tained in the divine Mind. And from this we begin to understand a little of what it means in the first chapter of Genesis, where it says in depicting the true crea-

"And god said, let us make man in our image, after our likeness: \* \* \* So God created man in His own image, in the image of God created He bim."

so man reflects the image of Ged in just the proportion that he reflects or understands divine

This concept of God, as Mind, completely eliminates any thought of the divine Being as an exaggerated personality, humanly circumscribed, seated on a throne off somewhere in the blue empyrean, and brings God and Heaven right down to us here and now. Spiritual thinking is right thinking and right thinking is prayer and prayer is knowing, or reflecting in thought, the divine Mind. whereby we establish our present conscious unity with the Father. In thinking good are we reflecting God, and as we reflect God we take on His image and likeness, and taking on His image and likeness we, likewise, obtain that power over the carnal which so exemplified the life of the Master. In the first chapter of John, twelfth verse, it is written:-

"But as many as received him, to them gave he power to become the sons of God, even to them that believe on

sively on our individual ability prehend what this Mind is.

OF THE CARNAL MIND matter and how you and I, by our trials and tribulations. demonstrating our conscious unity | As we begin to work in Chrismaterial, or physical, unithe true, the real, the permanent; and on the other hand the carnal, tations which are unreal or temwhen we have translated the material universe, including its sick-

-with God, or divine Mind-is purely mental. If matter were real and substantial and anything but a misbe hopeless waifs and weary wanblackness and endless mental manifestation Jesus never transported the ship across the Sea of Galilee, passed through and raised the dead. Jesus said:

perceive that the process of over-

coming the so-called material, or

carnal: with the real or spiritual

'It is the spirit that quickeneth; the flesh profiteth nothing."

And again: vir chave overcome the

Heaven Thus we find that Heaven, in-

The Kingdom of Heaven is at hand" not afar off. And you will recall that on one occasion Jesus was

come and His reply was: "The Kingdom of God cometh not with observation, neither shall they say, Lo, here! or Lo there! for be-hold, the Kingdom of God is

ren through the pathway of covery came to the world because rayer, is not a process of over- the world was, in a measure, perfect man, who appeared thing matter with mind, it is ready to receive it and it came to him where sinning mortal

the process, rather, of overcom- through Mrs. Eddy because she ing the carnal mind with the di- was ready to understand it and vine Mind-evil with Good. We to give it to a waiting humanity. are eliminating, in other words, devil"-with that Mind which was plant the vineyard came also the in Christ Jesus. We pray our charge to water and care for it, selves into the Kingdom of Heav- the charge to provide those means en rather than enter Heaven whereby this great discovery through death's ddoorway. For could be perpetuated to posterity. did not St. Paul say:

"For to be carnally minded is death; but to be spiritually minded is life and peace," and also

For this corruptible must put on incorruption and this mortal must put on immortality. So when this corruption shall have put on incorruption, and this mortal shall have nut on immortality, then shall be brought to pass the saying that is written, Death

is swallowed up in victory" howing clearly that death and Heaven have nothing whatever in common and that death is a concomitant of corruption, rather than a stepping-stone to eternal

#### PRAYER

The process, then, of establishing one's unity with the Fatherthe process of knowing God aright is a process of true prayer. It is only through prayer that the world will ever be saved from its sickness and its sin, from death and the grave. Prayer, my friends -true prayer-is a process of elimination and substitution rather than one of compulsion or persuasion. Through praper we eliminate from our consciousness all indicating most clearly that this and in place thereof, we substi-sonship with the Father—this tute those thoughts which emaunity with God—this reflection, nate from God, or divine Mind.
of God—His image and likeness— Through prayer we put from us of God-1His image and likeness— Through prayer we put from us is achieved through a mental process entirely and depends exclu- and in place thereof there come to us thoughts of health; through to recognize God as Mind and to prayer we put away thoughts of sin and evil and take to us MATTER OF MANIFESTATION thoughts of righteousness and purity; through prayer we elim-Now, it would seem, on first inate from our consciousness those blush, quite incredible that humanity, merely through a right and lack and limitation and in mental process, through spiritual place thereof are established those thinking, could over-master phys- thoughts which make for abundical conditions and laws and over- ance and freedom and peace. And come the manifestation, in all its just in proportion as we elimivarious forms, of evil or matter. nate, through prayer, thoughts Yet, that was what Jesus did, of sin and sickness and selfishand than is what he always did ness and hate and lack do we exin his three years with men. Mrs. perience in our daily lives health. Eddy's discovery, however, made purity, peace, love, charity and through her search of the Scrip- abundance. True prayer is the tures and devout and nuceasing process of thinking whereby we prayer, has solved this problem unite ourselves with the ever presfor us and has explained most ent God, or divine Mind, rather clearly how Jesus was able to than a process of endeavoring to overcome all the so-called laws of acquaint some distant deity with

with the Father, as Christian tian Science, as we begin to unnce teaches us how to do, are derstand what true prayer is and enabled to obey his command to how to pray as Jesus did, we befollow his example. Mrs. Eddy's gin, little by little, to displace in God to be divine Mind, includes, malice, hatred, lust, revenge and smong other things, the further the like, the procurers of all disrevelation that matter and the ease, and to realize instead converse, with all its so-called laws ness and love and trust and charand phenomena, including mortal ity and foregiveness and purity or physical man, are but the ob- and sweetness. We begin to disjectifications, or externalizations, place our concept of God's creamortal perception, of that tion to be crassly material with which St. Paul has denominated, the understanding that God's man or named; "the carnal mind" in and universe are pure and spiritcontra-distinction to that Mind ual. We begin to break the fet-which is God. She discovered, in ters of creed and dogma and ritother words, that matter is a ual and to emerge into the freefalse mental concept. So we have, dom of unity with the Christ. on one hand, the divine Mind, or And as we progress in prayer and God and His creation, which is understanding of God. His law begins to manifest itself to us and through us, in proportion to our or mortal, mind, and its manifes- purification of consciousness, in better health, better morals, betporal, because not of God. And ter living, better business, in cold conventionality, conservamore love for God and all mankind in a more harmonious conness, its sin, and its death into a dition generally. We begin then mistaken concept of the carnal to understand a little of what

mind we do not have far to go to Jesus meant when he said:-"If we have faith as a grain of mustard seed, ye shall say unto this mountain, 'Remove hence to yonder place;' and it shall remove; and nothing shall be impossible unto you." We begin then to understand

little of how Jesus accomplished could have performed a single mi- his wonderful works and to apracle and you and I would now preciate how far we have still to traverse - how much genuine derers on an uncharted sea of purifying we have yet to attain before we can fully obey his com-'If matter were not a mand to "go and do likewise." "It is through prayer that we

could have turned the water into gain our atonement our at-one find the secret of Jesus' life miswine, walked the waves, instantly ment-with God, with divine sion. The burden of His whole Truth, with Life and with Lovewhereby we can go with conficlosed doors, multiplied the dence to the bedside of the sick loaves and fishes, healed the sick and bid them "arise and walk:" to the charnel house of the sinner and command the "evil spirit God in him." and Jesus taught to come out of him," and to the that to know and understand God tomb of the dead and bid those asleep in materiality to "come

MARY BAKER EDDY

is the outcome-the emanation- ness and long-suffering base the stead of being a far off place or of a life devoted to prayer. Mary teachings and the miracles of the event, obtainable only through Baker Eddy's love for God and Holy Nazarene and unless we find the experience of death, is here for all mankind, her ceaseless de- our path to the crown-topped and now a present and immediate votion to right, her untiring and cross over the causeway of charireality—a condition capable of prayerful search of the Scriptures, ty and love and gentleness and it attainment. If God is her sublime compassion for poor sweetness we have missed the les-Mind, as He must be, then the humanity and her never ending son of Jesus' great sacrifice.

iKnadom of God, or Heaven, must desire to know God aright made Jesus' teachings admit of no he the kingdom of Mind or a con- it possible for her to give to the cold conventionality; no austere dition of Mind: Heaven then is world, in the year 1866, this pearl disinterestedness in the woes of a state of Mind or consciousness of great price, this great discov- our brother man, no arrogance and that state of consciousness is ery which she has denominated and no pride. Jesus brought his obtainable right here and now in Christian Science. Christian understanding of divine Love proportion as we substitute in our Science is not an invention, nor right down to earth and in his thinking the divine for the car- is it what some have been pleased charity for those who would pernal. As we put off this carnal to call it—"one of the new resecute him, his patience with the mind with its deeds — this ligions." It reveals the law of dull stolldity of his followers, his mind of sickness and sorrow and God. Mrs. Eddy's discovery and forgiveness of his enemies and his hate and lust and greed and self- her wonderful achievement in es- tenderness he showed the way for ishus: and in its place reflect tablishing a church for the per- all mankind. Out of the agonles that Mind of spiritual purity petuation of this discovery are not of his crucifixion was born his which is God, are we entering the the results of chance nor of cir- compassionate appeal, "Father, Kingdom of Heaven. Jesus said: cumstance. Christian Science Is forgive then; for they know not the fulfillment of prophecy and what they do." has come to us in due time and In the religion of Jesus Christ order in accord with God's direct- there is no hate, no envy, no ing. Mrs. Eddy never claimed to lealously, malice nor revenge. asked relative to the whereabouts be anything but the discoverer Therein is no abiding place for of Heaven and when it should and founder of this great truth aught but love, and as we bring but it will be a long time before into our experience thoughts of the world will have begun to love and forgiveness and charity properly appreciate what she has for all mankind are we hastening done for mankind and what trials the full comprehension of the and vicissitudes were her lot in right concept of the Fatherhood standing before the tremendous of God and the brotherhood of opposition to her first lispings in man. In Science and Health, the new tongue. This great dis-page 476, Mrs. Eddy has written: "Jesus beheld in Science the

As we are told in the preface he creations of the carnal mind of Science and Health, with the "the world, the flesh and the charge placed upon Mrs. Eddy to This charge Mrs. Eddy has faithfully fulfilled in the establishment of one of the greatest and grandest church organizations the world has ever seen - the great Mother Church, The First Church of Christ, Scientist, in Boston, Massachusetts, with its network of branch churches extending to nearly every part of the civilized world. No one individual in all history has ever accomplished what Mrs. Eddy accomplished in so brief a period and the fruits of her planting bear ample evidence of her fitness for the role of discoverer and founder of this great movement. Nor dld Mrs. Eddy give to the world this boon of great price un-

til she had proven beyond cavil that it bore the stamp of divinity. Through the application of the Truth revealed to her through this discovery she was enabled to raise herself from an invalid's bed and to accomplisih her complete and instantaneous recovery from the effects of an accident the physicians had pronounced fatal. Following her own healing she spenseveral years in her search of the Scriptures and in healing others of all manner of diseases to be able to give to you and to me what is today found in Christian Science. It was nearly ten years this discovery before she published her first edition of the Christian Science text-book, "Science and Health with Key to the Scrip-This appeared in 1875. Since that time this book and other writings of Mrs. Eddy on the subject of Christian Science have been read and studied by millions and her book, "Science and Health with Key tto the Scriptures." has experienced a sale among religious books exceeded only by the Bible. In fact, the book Science and Health has stimulated a demand for the Bible which is unprecedented and today, as a consequence of Christian Science, instead of being a book of mystery, the Bible has become the chart of life to thousands upon thousands to whom it has heretofore been closed.

THE BROTHERHOOD OF MAN

In the work of establishing our to light the true concept of the protherhood of man and in the right understanding of the Fatherhood of God and the brotherof humanity. National, racial, distinctions, differences and ten-

"we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ"

hen, indeed, will there be "neither Greek nor Jew, circumcision nor uncircumscision, barbarian, Scythian, bond nor free, but Christ is all, and in all."

Christian Science, through its simple message of Love, is tearing from religion the masks of tism, pride, superstition and formilism impelled by man made creeds and dogmatic ritualism and in place thereof it is planting the seeds of kindness and love and confidence and trust and hope resultant from a knowledge of the true God and His Christ. It is bringing God and Heaven down to earth-down to you and to me, here and now. It is planting love where fear and hate were wont to dwell; health where once was sickness; plenty where poverty and want have stalked, and joy and happiness where sorrow and sin had their abiding place. It is bringing to a suffering world a new and pure, humanity and in this new humanity we conscionsness a pure humanitarianism. In First John we read. "God is love, and he that dwelleth in love dwelleth in God and to be Love itself rather than some loving personality, we must first learn to love our brother man aright. Human tenderness and Christian Science, my friends, love and compassion and forgive-

RADICAL LEADER RELEASEI



James J. Larkin, the radical labor leader who has served two and a half years of a five year term in Sing Sing, has been pardoned by Gov. Smith of New York.

man appears to mortals. In this perfect man the Savior saw God's own likeness, and this correct view of man healed the sick."

And so, only as we see our brother man in the light of divine Science, as a true, pure, upright child of God-are we establishing our unity with the Father thoughts which are unlike God after her own healing through and healing the world of its sickness and its sin. Only as we ent tin; capitalization, \$25,000. dow mankind with our love and tenderness and patience and compassion do we become heirs of that Love which is God. Hate and greed and envy and malice and selfishness and jealousy and the like have no part in the divine Mind and just in the proportion company, Portland; incorporators that we allow these thoughts an W. R. Heales, J. W. Caldwell, C. that school districts that have household are we separating our- 000. gelves from God and those blessings He has vouchsafed every one of us.

Sickness, my friend - disease by whatever name - is but the company of Carver, Clackamas physical by-product of sin and county. grief and fear and hate and sensuality and superstition and false the world of its bodily ills we must first correct its mental mal-

To gain the height of spiritual erception where we can discern God to be Love and man to be His sonship with God we are bringing image and likeness we must climb the steeps of human forgiveness and tenderness and compassion. What a picture of human charity and love is portrayed in the meethood of man lies the salvation ing of the Master with the Magdalene at the home of Simon! class and family characteristics, What a lesson therein for all of discovery, aside from revealing our thinking fear, anxiety, envy, dencies lie in the carnal mind the fear of her shame, in the alone and when each one of us meekness and agony of humble shall have established his indi- contrition and repentence, to seek vidual unity with the divine Mind, the Christ. The conventions of ness and hypocrisy would have driven her hence. But not so Jesus. His tender kindness, his forgiveness and his love, led herand up to God and she was healed and Mary Magdalene, this woman whom the world today would shun, was last at the cross of his crucifixion and first at the tomb of his resurrection.

And, then, when they brought to him the other woman in the very presence of the temple at Jerusalem and accusing her before him said, "Moses in the law commanded that such should be stoned; but what sayest thou?" lesus then and there met and rebuked forever the self righteousness and the hypocrisy of all mankind throughout all time in his masterful reply: "he that is without sin among you, let him first cast a stone at her." And his tender "neither do I condemn theee; go, and sin no more," will stand throughout the ages a beacon light to the unfortunate, the world-weary and the disconsolate to guide them into that harbor of Love where condemnation and scorn have no abiding haven and in Science and Health, "Love is ice cream shall contain 18 per priestess at the altar of Truth." Can you and I then, afford to withhold from the world's sick. its sinning, its downtrodden and unfortunate, that love and tenderness and forgiveness bestowed on such by the Master? Can we afford to let the little foxes of suspicion and condemnation and envy and jealousy and hate and criticism, pride and self-righteousness rteal from us our God-bestowed unity with the Father? When we are tempted to judge or condemn, to find fault or to critiicise, to hate or to envy, let us put our finger on our lips and to consider how much of good. how much of joy and peace and happiness and hope and comfort one little thoughtful deed, one tender word, one kind and compassionate look may mean to some reary one.

In Science and Health with Key to the Scriptures, in closing that wonderful picture she has drawn of the meeting of Jesus with the Magdalene, Mrs. Eddy has writ-

"If we would open their prison doors for the sick, we must first learn to bind up the broken-hearted. If we would heal by the Spirit, we must not hide the talent of spiritual healing under the napkin of its form nor bury the morale of Christian Science in the grave clothes of its letter. The tender word and Christian encouragement of an invalid, pitiful patience with his fears and the removal of them are better than hecatombs of gushing theories, stereotyped, borrowed speeches, and the doling of arguntants, which are but so many parodies on leg-itimate Christian Science, aflame with divine Love." When, my friends, through love

and tenderness and compassion you have touched the human heart-strings to rhapsodies of repentance and contrition and meekness and an earnest, honest

longing for the holy things of God you have opened the gates of Heaven for some one.

And with these appropriate words from Whittier I shall close: Then, brother man, fold to thy heart thy brother!

> For where love dwells, the peace of God is there:

each other; Each smile a hymn, each kindly deed a prayer."

To worship rightly is to love

#### Legislative Committee of County Clerks Meet

A legislative committee of the County Clerks' association met with U. G. Boyer, Marion county clerk, at the court house Thursday. Matters of corrective legislation were taken up and recommendations placed with the committee of the state legislature.

Members of the legislative committee were Floyd D. Moore, president, Dallas; R. M. Russell, Albany; D. S. Bryson, Eugene; Joe Beveridge, Portland; H. C. Kuratli, Hillsboro, and U. G. Boyer,

#### **NEW CORPORATIONS**

The following articles of incorporation have been filed:

Eugene; incorporators, T. L. Ohl- board. sen, A. R. Tiffany, Ralph W. Mar-

Fitch-Dolph, Inc., Portland; incorporators, Otis J. Fitch, Perrie L. Dolph, George Arthur Brown; delinquent taxes and certificates and building. Northwest Oil & Development tricts.

abiding place in our mental G. Schneider; capitalization, \$3,-Notice of increase in capitalization from \$10,000 to \$25,000 was filed by the Carver Canning

Notice of decrease in capitalization from \$75,000 to \$50,000 theology, and if we would heal was filed by the Moore Packing company of Portland.

Confiscation of Vehicles Allowed by Measure Approved Yesterday

Despite prolonged arguments on the alleged unconstitutionalaway from herself and the world ity of the Anti-Saloon league's bill to permit the seizure and confiscation of automobiles, boats or program, represented by five other vehicles used in the trans- bills, was introduced in the senportation of liquor, the house yesterday passed the bill with 37 af- making the dairy and food comfirmative votes.

Other bills passed follow: only the funds necessary for the conduct of the state soldiers, labor commissioner and affiliatsailors and marines educational ed departments and placing them act shall be raised each year in- under the industrial accident stead of a fixed millage levy. H. B. 69, Woodward-Requir-

han three miles from school, H. B. 120, Bailey-Requiring board and placing its duties in assessors to list all Chinese and the state land board; and abol-Japanese who own, lease or oper-

ite real property. H. B. 32, Cary-Providing that olain ice cream shall contain 20 per cent of milk solids and 10 'where," as Mrs. Eddy has put it per cent butterfat, and that fruit cent milk solids with not less than 8 per cent butterfat.

H. B. 90, Lee-Providing a penalty for permitting unregistered bulls to run at large on ranges.

### SENATE BILLS

The following bills were inroduced in the senate yester- the certificate had been sent

confining suspected insane per-county clerk's office and sign sons in prison pending examina- the notaries' register.

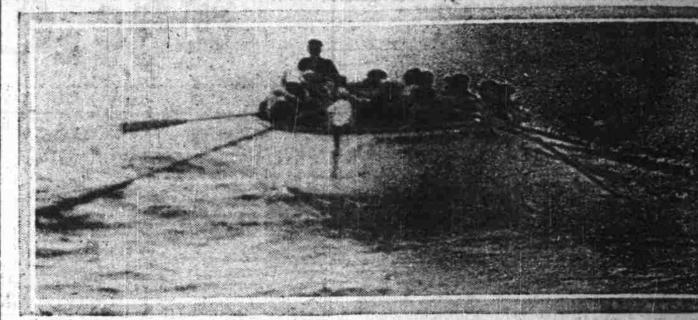
S. B. 90, Moser-Making more tringent regulations relative to appointment of notaries public. S. B. 91, Edwards-To regulate the taking of salmon and rabs from Alsea river and bay. dairy and food commissioner ing for joint committees of the

TO WED DUKE OF YORK



A new photograph of Lady Elizabeth Bowes-Lyon, who is engaged to Prince Albert.

### CITY OF HONOLULU LIFEBOAT DRIFTING ON THE PACIFIC.



Pirst picture of S. S. City of Honolulu lifeboat drifting on the waves of the Pacific 800 miles west from Los Angeles.

sealer of weights and measures, the English language be required under the accident commission. posed constitutional amendment. S. B. 94, Hare-To abolish the offices of corporation commissioner and insurance commissioner and place their duties under the secretary of state. S. B. 95, Hare-To aolish

the desert land board and place Eugene Service Station, Inc., its duties under the state land S. B. 96, Hare-To aolish

the bureau of mines and geol S. B. 97, Dennis-Regarding

capitalization, \$2000; decorating of delinquency on property within irrigation and dranage dis-S. B. 98, Brown-Providing

suspended school shall be entitled to receive apportionment the same as if school were in session.

S. B. 99, Brown-Providing that one of the game commissioners in both districts Nos. and 2 shall e a farmer. S. B. 100, Taylor (by request)

-Fixing two years as the term of office of the secretary of the county health board. S. B. 101, Klepper-Placing sheriffs and deputies under the workmen's compensation act.

S. B. 102, Moser-To establish, license and regulate pilot-

B. 103, Tooze-Directing probate courts to set aside property exempt from execution and to ratify and confirm orders heretofore made by said courts. S. B. 104, Eddy-Providing for enforcement of laws against sale of narcotics.

#### Consolidation Program Introduced in Senate

Senator Hare's consolidation ate yesterday. It provides for missoner also state sealer of weights and measures, thereby H. B. 4, Kay-Providing that abolishing the office of deputy sealer; abolishing the office of commission; abolishing the offices of corporation and insurng county courts to furnish trans- ance commissioners and placing portation for pupils living more them under the secretary of state; abolishing the desert land ishing the bureau of mines and

#### Notaries Are Affected by Mr. Moser's Measure

Under a bill introduced by Senator Moser yesterday notarial certificates issued by the governor would be sent by the secretary of state to the county clerk in which the applicant resides instead of to the applicant directly. The secretary of state would notify the applicant that and it would then be obligatory . 89, Moser-To prohibit for the applicant to go to the

#### Washington and Idaho Solons Invited Here

The senate adopted the house concurrent resolution introduced S. B. '92, Hare-Making the by Overturff and Hunter providlegislatures of Washington, Idabe and Oregon to confer in Salem upon the advisibility of enacting uniform laws affecting hours of labor in the lumber industry.

#### Anti-Garb Bill Amended With Senate Approval With the clause eliminated

that would impose the penalty of fine and imprisonment upon teachers violating the act, the senate yesterday adopted without dissent Representative Woodward's anti-sectarian garb bill.

## Senate Approves Bill to Make Voter's Able to Read

The senate yesterday adopted the senate joint resolution introduced y Senator Clark and Representative Huston providing that ability to read and write,

S. B. 93, Joseph and Hare- for citizenship. Under the res- the constitution of the State of To abolish the office of labor clution the question would be Oregon would be the basis of the commissioner and place its duties referred to the people as a pro- list imposed.

The vote was unanimous.

LUIS FIRPO.



This South American heavyweight is on his way to this count on his second visit to discuss with American promoters matches heavyweights that will lead up to a title bout with Jack Dempsey, the champion of the world.

# ROSTEIN & GREENBAUM

Staple Dry Goods. Low Prices

Take advantage of the situation. No advance in prices here. Dry goods will be much higher. Manufacturers and wholesale distributors show from 17 to 20 percent advance in prices.

All our woolen goods from \$2.00 yd. up at 25 per cent Discount

56-inch Suitings, brown, navy and grey, two-thirds wool,

72-in.	32 inch	32 inch	36 inch
Mercerized Table	Romper	Ginghams	Percales Lights or
Cloth		Good	Darks
Good Quality	Cloth	Grade	New Patterns
Yard 85c	Yard 23c	Yard 23c	Yard 19c

Agatha Percales, very fine grade, new patterns, yard .... 27 inch Apron 36 inch Japanese

	DES
Yard 15c Yd. 121/2c Yard 25c Yard	250

Low Priced Sheets and Sheeting

Seamless Sheets 81x90	Seamless Sheets 81x99	9-4 Bleach Sheeting	\$3.25 Larg
\$1.25	\$1.39	Yard 42c	\$2.50

Nashua Woolnap Blankets 72x84 pair \$5.00

Blankets 60x76 Pair	Blankets 72x80 Pair	Nashua Woolnap Blankets Pair	66x80 ua V
\$1.95	\$2.75	\$3.75	Pr.

Ladies' Outing Flannel Gowns \$1.00

Brassieres 35c	\$1.00 Brassieres	Flannel Petticoats	Yarn all wool
3 for \$1.00		50c	57c
in Air Co			

Millinery Department-New Spring Hats Best Showing in Salem

240 and 246 North Commercial Street