## THE OREGON STATESMAN，SALEM，OREGON

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 is ow the oppoctrinal points missed the spirit of Christ，s．in their yearnings for thisindefinite brotherhood and their attempta which is insenerarabod and them reir attempts at the servic
Christianity，may forge hat human brotherhood can only come to the world by the
rowth of the Christ spirit in the hearts and live people，and that serviee to amount to much must be inspired nd directed by the Spirit of Trath，without which men
walk in spiritual darkness and labor very largely in vain piritual results must be spiritualy wrought，and how ca And there will doubtles be room in the church of the
uture，however mighty and perfect it may come to be，fo certain doctrinal considerations．Broad，charitable an spiritual they will be of course．Among these must be the
reality of God，and the presence of His life and Spirit in
the he human soul， striving to purify their hearts and by honestly seeking to know and di His will
An church of the future which rejects dictrinal points this kind，if they may be so termed，will be very little but
mockery of and travesty upon Christianity．Its motiv may be good and its efforts even commendable，but，lacking ore and inspiration that come only from the Sourc
of all power and wisdom，its efforts will fail to reach the
ane end sought．The church of the future can not be a soulles
or a Godless church；it must be something more than maudlin voice crying in the wilderness for brotherhood an

## One of the hardest things in religious history to under

 stand is the spirit of sectarianism developed by our fore fathers．Men who believed in the inerrant，devine inspira－tion and verbal accuracy of the Bible yet found it so im ossible to agree upon its meaning that they formed mor than one hundred sects，each or whin correct interpretation and each in open warfar against all the others．It is impossible for the impartia
religious student of this age to escape the conclusion tha religious student of this age to escape the concer of unimpor－
none of them were right．By the emphasizing of und and ade tant dogmatic doctrines they failed to understand and ade
quately appreciate the holy and glorious gospel of spirituality of the four gospels．
Even though our forefathers may have been narrow sec tarians，dogmatic，bigoted，intolerant and often guilty o unchristian and cruel persecution of the adherents of other
sects，still they were generally loyal to the truth as they w it．They were bold in th defense and ten sacrifice ortune，friends and home－even with our enlarged knowledge and our wonderful oppor age，with our enlarged kn to the truth as it is revealed to us
tunities，can be as loyal
and as ready to labor and sacrifice ourselves for it＇as they and as ready to labor and sacrifice ourselves for it＇as the were，a bri
the world．

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space much limited－

## But while prison

宥uments and propagands are under discussion in heate may get more consideration now in this state than at som
other time，leading towards the ultimate solution of thi other time，leading towards the ultimate solution of this In a thumbnail is the result of ignorance，wrong training，bad environment heredity and congenital defects are accountable for only small proportion of the crime．The chances for reformation chances for the inmates of the criminal insane wards of the Every sentence $\mathrm{t}_{0}$ prison ought to be abosiuct that fo terminate，because the circuit
reformation the convicted man may need one，two，five or
twenty years of time－any more than a doctor should say that every disease must have a certain sized dose of calome Kansas already applies the indeterminate sentence to first tates approach this．
parole；justly and scientifically administered．If the con victed man can never be reformed，he is never released．I society in a short time，he is given a trial．If in the judgmen of the paroling authorities，a longer time is necessary，a
longer time is taken．If there is danger of the transmission impotent，or he may be－given the third degree of thi treatment to render him less brutish and dangerous． The indeterminate sentence and the parole make nol a scientific treatment，A sensible treatment．They appl， some rules of common sense with which men have in priso plus rules of education of head and heart and hand that ar pplied in the best gehools of this country

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## TifBoys and Girls Newspaper



In Every Nook and Corner Throughout the entire community and section，
yes，into the whole Northmest，you will find the
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United States<br>National Bank<br>Salem，Oregon


[^0]:    ## chere decadence of sectarianism <br> （Copyrighite by the San Jose Mercurr．） <br> Preshytecian churches of Canada into a single denomination to be known as the United Clurch of several years of effort．After the Methodist．an Congregational bodies had almost unanimously approved th union the Presbyterian General Assembly of Canada finally on July 7，at Port Arthur，Ontario，voted 426 to 129 for the adherence．Although the majority was so we are advised though the majority was so overwhelming It is likely that in some places in Canada independent Presby terian churches may still be maintained．Such is the strength the sectarian spirit has upon some people．The parliamentary enabling act yery properly provided that any local church organization might，within six months，withdraw organization might，within six months，withdraw from th combination and continue under the old order．Should an that they will remain out long．There appears to be n gregational churches <br> This church union has aroused very wide discussion both in this country and Canada．The Chicago Journal declares that＂it is a sign of the times． that＂it is a sign of the times．There was a time whe people thought＇souls were lost or saved by refusing accepting small points of doctrine．The modern church the great service to be rendered by united effort is plain to all．＂Dr．Pidgeon is quoted by the press as saying in the final debate in the final debate in the Presbyterian Assembly，＂It is a crime against the interests of the Kingdom of God to waste men and money by perpetuating denominationalism．＂He stated and money by perpetuating denominationalism．He stated that fifty－two out of fifty－six Presbyterians had declared in favor of the union． The Presbyterian Witness of Toronto declares：＂If ever there was a time when the need was urgent for the union of Christian forces in a great spiritual movement for the regeneration of our social order and the redemption of the world，surely it is now．＂The entire comment of the secular regeneration of our social order and the redemption of the world，sirely it is now．＂The entire comment of the secular and the Protestant religious press，both of Canada and this country，seems to be wholly commendatory of the union， except that most of the Baptist and Episcopal journals sithhold approval until it is demonstrated whether the The motive of the opponents of sectarianiam is declare by one of them to be＂to perpetuate the force which ha by one of them to be＂to perpetuate the force which has been sanctified for nineteen hundred years by One who came that men might，have life and have it more abundantly． to walk in the larger spaces of brotherhood．＂Nonsectarian－ ism，service，brotherhood！All are great ideals，and no ehurch can get far in the effort to reform the social order and regenerate the race except it be animated by the spirit of all of them．Let us hope that the new church will elevate may bringing to the world of true Christian brotherhood me always the ideal toward which it will strive． <br> actarisns of the past in their bickerings

