college. She with her master attended the state fair and became separated is an Airedale dog, has a dark, curly coat, and answers to the name of "Doad." She wore a harness of brown leather with a nameplate on the front.

She is the only dog of her type not a relative of the famous Lad- friends at Norton, Lincoln coun-Collier, 302 Thirteenth street, become impassible. Corvallis, giving this information is much desired.

Salem Man To Conduct Campaign For Unitarians

THINGS

TO DO

Gerald Kubin, president of the oung people's society of the First Unitarian church, has been invited by national headquarters of the Unitarian Campaign by and Mrs. Mary L. Fulkerson, county visitor to Livesley last week.

With Young People in Boston to take charge of the conduct of the

The Campaign by and With Young People is to be carried on among the 7,000 young men and women throughout the United long distances. Why are there States and Canada who are affilino more furniture factories in ated with the Young People's Re-Oregon? We have the timber ligious union. Training young people for church leadership, promoting interest in liberal religion among college students, studying the principles of the Unitarian and other faiths, and interesting young people of the church in practical community service, are some of the purposes as defined by Miss Sara Comins, executive secretary of the movement.

HALL'S FERRY

Kermit Sharpe who recently went to Hood River to pick apples is reported ill with appendicitis. His mother, Mrs. W. H. Sharpe, left immediately upon receipt of the news for Hood River and writes that Kermit survived the operation and although still very sick is expected to pull through

W. H. Bixby, the storekeeper at Livesley, returned Friday from Hood River where he spent a week in viewing the orchards of that district.

Some needed improvements are being made at the Halls Ferry school including the installation of playground equipment. School Mrs. Sophia Mathes received a

pleasant surprise last week when her son from South Dakota paid Mrs. J. B. Cummings is visiting

On account of the early rains etter to her master, Arnold D. ity until spring, the roads having

Rains have damaged the prunes to a considerable extent in this district. One orchard alone re ports a loss of 20 tons.

Mr. and Mrs. B. D. Fidler are spending a weeks vacation at Pacific City. A. J. Purcell returned Wednes-

day from Portland where he has been receiving treatment.

THE BOYS AND GIRLS NEWSPAPER

The Biggest Little Paper in the World

OF FUN

Copyright, 1923, Associated Editors.

JIGEDY JAUNIS A MOTOR TOUR ON THE CONTINENTS OF EUROPE FRANCE THE TIGEDIES ABBOAD YOU SEE THEY SPEED AROUND IN STYLE THE COURSE THEY TAKE DESCRIBES THEIR ORD WHICH MAKES THE NATIVES SMILE

Behold the Jigedies in the Old Country. They baffled police forces of seventeen nations by breaking traffic regulations. The couble was that every country had different rules in a different language. The Jigedies tried to observe the rules at first, and found they were able to make only a mile and a half a day. So they just gle formed by the match, allow a stepped on the gas and hit the high places.

Draw lines between the following gasoline stations and you will have the answer to the riddle in the corner of the map. First letter: From Frankfurt, Germany, to Paris, France, to Marseilles, France, to Pisa, Italy. Second letter: From Leipzig, Germany, to increase little by little until it America to lead, as usual, even if Venice, Italy, to Vienna, Austria, and again to Leipzig.

THE SHORT STORY, JR.

A LUCK-BRINGING GHOST

Eve's hair was up-ended, almost-She thought she was seeing a ghost-With lightning and thunder,

'Twas really no wonder A jagged streak of lightning

for one minute the muddy ground low-raftered, with a fireplace at

with growing terror. "Why, Rober, I believe this is

her eyes.

a storm like this."

the lightning bothers you."

The occasional flashes of light-

FUTURE DATES

October 15, Monday-YMCA October 18, Thursday, Grace Wa Jess appears in a costume recital und the auspices of the Civic Music club Salem.

October 19, Friday-Forty and 8 cer

October 19, Friday—Annual Junies Guild dance at the armory. October 20, Saturday—Football, Willa-mette vs. Mt. Angel college, at Salem, October 23, Tuesday-Phil Bayes and Frankie Webb to box at ar-

October 23, 24, 25, 26 and 27-An-

nual show at state penitentlary. October 24 and 25, Wednesday and Thursday—Completion of paving of Pacific highway from California line to Vancouver, B. C., to be celebrated as Olympia, Portland and Salem.

October 26, Friday — County YMCA convention. convention.
October 26, 27, 28—Marion county
Christian Endeavor convention, at the
lighland Friend's church,
October 26, Friday—Frances Willard

October 26, Friday—Frances Willard day.

October 27, Saturday—Faotball, Willamette vs. Chemewa, at Salam.

October 27, Saturday—Muscovites to meet in Salam.

October 27, Saturday—Spanish War Veterans meeting in Salam.

October 30, Tuesday—Special school election on proposal to buy property and build junior high school.

October 31, Wednesday—President Suzzalo of University of Washington to address Rotary club.

November 2 and 3, Friday and Saturday—Independence corn show.

Noember 3, Saturday—Football, Willamette vs. College of Puget Sound, at Tacoma.

Tacoma.

November 3 and 4, Saturday and Sunday—Annual home-coming at OAC, Corvallis, and football game with University November 3 to 10—Pacific Interna-tional Livestock exposition, Portland. November 3. Saturday—Football, Sa-lem high school and Cottage Grove high, at Salem.

November 6, Tuesday—Special election November 6, Tuesday—Special election on income tax referendum.

November 9 and 10, Friday and Saturday—First Annual Willamette University Home-Coming.

November 10, Saturday—Football, Willamette university vs Whitman college, at Salem.

November 12, Monday—Armistice day celebration is Salem.

November 12, Monday—Football, Salem high and Eugene high, at Salem.

November 17, Saturday—Football, Salem high and Eugene high, at Balem.

November 22, 23 and 24—Corn show and industrial exhibit at armory under auspices Chamber of Commerce.

November 23, Friday—Football, Willamette vs. Pacific, probably at Portland.

November 23, Friday—Football, Salam, high and Albany high, at Albany. November 23 and 24, Friday and Sat-urday—Annual home-coming and Oregon OAC football game at University of Oregon,
November 29, Thursday—Football, Salem high and Medford high at Medford,
lem high and Corvallis high, at Corvallis,
November 29 Thursday—Football, Willameter 28 College of Idaho at Belsa

January 12, Soturday Muscovie cer superintendent, paid a visit to the school Monday.

William Snyder, the oldest native born resident, was a business

LOADS

Edited by John M. Miller.

TWO GOOD COIN TRICKS The trick of making a colustick on a horizontal surface will greatly puzzle your friends when you perform the seeming magic for them. Take a coin, and, placing it flat

against a door or some other smooth surface, rub it back and forth vigorously a dozen times or more. Take away your hand after repeating a mystic chant, and the coin will stay there. After a few moments it will drop. The explanation of the coin on the smooth surface heats and drives the air out from under the coin, thus leaving the atmospheric pressure on the exposed face to hold it in place. After the coin has had time to cool, the air gets under it and it drops off. Be sure the coin you use has a good rim on it and the surface on which you put it is very smooth.

Another trick is performed with a bottle, a match, and the coin. Break the match stick so that the two parts hang together by only a few fibres of wood. Place it in a v-shape on the neck of the uncorked bottle, and then on the match lay the coin. Now ask your friends if they can make the coin fall into the bottle without touching the match, the coin or the bottle. Various solutions will be tried, but the winning one

is this: Dip your finger in a glass of water, and placing it above the an few drops to fall in the broken place. The fibres of the wood. swollen by the moisture, will try to straighten themselves, and you will see the angle of the match

gradually works out from under the coin and the money drops into the bottle. make a run for it," suggested her "But they say-" Eve pause cousin. Keep your eyes shut if remembering all the weird stories she had heard about the place Eve did as he said and stumbl-Even as she was thinking, sh

ed with him over the uneven heard a soft, stealthy noise in the ground until she left herself on opposite corner of the darkened smoother soil, evidently a path, cabin. She stared, terror-strick-"Step up," commanded Roger, en. Then something white moved and she stepped onto a wooden slowly across the corner. She floor. Then she heard a door jumped to her feet, ready to make close behind her and she opened a dash out into the storm. Rover caught her. "Something white-in the corner!" she choked. "Let me out of this awful place!"

ning showed her a small room, "Mcow!" came from the corner, though it had been long closed. down, exhausted. A white cat "Let's drop the bag of nuts and There was no furniture in the rubbed up against her, warm and cabin, so she took a deep breath comforting, and not the least bit and sat down nervously on the ghostly. "What a beauty it is," exclaimed Eve. "It must be an angora. Just feel that fur."

Rober whistled. "Why, I'll bet why it must be—the haunted anything that's Mr. Ferris' valucabin near Findley's place," she able cat that they lost out of their automobile somewhere around "Well, it was the only place to here. They've been advertising go. Haunted or not, it's better for it and offering a reward than being out under the trees in Don't tell me ghosts aren'