

## FULL REPORT OF THE LECTURE AT GRAND THEATER

"The Religion of Christian Science," by William D. Kilpatrick, C. S. B.

At the Grand Theater last evening, before a large and interested audience, William D. Kilpatrick, C. S. B., delivered his lecture on "The Religion of Christian Science." Joseph J. King said in introducing the lecturer: "There is but one Christian Science. Mary Baker Eddy is the Founder and Discoverer of it and the author of its text book, Science and Health with the Key to the Scriptures, which gives us light on the Scriptural prophecies and the promises concerning God's ever present, power and availability in every time of trouble. Christian Science follows the exact teachings of our Master, Christ Jesus, who taught men how to live right, to think right, and to pray right, to preach the gospel, reform the sinner and heal the sick. We are assembled here tonight to listen to an authorized lecture on Christian Science by one who is a member of the board of lecturership of The Mother Church, the First Church of Christ Scientist in Boston, Mass. It is my privilege to introduce to you Mr. William D. Kilpatrick, C. S. B., of Detroit, Mich., who will now address you."

"Behold, I stand at the door and knock; if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me." This touching sentiment finds a most beautiful counterpart in the Christian Science textbook, Science and Health with Key to the Scriptures, by the discoverer and founder of Christian Science, Mary Baker Eddy, where she has written:

"A higher and more practical Christianity, demonstrating justice and meeting the needs of mortals in sickness and in health, stands at the door of this age, knocking for admission. Will you open or close the door upon this angel visitant, who comes in the quiet of meekness, as he came of old to the patriarch at noon day?" This angel visitant, my friends, this Christ, which has existed throughout all time, that of which

Jesus spoke when he said, "Behold, I am with you, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart; and ye shall find rest unto your souls. For my yoke is easy and my burden is light."

Christian Science comes to you, my friends, an open book. It is nothing to conceal but volumes to reveal. Its story is simple and sweet. It is a story of love and compassion; one of hope and happiness; one of comfort and good cheer. Christian Science is the great angel of peace come to earth to heal it of its sorrows and its woes, its sickness and its sin. It is the everlasting foe of fear and unhappiness and disease and poverty and misery. It is the day-star of the Christ guiding into paths of peace and joy and plenty, it bids you doff the sackcloth and the ashes of grief, despair and grave forebodings and don the garments of contentment and happiness. It will lead you into paths and pastures you know not of and holds for each one of you a God-crowned promise, laden with blessings rich and precious. It comes to bring peace to a struggling world and its troubled hearts. Again we hear the voice of the Christ crying in this age to tired humanity:

"Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart; and ye shall find rest unto your souls. For my yoke is easy and my burden is light. And so, if there are those here today who are struggling under a load of care or sorrow; if there are those who are bowed down with the weight of years and unremitting and fruitless toil; if there are those who are sick or needy; if there are those who are shackled with the bonds of sin and iniquity, we have for you a glorious message. And when you leave here today we trust and pray it will be with a lighter heart, with more of the hope and the joy and the peace and the comfort which is the gift of God to every one of you."

In the words of that beautiful hymn:

"How gentle God's commands;  
How kind His precepts are;  
Come, cast your burden on  
The Lord,  
And Trust His constant care."  
"His goodness stands approved,  
Unchanged from day to day;  
I'll drop my burden at His  
feet,  
And bear a song away."  
In brief retrospect, I may say that, in spite of all the good

Christian Science stands for, of all the good it embodies, of all the blessings it has brought and is bringing to mankind, it has met with tremendous opposition in achieving the high pinnacle to which it has climbed in the hearts of suffering humanity. This truth has been vilified and ridiculed, stoned and spat upon, persecuted and proscribed, and even betrayed by its Judases—and this, by the same element of mortal mind that presented to the world that awful tragedy on Calvary—the crucifixion of Jesus.

Because the teachings of Jesus base the teachings of Christian Science and because Christian Science teaches and practices what Jesus taught and practiced it can hardly be hoped that Christian Science can escape a repetition of the persecutions directed at the humble Nazarene.

It was because Jesus healed the sick without drugs and reclaimed the sinner without resort to the use of ritual and dogma and creed that he was crucified. And it is because Christian Science heals the sick without drugs and saves the sinner without creed or ritualism that it has shared the bitter cup of the Master and has borne in silence his cross of persecution. And just as Jesus crowned the cross of his crucifixion with the sublime victory of his life's mission, his resurrection and ascension, so Christian Science is placing on every cross along its path of progress a crown of triumphal achievement, and today the cross and the crown are held aloft to guide the footsore and the weary along the steep and rugged pathway of life.

The great lesson for all mankind in the life of Jesus lies not in the Master's crucifixion but in found, rather, in his resurrection and ascension. The crown of triumphal achievement in Jesus' resurrection and ascension far transcends the cross and in the crown-topped cross do Christian Scientists behold the true symbol of that for which Jesus lived and suffered and triumphed. In the lesson of Jesus' life the cross represents to Christian Scientists the darkest hours of his career. With his resurrection and ascension do they see the dawn of a new light in the history of mankind which is destined to lead humanity on and on to those divine heights which will enable it to place the crown of victorious endeavor on every cross in its pathway from earth to heaven.

### CHRISTIAN SCIENCE THE RELIGION OF JESUS

Christian Science is primarily and exclusively the religion of Jesus the Christ. It is a return to the teachings of primitive Christianity and as such it must necessarily include the practice of healing which exemplified the life, not only of Jesus, but the lives, as well, of many of the early Christians, even the lives of those who had never been taught of Jesus. We have been prone to think that the healing of the sick, the maimed, the halt and the blind by Jesus and by his disciples and apostles was the outcome or result of a special dispensation from God to Jesus which was, in



Scene from "Monte Cristo" opening today at the Grand. A special Orchestra will play the score.

turn, passed along by him to his followers in some mysterious or occult manner. That is, we have been taught to believe that the healing works accomplished by Jesus were the manifestations of a superhuman power with which Jesus was especially endowed to distinguish him from the rest of mankind; that this power was something mysterious and that it is in no wise the heritage of all who obey God.

This is a very erroneous concept of His mission and it is a concept which has robbed Christianity of the very essence of that for which Jesus struggled and for which he permitted his crucifixion. In this mistaken concept, that the power to heal the sick and to raise the dead by spiritual means alone ended on the cross, do we find the blighting limitation from which Christianity must be freed. This wrong concept, that spiritual healing was a special dispensation from God bestowed upon Jesus alone and for a limited period of time, has for centuries deprived mankind of those wonderful blessings which Christian Science has come to restore unscathed from the fiery furnace.

### HEALING THE OUTCOME OF RELIGION

The healing work accomplished by Jesus was a necessary concomitant. Spiritual healing, as taught and practiced by Jesus and as taught and practiced by Christian Science, is a necessary and logical consequence of religion. Jesus healed the sick, walked the waves, fed the multitudes and raised the dead by his religion, the religion he came to give to the world—to you and to me—for our salvation right here and now. Jesus himself tells us that this power, which was manifested by those works which have been denominated miracles, was unfolded to him through his study of the Scriptures and his consequent ability to discern God aright. Jesus' spiritual conception by Mary and his devout study of the Scriptures made possible that keen spiritual perception which enabled the Master to heal more clearly than any other human being, the Father, is and man's true relationship to God. This clear concept of God and God's power as reflected by man is the foundation to all the teachings and works of the Master and constitutes his religion—the religion he came to give to mankind—the Christian religion.

Jesus' clear concept of God and of man's relation to God has always been a possibility. That is, what Jesus taught concerning God and man always had been true and always will be true. The truth had always existed but it required a pure, spiritual mentality to grasp it. That this truth about God and man had been discerned in a greater or less degree by various religious thinkers of early history is evidenced in the Scriptures comprising the Old Testament and in the many wonderful works accomplished by those who, from time to time, have risen high enough in spiritual thinking and spiritual perception to glimpse the glories of the existence wherein man may be found in the image and likeness of his Maker.

Throughout all time, those who through prayer and devout thinking have so clarified their consciousness as to perceive God and man aright, have been able to give to the world some fruits of their spirituality in works as wonderful in a degree as those accomplished by Jesus. As far back as the Scriptures take us do we find evidence of works accomplished by those who have discerned aright the true God and His creation. Whenever, through the centuries, mankind has glimpsed, through right thinking, the true God, then do we find a record of works similar to those which so signify the true conception of the Christian era.

In the very beginning of Bible history do we find the account of the translation of Enoch as a result of his religion—his clear perception of the true God and His creation. It was Moses' religion—his right concept of God's power—that enabled him to lead in triumph the children of Israel out of the land of bondage. It was his religion that enabled him to provide the Israelites food and drink when it seemed humanly impossible to escape death from hunger. You will recall how the manna was furnished for them in

his life work it has sadly misinterpreted its import. To give to his disciples a graphic and impressive lesson—to show, one might say, his supreme disapproval of the religion which is evidenced only in words rather than in healing works—you will recall that near the close of his earthly career Jesus cursed the barren fig tree—the fig tree that to all outward appearances was a fruitful example of its kind but which on investigation proved to be devoid of fruit but profuse in beautiful and promising foliage; in other words, barren of works but prolific in appearances.

### MIRACLES OF JESUS SCIENTIFIC

Jesus did not heal the sick, walk the waves, multiply the loaves and fishes, raise the dead and many other wonderful things simply for the gratification of the human mind, but for the purpose of showing mankind what he personally could do. He did these things to show to the world, to you and to me, what are the fruits of a right understanding of God and man's relation to God. He did these things to show humanity what it means to be a true Christian Jesus said:

"These signs shall follow them that believe; in my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing it shall not hurt them; they shall lay hands on the sick and they shall recover." What Jesus accomplished by way of healing and saving was the positive result of his material application of a scientific principle. Jesus was the only truly scientific man who ever lived and he scarcely uttered a word or accomplished a deed that was not in direct opposition to what we have always regarded as the material or materially scientific. In other words, Jesus completely disregarded and nullified, through those works which he accomplished, every so-called scientific principle based upon materiality, or matter, of which you or I have any knowledge, showing consistently that God does not operate through material law and that the law of God, when scientifically and intelligently applied is one of annihilation to the so-called laws of material existence through His understanding of God's power—through the religion He came to give to you and to me—and He said plainly and unequivocally, "I have set my feet on me, the works that I do shall he do also." These works, or miracles, were done by Him through the correct understanding of God which He came to establish with mankind. Now, if the so-called laws of matter, which Jesus so completely disregarded, were God's laws Jesus never could have set them aside. That must be perfectly clear to everybody. Jesus said, "Think not that I am come to destroy the law or the prophets; I am not come to destroy but to fulfill." Puffin' what? Why? God's law. That is, to establish God's law on a basis understandable to you and to me. Certainly then, that which Jesus destroyed or disregarded cannot be an expression of God's law, or of anything of God's creation, for what is of God could not be destroyed even by Jesus. It consequently follows, then, that the power which Jesus employed in accomplishing the annulment of so-called laws of matter, must have been of God. For did He not say, "I am not come to destroy but to fulfill?" So what he destroyed or overcame cannot be of God and that by which he accomplished these wonderful works must have been of God. Therefore, the miracles of Jesus are examples to us of what the correct understanding of God can accomplish. And Jesus said that those same miracles, or signs, which he presented to the world, shall follow, or characterize, the

lives of those who believe in and understand His teachings. Jesus' life mission, then, was clearly to establish with mankind that understanding which would enable them to heal the sick, cast out demons, walk the waves and even raise the dead, as did He. This understanding must embrace a clear concept of God and God's creation, for Jesus said:—

"I can of mine own self do nothing: \* \* \* but the Father that dwelleth in me, He doeth the works."  
The important thing, then, for you and for me to glean from the life and the teachings and the works of the Master is a clear understanding of what this Father, this God, is which enabled Jesus to do those mighty works which He said you and I should be able to do also. And that, my friends, is the mission of Christian Science to reveal to the world what God, the Father, is and how to demonstrate that relationship with the Father which existed between Jesus and God, whereby we can go about doing good as did He, healing the sick and the sorrowful and saving the sinner. In the seventeenth chapter of the book of St. John, in Jesus' wonderful prayer to God before His betrayal and crucifixion, referring to His disciples and to you and to me, He said:

"Holy Father, keep through thine own name those whom thou has given me, that they may be one, as we are, \* \* \* Neither pray I for these alone, but for them also which shall believe on me through their word; that they all may be one; as thou, Father, art in me and I in Thee, that they also may be one in us: \* \* \* And the glory which Thou gavest me, I have given them; that they may be one even as we are one."

This unity, then, this oneness with the Father, with God, which was exemplified in the life and teachings and works of Jesus is what all mankind must ultimately demonstrate, not only that they may be able to do those works that Jesus did, but that they may be able also to enter the Kingdom of Heaven.

### MRS. EDDY'S DISCOVERY

The Discoverer and Founder of Christian Science, Mary Baker Eddy, has given to the world a concept of God which always attributes all power to Him and which is making it possible for millions of earnest, honest people to so demonstrate their God-bestowed relationship with the Father that once again are the sick being healed, the sorrowful being comforted and the sinners being saved as was done in Jesus' time. Mrs. Eddy, among other things, discovered that God is divine Mind. And on careful re-

lection it becomes quite apparent that God must be Mind, else how could He be the all-wise, the governing, controlling and directing intelligence of the universe and man, which the Bible declares Him to be. The wonder of it is that it took a twentieth century woman to discover so simple and self-evident a fact. Therefore, an acquaintance with Mind, or God, that is, an intelligent understanding of God to be Mind, enabled mankind to establish, through the process of thinking, that unity with God to which Jesus refers in the scripture just quoted where he says:—

"That they may be one even as we are one."

As we know God aright, as we know and express in our thinking that Mind which is God, are we establishing that unity with God which Jesus declared existed between him and his Father.

We all know, from our study of the Bible, that the only method employed by Jesus in accomplishing his works of healing and regeneration—his miracles—was prayer or communion with God. It was through prayer that he was enabled to walk the waves, feed the multitudes, heal the sick and raise the dead. Prayer is the process of right thinking and nothing else, so, if God be divine Mind, God can only be known or expressed through right thinking, or thinking good. Consequently, Jesus' process of prayer was a process of establishing his unity with God through thinking those thoughts which emanate from divine Mind. God being Mind and man's true relationship with God being established by knowing this Mind which is God, by thinking rightly, it can readily be seen that the true man, or man of God's creating, must be that man who has a complete and full comprehension of divine Mind. That is, he must be that man who knows nothing unlike that which is con-

(Continued on page 2)

For  
Colds or Influenza  
and as a  
Preventive  
Take Laxative  
**BROMO  
QUININE**  
Tablets  
E. W. Johnson



## Want Ads Work While You Sleep

Want Ads are tireless servants. They are always on the job for you  
You can sell your used car, old books, pictures, furniture, etc., with their help  
You can get roomers to add to your monthly income  
Want Ads will help you land a good job or get competent help for you  
Just telephone 23 and a pleasant-voiced ad-taker will help you

### The Oregon Statesman

is the paper of interested readers

# AUCTION SALE

## ONE BIG SALE

### TODAY AT 1 P. M.

We shall sell the Furniture, Rugs, etc., from two private homes together with considerable new goods. In this sale you will find several pieces as good as new, comprising:

- 2 ranges, 2 heaters, 3 extension tables, 2 sets diners, 3 Congoleum rugs, 3 Brussels Rugs, 5 rockers, 3 library tables, 2 Morris Chairs, 2 settees, 12 pictures, 4 beds, 6 springs, 6 mattresses, 4 stands, 2 dressers, 4 commodes, 2 couches, 2 dressing tables, vacuum cleaners, dishes, utensils and dozens of articles too numerous to mention.

Auctioneer's Note: Kindly call and look over these house furnishings. If in need of first class house furnishings, don't overlook this auction.

## Stiff's Auction House

SATURDAY, 1 P. M.  
**F. N. WOODRY**  
Auctioneer



PRESIDENT ANDREW JOHNSON WELCOMES AN INDIAN FIGHTER "IN THE DAYS OF BUFFALO BILL" UNIVERSAL CHAPTER PLAY

William Nida, head of the Teacher's College of San Diego, and Henry C. Johnson, superintendent of schools of San Diego are among the educators of the country who have highly endorsed the Universal chapter play "In the Days of Buffalo Bill," which comes to the Bligh theater today.

The motion picture screen has been recognized for some time as the greatest educational medium in the country today but seldom has it been used to such advantage as it has for this eighteen episode historical feature.

### LOSE YOUR FAT, KEEP YOUR HEALTH

Superfluous flesh is not healthy, neither is it healthy to diet or exercise too much in its removal. The simple way to know for reducing the overfat body easily and steadily is the Marmola Method, tried and endorsed by thousands. Marmola Prescription Tablets contain an exact dose of the famous Marmola Prescription, and are sold by druggists the world over at one dollar for a case. They are harmless and leave no wrinkles or blemishes. They are popular because effective and convenient. Ask your druggist for them or send price direct to the Marmola Co., 4612 Woodward Ave., Detroit, Mich., and receive a case.