Che ©regoin \%tatesman





## 

IM

| TMWPHONEIE:剈 | Buainess Oftice, ${ }^{23}$ Circuiation Department, 588 Job Department, 588 Job Deparmment, 588 Society Editor, 105 |
| :---: | :---: |

HARD WORKING LEGISLATURE
The members of the Legislature have worked hard; they
have stuck tenaciously and faithfully at their tasks, in committee and open session-
And they have accomplished much-
Contrary to the idea of readers of some
papers which to the idea of readers of some sensational newspapers whe scrap after another.
But a consolidation bill should be passed; and an income ues from corporations and others escaping their just share
of the burdens of a commonwealth that gives them a chance
to do business and make profitt pledges of the Governor and thę members of the Legislature ought to be put through,
their consciences clear of both houses may the sotisfaction of have with
formed their duties; and when the reant that will be the yerdict on the part of the reasonable people
Th Houb AUTO SUGGESTION AND FAITH
(Copyrighted by the San Jose Mercury)
visit of the French pharmacist Coue with his psy-
formula seems to have created quite a furore in chological formula seems to have created quite a furore in
some parts of this country notaly in Chicago, where some
giite remarkable cures afferited simply cy coming into his presence. He explained,
however, that these cures were effected by no miracle or however, that these cures were effected by no miracle or
spiritual power. The persons who were healed were not ill;
they only thought they were, he declared, and so all that they only thought they were, he declared, and so all that
whis necessary for their restoration was to change their own
thought or attitude toward their troubles. It seems hardly reward their troubles. or probable that the constant every way I am getting better and better," could seriously many cases it might be so. Many peope are habitual pessi.
mists. They are always expecting the are hout that in often run to meet itways expecting the worst to come and
ondeed, their troubles often exist cnly in their imaginations. They, live constantsy in a mental atIn all such cases auto suggestion or anything else that wiil and things in general would change the condition even of
their physical systems. It is well known that grief and cadness, peasousy and anger may wadically affect allit the physica!
function; by them digestion is often impaired, the circulation made sluggish and the nerves weakened. On the other hand.
great or sudden joy or happiness will accelerate the action great or sudden
of the heart and the circulation and affect changes in other
bodily functions. bodily functions,
While it is true that auto suggestion may, and often and may even be beneficial and helpoul in most cases of ill
ness no matter what their nature, it would be a mistake to

 of the disease. No amount of auto suggestion or intellectual
asseveration will stop the ravages of cancer or eliminate a
settled disease of the kidneys, heart or liver. Something
more effective than intellectual ettled disease of the kineys, heart or liver. Something
more effective than intellectual gymnastics is necessary in such and similar cases.
Equally erroneous is the idea that this auto suggestion is,
is closely akin to, the faith so aften spoken of in the or is closely akin to, the faith so aften spoken of in the
Scriptures, in the power and efficacy of which many relig-
ious people today believe. A little examination of the Bible ious people today believe. A little examination of the Bible
will satisfy anyone that this is so. "Faith," says Paul, "is
"he substance of things hoped for, the evidence of things not the substance of things hoped, for, the evidence of things not
seen." It is, therefore, not some figment of the mind or the
imagination. And it is recorded in Matthew that Jesus as
He returned to the city hungered, "And seeing a fig tree by He returned leaves only; and He saith unto it, Let there be no fruit from
thee henceforward forever. And immediately the fig tree withered away. And when the disciples saw it they marvel.
ed, saying, How did the fig tree immediately wither away?
And Jesus answered and said unto them, Veriy I say unto nountain, Be fhou tree, but even if ye shall say unto the and cast into the sea, it shall
me done." Evidently something more than intellectual be done." Evidently something more than intellectual assev-
erations or auto suggestions are required to do such works Humanity is only in its infancy. It has only fairly begun
Hus. develop its wonderful possibilities. There are lying dor-
nant in all of us powers and faculties of which as yet we have never conceived. The infant has no conception of the power maturity of manhood. No more have any of us the least
understanding of what we are to be when some of the possibiersties now dormant in ure are brought into activity. Most
of these possibilities ave in the spirtual nature. Ths statement may seem extravagant and visionary to those who are
not yet conscious that they have a spiritual nature. But
unless we are to reject the testimony of the New Testament nd disbelieve its promises -unless we are to deny the truth
of some of the strongest human testimony, this must be It was by the power of faith, which the developed spir-
tual nature is able to exercise, that Jesus, the disciples itual nature is able to exercise, that Nesu, the disciples and
apostles and their followers, according to the New Festament record, were able to do their so-called miracles. And this
same power is promised to those who become His disciples
-that is, who develop the same spiritual life that wis -that is, who develop the same spiritual life that was in
Him. And this promise, like all the promise of the New
Testament, is not simply to those of the distant past. It is estament, is not simply to those of the distant past. It is
made to those of this age to countless generations yet to be
born. Otherwise the New Testament must be rejected in born. Otherwise the New Testament must be rejected in
toto as not practically adapted or applicable to this age or the More, who that has had any religious experience whateen evidence of an occult, wonderful, silent force, whether een evidence of an occult, wonderful, silent force, whether
nee recognizes it as spiritual or not, that has been exercised
o heal disease and to help solve many of the difficult prolems of life? Instead of classifying faith with the myths see its manifestation in human ifife more and more. Many are
Iready beginning to rely upon it, not only to heal disease. but to guide, help and sustain them in all the duties and
rials of life. May their number increase, for through the
piritual piritual nature of men and its development and powers
must come the elevation of the race and its salvation in this
 on the subject, "How to Get Mar-
ried." Advertising his side lines.
-Los Angeles Times. The churches of the world are
tout to combine to obring about
peace. It seems to be a task bepeace. It seems to be a task
pond the powers ot humanalty. We know nothing about theol-
but if we were the Rev.
yotickney Grant and the doc
 Che Jumior

## Statesmax

 \%zele Numior ala


## Lessons in Trick Cartooning

 $\square=-=-$ "THE SHORT STOAY, JR.)


|  |
| :---: |
|  |
|  |
|  |
|  |
|  |
|  |
| now |
| 边 |
|  |
| thoieht |
|  |
| b |
|  |
|  |
|  |
| \% |
|  |
|  |
|  |
|  |
|  |
|  |
|  |



|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |



