

The Oregon Statesman

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THE BIBLE IS NOT IN DANGER

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The fierce warfare being waged by the so-called fundamentalists in religion to compel the acceptance of the literal interpretation of the Old Testament as well as the New is developing into nation-wide, if not world-wide proportions. Maintaining that the modernists or liberals are, by their new interpretations of the Bible and their acceptance of the doctrine of evolution and other claims of science, destroying the Bible and undermining the faith, especially of the young, in it and in Christianity, they are appealing to the law to uphold their contentions. Under the leadership of W. J. Bryan they are making an organized effort in several states to induce the legislatures now in session to forbid the teaching of evolution in the public schools and all educational institutions supported by taxation; for example, the state universities and normal schools and colleges. Such a contest before the legislature of Kentucky recently ended in the defeat of the fundamentalists, but by one vote only.

A similar contest is being waged in Minnesota, where Mr. Bryan has been actively appealing to the religious people to demand the passage of the anti-evolution bill. The clergy, as well as the laymen, of nearly all Protestant denominations are very much divided on the issue and their ideas are being quite freely aired, not only in the press of Minnesota, but in the publications of other states. The contention of the fundamentalists is that "Christians must choose between Moses and Darwin." Their feeling is well expressed in an eastern publication by Rev. A. Samuelson, a Lutheran minister of Brainerd, Minn. He says: "If the Bible stands for anything let us keep it. If the Bible is meaningless, let us throw it away. Let us tear down our temples and do away with every sacred institution that is founded on the Bible, and let people grope in darkness for a while, and we shall soon know where we want to stand, with the scientists or with the disciples of Jesus."

On the other hand, the opponents of this legislation against science see no menace to the Bible or to religion or to Christianity in evolution or any other scientific truth. Rev. Lewis L. Dunnington, a Minneapolis pastor, puts it thus: "Truth cannot be legislated out of existence. Experience has shown that when misled men have resorted to such measures to put down ideas which they do not happen to agree with, the very opposite has been achieved. Truth always wins in the end."

Rev. G. E. Smith, Congregationalist pastor of Minneapolis, declares that "On the part of sane people Mr. Bryan is regarded as about as sound on the realities of evolution and the principles of Christianity as he was, a while since, sound on finance." Rev. Frank J. Bruno, writing from the University of Minnesota says: "The agitation against evolution seems about as valuable as entering the field against windmills, for it will stand or fall on its own merits. Its accuracy is to be tested by the canons of scientific criticism, and not by the emotional appeals of a church or a group of churchmen."

Rev. W. E. Dudley, another Minneapolis pastor of the Congregational denomination, views the rumpus as a passing phase of our complex civilization, and adds: "The world is growing up and we must discard our perambulator theories for honest grown up convictions based upon sincere attempts to satisfy reason. Truth is immovable and triumphant. God

will not damn us for thinking for ourselves. The biggest hoax in the world is canned dogma." Rev. J. Kenderdine, a Methodist pastor, declares: "Christ himself was unorthodox and radical in His views and was a sacrificial victim to the orthodoxy of His time. Even in those days there were fundamentalists—the Scribes and the Pharisees—who made much of the letter of the law."

Rev. Phillips E. Osgood, an Episcopalian pastor, thinks "the movement to ban the teaching of evolution from the public schools a dangerous precedent." "The next thing," he says, "might be the banning of teaching that the world is round, that astronomy tells truths, that gravity is a natural law, that polygamy is wrong, that slavery is mistaken. Proof Bible texts could be cited for each denial. The church's warfare with science is over, despite this revival of anti-science. And science is regarded as the handmaid of faith by all the modern-minded faithful."

Let Rev. Mr. Samuelson and the rest of the fundamentalists dismiss their fears that the evolutionists and modernists are about to destroy the Bible or religion. Let them take to heart the wise advice of Gamaliel to the Jews who were seeking to compel the apostles to cease speaking in the name of Jesus by slaying them: "Refrain from these men and let them alone; for if this counsel or this work be of men it will come to naught; but if it be of God, ye cannot overthrow it."

The New Testament will emerge from this contest, as from all those in the past, with its great fundamentals unimpaired. The great figure of the New Testament and His sublime teachings will survive this rumpus, and rise above all the narrow, petty and medieval conceptions of men. Indeed, the contentions of the most radical modernist do not deny any of the fundamental truths revealed in the life and teachings of Jesus. The radicals claim that they are only attempting to so interpret the Scriptures, especially the Old Testament, as to make them harmonious with the modern ascertained truth, so that people of education and intelligence may continue to believe them without stultifying themselves. Whereas, as one of these modernist pastors expresses it, "the effect of Mr. Bryan's oratory is to engender the belief that if you want to be a true Christian you must remain ignorant."

After all, is it not more important from a religious point of view that we "acknowledge God in all our ways," so that "He shall direct our path," than it is that we should believe in the same old dogma as to the way He brought us and His creation into being? What we believe about things religious that have little or no bearing upon our own spiritual condition is not so important. Let us seek God and find Him in our own hearts and walk with Him always to the end of our days. This is the great essential.

Every spite and freak bill is being allowed to sleep, or being put to sleep. That is well. Requiteat in pace.

The legislature is getting down to brass tacks, and there is every appearance that the essential and constructive and economical measures will all get through. That will be fine.

Two hundred and fifty New York pastors have combined to combat heresy in the church. If the situation is as bad as that, what is to be done about the folks

COMING EVENTS

- Feb. 11, Methodist Episcopal revival begins in six Salem churches.
- Feb. 13, Fred Lockley at Salem Arts league, public library.
- Feb. 13 and 14, Pen Laugh and Song Fest.
- Feb. 14, Apollo club concert, at armory.
- March 1, 2, and 3, Flying Squadron, in interest of Prohibition enforcement.
- Afternoon and evening meetings in Presbyterian church.

be made up of portions of the four Gospels, the Book of Acts and the Book of Proverbs. The American Bible society is the publisher. This is said to be the biggest enterprise of this sort ever attempted. There is no doubt whatever of its success, for the low price at which the book is to sell, and the constantly growing popularity of the Bible—even as literature merely—will combine to kill all possibility of failure.—Los Angeles Times.

ALL WORK INSPIRED

Hereby hunters are trailing Dr. Fosdick, a Baptist minister preaching in a Presbyterian pulpit in New York, for rejecting the four great doctrines of Christianity—the virgin birth, the inspiration of the Scriptures, the atonement of Jesus and Christ's second coming. Dr. Fosdick says that on behalf of a larger church in which people of all beliefs may work and worship he would not require belief in these things. And yet the Bible is inspired, just as all work and all writing are inspired by the impulse which prompts them. There is a little inspiration in everything we do, and more, if it is well done. We don't have any doubt about inspiration.—Capper's Weekly.

CATHOLIC SAYS LOVE OTHERS

Archbishop Curley of Baltimore is saying some things that are being widely quoted. In a recent address he urged: "The love of God and love for your neighbor hang together. Love the Jews, love the Protestants and love those of your own faith. This has been my program in the past and I am asking others to take it up and carry it on."—Pathfinder.

BOSTON SERMONETTE

No man can live happily who regards himself alone—who turns everything to his own advantage. Go forth into the busy world and love it; mingle kindly in its joys and sorrows; try what you can do for men rather than for what you can make them do for you and you will know what it is to have men yours better than if you were their king and master.—Boston Transcript.

NOT A LAWLESS LAND

One of the country's eminent pulpit orators now complains that America is a lawless nation. How does he get that idea in his head? Any careful searcher can find a list of more than 70,000 laws that have been passed by congress and various state legislatures within recent years. We are so far from being a lawless nation that we have more "thou shalt not's" than any other country on the face of the globe.

BITS FOR BREAKFAST

A notable session—That is what this session of the legislature will be.

And it will be so regarded, in the annals of the state, if all the constructive and economical legislation now on the calendars and being drafted in the committees shall be put through.

All that, with what has already been accomplished, will make this the most notable session of the legislature in the history of the state.

Is there any good reason under high heaven why an outlying district desiring transportation for its products to the markets, and willing to bond itself under proper restrictions in order to provide itself with such transportation, should not be granted the right to do this very thing—at its own charge, without any guarantee or outside help of any kind?

Especially, is there any valid reason, when it is certain that such action will bring to the state vast additional wealth and immense totals of new taxable property?

In the light of this showing, the enactment of senate bill 39 looks like a mighty big thing for the whole state; to say nothing of having the appearance of a very life-saver for a number of the outlying sections of Oregon.

Woman spends half her life wondering how to catch a man and the other half wondering what to have for dinner.

LOUISE LEEDS IS DEAD BY SUICIDE

M. Hartshorne, a wealthy New York merchant, was married to John Godfrey Moore, Wall Street broker, in the early 90's. He died in 1899, leaving her a substantial fortune, and in 1901 she married Mr. Leeds. They spent their honeymoon on the million dollar yacht Dutchess, which Mr. Leeds had just built. Twelve years later, having no

GEORGE OF TURKEY.



A highly important exclusive interview was cabled from Angora with Kemal Pasha, dictator of Turkish Nationalists, who wants to be registered in history as George Washington of "New Turkey." Nothing but complete independence for Turkey will satisfy him. Unless European powers are prepared to recognize this he says he is ready to continue the struggle. He criticizes United States attitude in Near East, declaring that Washington is deceived by European agents. Likewise he is an ardent prohibitionist.

children, Mr. and Mrs. Leeds adopted a baby girl founding.

A year later they adopted a son. Funeral services will be held privately from the Leeds home, probably Monday.

Read the Classified Ads.

SLUSH!

That Means Colds and Coughs!

When you start coughing don't forget our Cough Syrup and Lung Balsam.

Schaefer's Drug Store

135 N. Commercial Phone 197

"Try Your Neighbor Store First"

SALE

Notice to the Public

We are moving next door (the same building). We are giving up the corner store room.

Buy your dry goods, Men's and Women's Furnishings, Hosiery, Millinery, etc., at Closing Out Prices.

Counters, show cases and fixtures for sale.

GALE & CO.

Commercial and Court St.

THE NEW Cherro Hot Cake Flour

You quite often remark if I only could buy self-rising hot cake flour that would look and taste like mother makes from sour milk, etc.

WE HAVE IT

Just listen—it's made from wheat flour, meal, buckwheat, cerelese, soda, baking powder and salt. Its different than any other self-rising pancake flour, and easy to make, just add water, make it into a batter, and it's ready to use.

The cakes will be light and fluffy with a golden brown color and a flavor that will make you want more. The next time call for

Cherro Pancake Flour

At Most Grocers

Cherro Poultry Feeds

We are again herewith printing analysis Cherro Feeds, calling your attention to the balanced ration, and the most important of all fiber contents is low—that means clean feed. You cannot afford to put 15c to 20c in a chick and the feed \$65.00 per ton chick feeds and washes and lose about one-fourth of them on account of the fiber the feed contains.

Why not do like many are doing, use a high product that saves you about \$4.00 on every ton on freight—and you are sure of a feed that does kill chicks but starts them off right, because Cherro feeds are pure, clean and wholesome, the analysis speaks for this; note the low fiber content—

ANALYSIS

Cherro Egg Mash		Ash 3%	
Protein 20%	Fat 4%	Ash 3%	Fiber 3%
Capital Egg Mash		Ash 4%	
Protein 17%	Fat 5%	Ash 4%	Fiber 4%
Cherro Egg Builder		Ash 4%	
Protein 19%	Fat 5%	Ash 4%	Fiber 4%
Cherro Scratch		Ash 3%	
Protein 9%	Fat 3%	Ash 3%	Fiber 3%
Cherro Chick Mash		Ash 4%	
Protein 16%	Fat 4%	Ash 4%	Fiber 4%
Capital Scratch		Ash 3%	
Protein 9%	Fat 2 1/2%	Ash 3%	Fiber 3%
Cherro Growing Scratch		Ash 3%	
Protein 11%	Fat 2 1/2%	Ash 3%	Fiber 3%
Cherro Developing Mash		Ash 4%	
Protein 17%	Fat 4%	Ash 4%	Fiber 4%
Cherro Chick Feed		Ash 2%	
Protein 11%	Fat 2%	Ash 2%	Fiber 2%

Ask Your Dealer for Cherro Products

Manufactured by

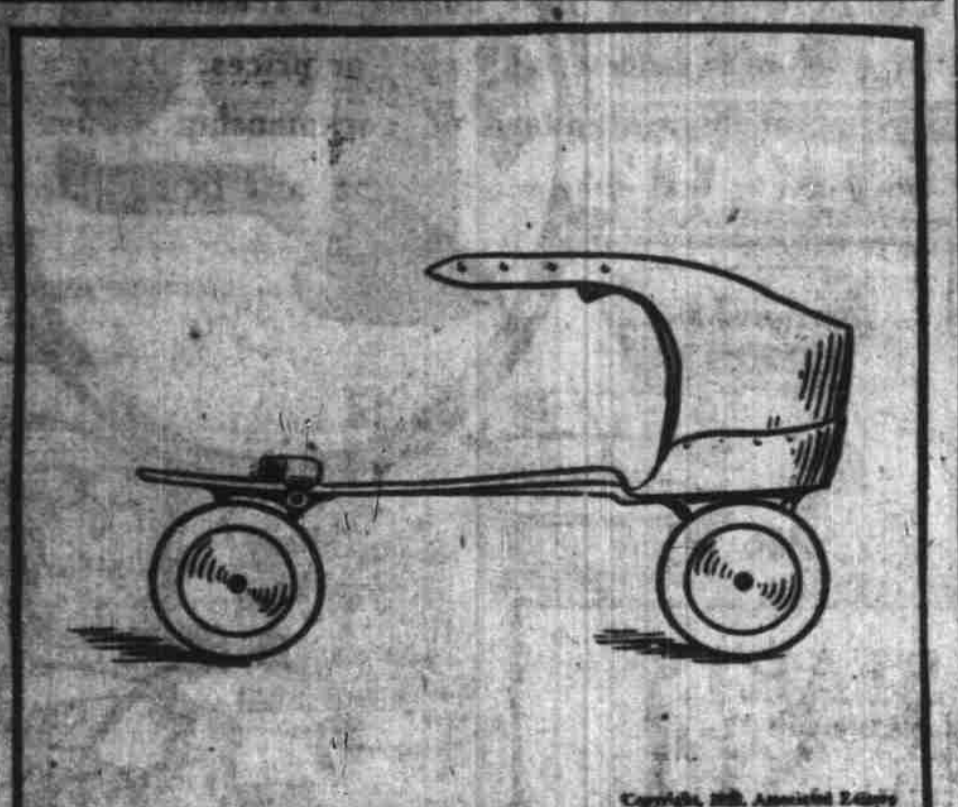
Cherry City Milling Co.

Salem, Oregon

The Junior Statesman

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For Boys and Girls



Lessons in Trick Cartooning The Skatobile (Complete the big drawing by adding, one by one, the various lines shown in the series of small key pictures below.)

THE SHORT STORY, JR. CLARA'S JUNIOR PROM Tonight's the night of the ward to the Junior Prom. It was dance. Tonight's the night of the biggest event of one's high

school course. Already her new dress and slippers were laid out on the bed, although it was nearly four hours until time to get ready.

Clara looked up in surprise. What was that? Downstairs she had heard a queer, dull thud. She listened attentively. "Clara," called her mother, weakly. "Clara!"

Clara's heart leaped up and turned over with fright. Something had happened to her precious mother. She tore down the steps three at a time. She was almost as white as her mother when she bent over the little woman lying in a heap on the kitchen floor. "Mother," she gasped.

Mrs. Long tried to smile reassuringly at her little daughter, but for the first time in her life she failed. "Clara," she panted. "I'm ill. Help me up, dear." It took all of Clara's strength to help her mother to the davenport, where Mrs. Long fell back exhausted by the effort she had made. She had fainted again. Clara was nearly frantic. She rushed to the telephone and called the doctor. It seemed hours to her before the doctor finally arrived and her mother opened her eyes.

"Where's your father?" he asked Clara, shortly. "You'd better call him." Clara felt as if she were moving in a dream as she put in long distance calls at three different hotels in the city where she might find her father. In the same mechanical way she heated water and brought things for the doctor as he worked. The nurse arrived and she fixed up the room for her. When her father came in from his long, cold drive she prepared his warm supper for him just as she knew her mother would want her to. By this time it was very late and her mother was much better. Tired out,



Clara finally crawled into her room to bed. There on the bed were her slippers and dress. She had forgotten all about the dance! As she slowly picked them up and put them away she smiled at herself in the mirror. She did not care. Her mother's smile as she kissed her goodnight was worth all the dances in the world.



PICTURE PUZZLE

JILLY WISE TELLS THIS ONE: MY DOGS NAME IS GINGER. DOES HE BITE? Find the answer read in the order the diagonal letters marked below.

N	L	S	O	R	T	U	G
C	M	I	X	F	A	N	B
V	E	G	D	F	E	E	G
G	R	R	I	R	S	P	S
N	E	L	M	A	O	T	W
Q	M	O	S	A	F	G	Q

Answer to yesterday's. Names, Hamlet.