THE OREGON STATESMAN, SALEM, OREGON



a at 8 9 clock. High mass and paster, an a subject always in-to everyone, "The Confessional thelie Church," at 10 o'clock, a follows last mass. Everyone and the sermon or instruction by intended for non-Catholics "nover heard from Catholic and the Confessional or confec-

CHRISTIAN

Const. Street Unitian --Corner North remitteenth and Court atreets, E. L. Put-an, minister, Greet plans are on foot at our Bible school this year. Come on all about it. There was a good at-endance last Sunday. How about roday? will be farger if you came again and ing antecome with you. Begin prompily 1 9:45 a. m. This is church 'Educa-onal Day'' A superial message by tae state, during morning orship hour. Our scial affering will go for Engene Bible niversity. The Julnor, C. F., meets imme-ately following observance of Lord's his. Intermediate Endeavor, 5:30 p. m. onior Endeavor, 6:30 p. m. Our Endeav-rangelistic service, 7:30. Sermon, 'The soil Religion.'' A straight from the suidler gospel message. The midweek urch school is growing in interest techy and promises to be the great event the mek. Three courses are offered all rightmans who wish to attend. The first stury hegins at 7:15 p. m. You will treat attend to appreciate the school, of there be a big attendance. A hearty the attended our friends to worship the attended our friends to worship

J. J. Evans, pastor, Large interest of the been increasing in the special new in progress. The meetings lose until next Friday evening, school will meet in a special (45, The sermons will be given Barnett, of Kansas Gity. His s: "Steps Heavebward," and atlen of the Ages." "When the Golden Beils." will be sung whiten at the avenue service. the Golden Bells" will be sung arbinon at the evening service. Instrumental number, trombone hone quartet with organ and ompanintont. Other features of till be given during the day. g people meet at 6:30, also the C. E. society Special meetings, ling during the week, chosing on and a second second state and

IEISTIAN SCIENCE

ruing services at 11 a. m. Sub-on serthon: "Life." Sunday (30 s. m. Wednesday evening meeting at & o'clock. Read-9 Masonic Temple, open every holidays and Sundays from 0 p. m. All are cordially in-services and to our reading h --- 440 Chamekets street

and Ferry, Clayton Ju



Sunday school and church, al minister. Sunday school and church, a roubbined service at 10 s. m., classes for all ages with competent teachers. The closing half hour in charge of the paster. The young people will have their thoughts centered on the question, "For What Are You seeking !" Junior Christian Endeav-ox at 4 p. m. Senior and Intermediate Christian Endeavor at 6:30, Evening ser-vice of song and worship with sermon at 7:30 p. m. Subject for the evening, "The 7:30 p.m. Subject for the evening, "Th Faith That Conqueres," Matt. 8:10."

First Congregational Church-Liberty First Congregational Church...Licerly and Center streets, W. C. Kantner, min-ister, Sunday school at 10:30 a. m., classes for all ares. A warm welcome to all: Miss Mary Fake, superintendent. Let us all rally around our new superinten-dent. At 11 a. m. "The Great Volun-teer: 6.30 p. m., Christian Emleavor, In-teresting machines. A mod place (or all teer: 6.30 p. m., Christian Emission, In-teresting meetings. A good place for all young people to vision At 7:30 p. m., song service with pictures and address; subject of address, "Forgotten-Remem-bered." An incident in the experience of a certain Bible character. The thing that, made the forgotten remembered. How we forget and then remember, Prayer meet-ing, Thursday at 7:30 p. m.

EVANGELICAL

Cottage Street Evangelical-C. C. Pol-ng, minister Regular services will be onducted on "Thrift" Sunday, January 21, by the pastor. The subject of the morning sermon will be: "The Grace of Stewardship" and in the evening, "The Bellevers and the World." Christian En-Beliavers and the World." Christian En-deavar topic for the service at 6:30 p. m., led by Miriam Lovell, is "Evangelistic Missions at Home and Abroad" -- Lesann luke 24:25-53. To these services all are invited. Bible school at 10 a. m., Miss Pauline Remington, superintendent. Mid-week service Thursday evening at 7:30, subject, "The All-Round Churche Mem-ber." This church has been without a pastor for four months and the pastor appointed is desirous to meet all the members at the various services of the oburch. During the month of February s junior evangelistic service is contem-plated between the Evangelical churches of the city. Let the church unite In prayer for a graches.

Chemekets street-F. W. Launer, pas-tor. Sermon, J1 a. m., subject "Who are God's People!" Sermon at 7:30 p. m. Sunday school at 10 s. m., Edward Zinn leader. Mrs. P. F. Thomas will have charge of the Evangelical league at 6:30. Regular prayer service. Thursday evo-ning.

EPISCOPAL

EPISCOPAL St. Panl's Church-560 Chemekets street, between Church' and High streets, Rev. H. D. Chambers, rector. Third Sun-day in Epiphany. Holy Eucharist at 7:30 a. m. This is the corporate celebratian for the Yaung Peoples' society. Church school at 9:45, the junier choir leading in the hymns. Morning prayer and ser-mon at 11 a. m. The vested choir will sing as usual with violin played by Miss Ines Chambers of Portland. All will be 'welcame at these services. The Yaung Peoples' society will meet at the rectory at 6:30. Refreshments and singing. All young people invited.

IL In

TRIENDS ath Salem Friends-

p'clock

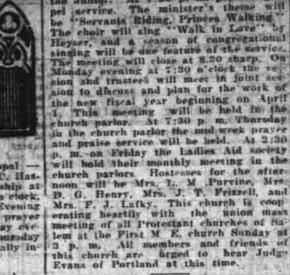
METHODIST Scandinavian Methodiat Episcopal --Pifteenth and Mill streets, David C. Hatsel, pastor. Sunday morning worship at 11 o'clock. Sunday school at 12 o ricck. Gust Anderson, superintendent. Evening service at 8 o'cluck. Mid week prayer meeting and Bible study Wednesday eve-ning at 8 o'clock. Giels' club Thursday evening at 8 o'clock, où are cordially in-vited to thise services.

vited to this services this conversion of pertinned at this time. I palls Methodist Episeopal Church -South Commercial and Myress streets, it is conver all fifth and Gaines greets you the following operature on Sardar: Summary schedt at 0:30 a. m. Mack in the set of the Continue of the Continue Motor is provided to the work of the work of the context of the context of the communities to gether and serves is provided to the work of the work of the context of the context of the communities to gether and serves is provided to the work of the work of the context of the program of prevents. In accord with the program of prevents of the program of prevents of the provent of the program of prevents of the program of preve

in accord with the program of prepara-tion for the meetings to begin in all the Methodist churches February 11. You are cordially invited to attend all these meetings. The week will be better and life richer by a Sabhath of worship and praise. Come with us and we will all be stronger for the day.

Jason Lee Memorial — Corner North Winter and Jefferson streets, Thomas Achson, pastor; Earl Officer in charge of the junior church. Plans for the Evange-listic Crusade which is to begin in Salem on February 11, are moving along rapid-by. The preparatory phase of the work is now on in earnest and this coming week special cottage prayer meetings will be held all over the city on Tuesday and Friday. All who are interested regard. week special cottage prayer meetings will be held all over the city on Tuesday and Friday. All who are interested regard-less of cread are most welcome to these meetings. Announcement of the places of meeting will be made in due time. We urge a large attendance of members and friends, and all who would like to enjoy the revival services to meet with us at the church on the coming Lords day. Re-vival themes will be discussed by the pastor at both morning and evening ser-vices. In all of the other departments as well there will be a wholesome spiritual emphasis that will make the day enjoy-able and profitable for everybody. The following is the order of services to which the public is always welcomed with a giad hand. Sunday school, 9:45 s. m.; adult and junior church services at 11 s. m.; Epworth leagne devotional meet-ing at 6:30 p. m.; evening arrvice at 7:30 p. m. Tuesday at 7:30 p. m., church devotional meeting. Hear Dr. Me-cogmack on the Book of Revelations. Friday at 7:30 p. m., cottage prayer meetings, place of meeting later.

First Methodist Episcopal Church — State and Church streets, Blaine E. Kirkpatrick, minister. An old fanhioned class meeting is held every Sunday morning at 9:15 in the northwest corner room downstsairs. Sunday school at 9:45 a. m. H. F. Shanks, acting superinten-dent. Education in religion and morals is the foundation not only of individual character but of national scourity and prosperity. We offer every Sunday morning a splendid program of religious instruction under competent teachers for all ages. If you are not identified with any other school, you are invited to come and join one of these charses. Morning worship, 11 o'clock. This is the "church



effects of faith and ideas on the function-ing of the human organism. Come and join in the discussion. Devotional ser-vices at 11 a. m.r subject of the sermon, "The Conquest of Fear." Mrs. M. Fere-shetian will offer for the offertory solo, Pfleuger's great work, "How Long Wilt Thou Forget Me." (Mrs. W. A. Denton at the organ. The Unity chorus will sing This church will join with all the other Protestant churches in the union mass meeting to consider and aid the building and the development of the Protestant home for orphans of this state. All mem-bers and friends are especially urged to attend and orige their annuert

attend and give their support

UNITED BRETHREN

Castle Chapel United Brethren Church -Corner of Seventeenth street and Ne-brasks svenue, George Chapman, pustor. --Corner of Seventeenth street and Ne-brasks avenue, George Chapman, pastor. Sunday school 10 a. m. There is a class for you, come. Morning wership at 11 a m., C. P Wells, superintendent. Chris-tian Endeavor, 6:30 p. m., topic, "Evan-gelicite Missions at Home and Abwead." Truke 24:45-55. Junior Endeavor, 6:30. Ladies Aid, Wednesday. Prayer meeting Thursday at 7:30 p. m. Come and wor-ship with ns ship with us

First United Brethren Church-Twelfth and Mission streets, C. S. Johnson, pas-for, Sunday school at 10 a. m. E. G. Poling, seuperintendent. Preaching ser-vice at 11 o'clock, subject "The Power of God Unto Salvation." Junior C. E. at a p. m.; senior C. E. at 6:30; preaching at 7:30. The special services will con-tinue next week. All friends and mem-bers are requested to be present and to help in the meetings. The old time gospel everyone to come. "The Spirit and the bride say come, and let him that heareth average and bet him that heareth average and whosoever will let him take the water of life freely."

NEW CORPORATIONS Articles o fincorporation were

filed here yesterday by the Oregon-Washington livestock company of Pendleton, capitalized at \$50,000. The incorporators are

SUNDAY MORNING, JANUARY 21, 1923

ture and the large appropriafor the coming year for tion road building, the road building ING ROADS program is not keeping pace with the increase of the automoblie. The expenditure of roads per car registered in 1910 was approximately \$211 and in 1920

General Sales Manager of approximately, \$54. Oakland Company Sees "But a hig factor to offset Cars Increasing Fast

int minit Motor vehicle sales follow good road improvements just as surely as light follows darkness. C. J. Nephler, general sales ally, the value of real estate,

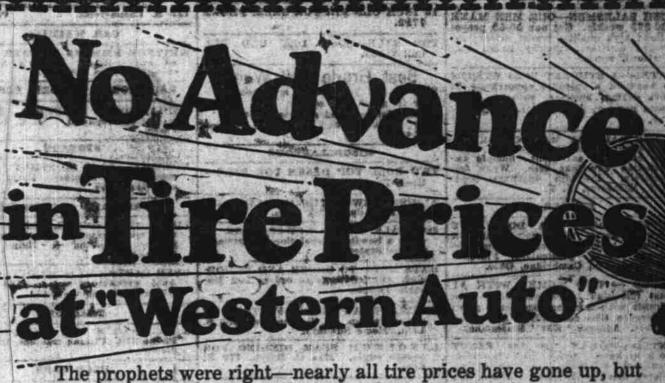
manager of the Oakland Motor the value of, farm land, knits

approximately three-quarters. of the pre-war national debt of the if you want this buy.

United States.

the last year-which represents guarantee it. Bench and 10 rolls

Geo. C. Will, 432 State Street



"Western Auto" will not raise prices just now, because immense orders were placed before the raise. This is another case of "Western Auto" service to the public! Anticipate your tire needs for this year-get them now at "Western Auto" stores.



Maximum power to spin the motor on a cold morning is just as important as long life.

Willard Batteries have both.

N. High Street Phone 208

attere

CHEISTIAN AND MISSIONARY ALLIANCE Ir. and Mrs. H. El Cabwell, 425 North

Fred W. Falconer, S. cood music." Our choir of 50 voic ents music that is second to none. and Harry F. Kelly. Other concerns filing articles

Intermediate; Miss Iva Wolf diate and Miss Evelyn Lat

pany of Portland filed notice of an increase in its capitalization from \$2500 to \$5000.

Read the Classified, Ads.



Marion Automobile Co. Salem, Ore. Open Day and Night Phone 362

estern Giant Cords are Wonderful Tires

After long and severe tests, they have proven out just what we designed them to be-longer wearing-more trustworthy-and with a non-skid grip on the slippery road or wet pavement that is more certain and secure than anything ever designed before.

The 12,000-mile guarantee is being lived up to by these tires, and literally thousands of customers are enthusiastic about them.

If you knew the satisfaction, saving and non-skid security to be gained by using Western Giant Cords, you would soon have them on all four wheels.

Fabric Tires

Thousands of customers come back to us year Thousands of customers come back to us year after year for more fabric tires because they get good service. We handle three grades: The Western Giant, which is the finest material and workmanship procurable, guaranteed 8000 miles; the Pharis, which is standard quality, full size and weight and our "old standby" since 1914, guaran-teed 7000 miles; also the Nebraska, a really good, serviceable tire at an extremely low price, guar-anteed 6000 miles,

TUBE GIVEN WITH EVER pere can vo

10x3 10x31/2 12x31/2 11x4 12x4 13x4 14x4	\$ 14.85 19.90 25.90 27.45 28.20 28.90	15.95 11 16.60 12 17.40 18 18,25 15	7.55 \$ 6.85 1.80 7.95 1.55 11.05 1.80 12.30 1.35 14.75 1.60 14.95 1.90 15.25	better A Jum W	oo Red Tu estern Gi	oposition be with even ant Cord
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and Alv	and 48rd Pt	the second	60 STORES I urt and High	N THE WEST	Phone 796	1 Mart start at at an 500 Hollywood Blvd. 206 N. Broadway. 200 S. Main St. 75 W. Calorado, Passdon 206 Brand Blyds, Disede

A REAL PLACE AND A REAL A IV