

The Oregon Statesman

Issued Daily Except Monday by THE STATESMAN PUBLISHING COMPANY 215 S. Commercial St., Salem, Oregon (Portland Office, 627 Board of Trade Building. Phone Automatic 511-93)

MEMBER OF THE ASSOCIATED PRESS The Associated Press is exclusively entitled to the use for publication of all news dispatches credited to it or not otherwise credited in this paper and also the local news published herein.

R. J. Hendricks, Manager
Stephen A. Stone, Managing Editor
Ralph Glover, Cashier
Frank Jastowski, Manager Job Dept.

TELEPHONES: Business Office, 23
Circulation Department, 583
Job Department, 583
Society Editor, 106

Entered at the Postoffice in Salem, Oregon, as second class matter

PREPARING FOR DEATH

(Copyrighted by the San Jose Mercury)

Many of the old-time theologians painted the life after death as full of terrors. A vast burning, seething, sulphurous lake was surrounded by innumerable devils who met the trembling sinners as they left this world and gleefully plunged them into this lake, gloating over their cries of pain as the burning sulphur seared but did not destroy their quivering flesh. To such an end for the countless ages of eternity these old exponents of religion consigned the vast majority of the human race.

As against this they pictured heaven, above this hell but not so far away that the fortunate and select few denizens of it did not have a good view of hell beneath, so that with the devils they might enjoy the anguish of the impenitent sinners below and constantly congratulate themselves that by accepting the leadership of these word painters of the future life they had escaped the fate of those who did not accept it.

These pictures of course constituted a background or basis for the appeal which they made to the sinner to induce him to accept the brand of salvation which they offered and which they guaranteed would save him from the terrors of hell and secure for him the joys of this pictured heaven. This salvation did not come as a result of the individual overcoming the propensities and impulses of the physical, carnal nature, either with or without the help of Christ. On the contrary he was taught that mortal man could not overcome them. By a merely intellectual belief in the Savior, by making a public confession of his faith and uniting himself with the church organization of the particular theological leader the blood of Jesus would miraculously wash away the effect of his base and sinful life, no matter how dark it was, and make him a white winged angel fit for the companionship of the saints. This without the overcoming of the physical life which Jesus commanded, without the good and unselfish works with which his life was filled, without any pronounced manifestation of the presence of the Holy Spirit such as accompanied the early conversions wrought by the disciples and apostles. The only preparation for the future life and the only insurance against the fires of hell that one needs was declared to be that he should believe that the Lord Jesus Christ lived and died for him and ally himself with the religious organization of the theologians who were the exponents of these doctrines.

These old ideas still dominate the religious thought of many people. Could anything be more terrible, even to the ordinary normal, human being, to say nothing of one who is spiritual, who has overcome himself, who is regenerated so that he has really become a Christian according to the Bible, the Christ standard? Could anything be more repugnant to all ideas of justice, more destructive of all religious or moral effort? If this were the Christianity preached and lived by Jesus then the intelligence of this age—of any age—would be compelled to reject it and to class it with all those religions of the past and present based upon superstitions which have enslaved the minds and souls of men. Fortunately, if we are to believe the record, Jesus never taught any such horrible, unreasonable, brutalizing, soul-enslaving, growth-destroying doctrines. His teachings as they have come to us in His words and the acts and conduct of His life are entirely contrary to practically all of these old dogmas.

Does He not teach that it is what one does and lives and is not what he professes or thinks he is or is to be, that determines his real status here and hereafter? Does He not declare that it is they that obey His and the Father's commandments, who do good for evil, who have overcome the flesh even as He overcame it, and who constantly manifest His spirit who are accepted by Him, who are His brethren, heirs with Him of the heavenly kingdom within us? The pure in heart are to see God, not those who call the loudest for His mercy. He who ministers unto the least of the weak and needy and sinful, the little ones of the earth, ministers unto Him. Not those who keep the outside clean, but those who keep the inner life clean, pure, spotless are commended by Him.

Unselfish helpfulness and service, forgiveness, gentleness, love, even of our enemies, righteousness, moral and spiritual strength and power—these are the outstanding elements of His character, and He has made it perfectly clear that except as we approach these in our lives and in the development of our own characters we are none of His and He will have no fellowship with us either here or hereafter.

According to the teachings of Jesus, then, the best preparation for death and the life hereafter, is with His help to live and do and be the best we can here. The treasures which He urges us to lay up in heaven are nothing less than pure and holy thoughts and upright and righteous lives; deeds of helpfulness and love; the growth and development of the spiritual, the heavenly elements within us bringing us into harmony and fellowship here with God, with Him. He makes it very clear that those who are not striving to bring their life and conduct up to their professions are hypocrites and apostates, no matter how loudly they call upon Him.

It is, therefore, useless to be constantly looking forwards to death and preparing for that great event. It tends to call us away from the duties, demands and tasks which are to be met and performed, not in some future life, but here in this mundane state of existence. To faithfully and loyally discharge our duties here, to obey in heart and life the commands of God, of Christ, to constantly seek to develop the kingdom of heaven within us by bringing our own lives into harmony with His, to give ourselves to unselfish service to humanity—these are the things to keep us on the road that leads to heaven here as well as hereafter. And if we are not able fully to live up to our ideals, every effort we make to realize them will bear its fruit for us, both here and in eternity.

If you know something in favor of the apples industry in the Salem district, please tell the Salem editor.

Clemenceau says he is resolved to defend America against anybody. That will help to get him a sympathetic hearing, though he was assured of that before. His record entitles him to that.

It was "the old fight" in the football game at Corvallis yesterday.

The eunuchs and the wives of the sultan of Turkey, numbering about 300, are weeping bitterly over the flight of their lord and master. The youngest wife, aged 22, the daughter of the gardener, married only nine weeks ago, became hysterical in her grief. Harems as well as autocratic rulers are becoming de trop and ausgesellschaft and out of date in the world.

The supreme court of California has ruled that the King James translation of the Bible "is the

FUTURE DATES

November 21, Tuesday—Bazaar, Central Congregational church.
November 27, 28 and 29—Marion county teachers' institute, Salem.
November 30, Thursday—Thanksgiving day.
December 2, Saturday—Bazaar, St. Paul's Church, 560 Chemsickia.
December 12, Tuesday—School budget meeting at high school.
December 25, Monday—Christmas.
January 8, Monday—Legislature meets.

accepted Protestant version" and therefore its purchase by schools is a direct violation of the state law which prohibits the acquisition of sectarian books by the public schools. The decision reversed a ruling by the Kings county court which gave a high school permission to purchase two copies of the King James version for its library.

Addressing the Phi Gamma Delta fraternity at Washington, former Vice President Marshall commended the small denominational colleges for their excellent work in character building among the students. Criticizing colleges in general he expressed regret for the present day drifting away from the classics. The two things, said Mr. Marshall, which had the greatest influence in his life were his faith in God and his college fraternity.

Dr. Stephen S. Wise, noted New York rabbi, well known in Oregon, speaking before a congregation of Jews at Chicago, criticized the Oberammergau passion play as an agency of religious and racial hatred against the Jews. Dr. Wise saw the play this year and says it reflects the hatred against his race which was common in the period when it was first acted—nearly 300 years ago.

COMMUNITY PLANES

There is a movement in England for the use of municipal planes. Each community would have a flock of airships of its own—to be owned by the city and used for passenger, police and other needs. There would be occasional tournaments in which flyers of the different towns would appear and contest for the honor of their respective communities. England and France are making more general use of aerial service in its various forms than this country is indicating.

INGALS ON IMMORTALITY

Every man is the center of a circle whose fatal circumference he cannot pass. Within its narrow confines he is potential, beyond it he perishes; and if immortality is a splendid but delusive dream, if the incompleteness of every career, even the longest and most fortunate, be not supplemented and perfected after its termination here, then he who dreams to die should fear to live, for life is a tragedy more desolate and inexplicable than death.—John J. Ingalls.

THE DAY'S WORK

It has been computed by a herd of mathematicians equipped with pedometers that the average housewife who takes care of her own home and also ministers to the needs of two children walks an average of 11 miles a day. That's nothing. A man can walk that many miles a day around a pool table and never sweat a hair.

THE HANDICAPS

A bishop says that America is to blame for the massacres in Smyrna. He says that if we had joined with other Christian nations in announcing our protection of the Christians in Asia Minor the Turks would have kept their hands off. Possibly he is right, but it is not to be proven by the experience of the past. When a Turk permits his fancy to wander in the direction of murder or massacre he doesn't care much who it is as long as it is a Christian, and he is dreadfully color blind when it comes to flags. He can't tell one from another. They are all red to him. If the American army is to back up all the missionaries and assure the safety and stability of all converts it is feared that the

realization of a world of profound peace will be delayed. This is sad but certain. But we assuredly cannot make much progress in the desired program while persisting in remaining aloof from any official contact with other peoples.

THE TROUBLE COLUMN

Now the Filipinos want a navy of their own. And just at a time when the world was eager to talk disarmament. Evidently the islanders expect that Uncle Sam will not only give them full freedom, but turn over a bunch of warships to boot. A trouble is that when the Filipinos are accorded a navy they will want one as vast and impressive as that of Japan—in fact, they could well say that they needed it for defensive purposes. Says an exchange: "Under the circumstances we vote thumbs down for an independent Filipino navy. What the Filipinos really want is some navy beans."

GRUNERT AUTO TOPS

256 State St.

TO ALL USERS OF ELECTRIC LIGHTS

Have You Empty Sockets Around the House?

One of our youthful salesmen will call on you soon to sell you SHELBY MAZDA LAMPS. See what your needs are and give the boy your order. The lamps will be delivered to you.

Help the Boys Earn Some Spending Money and Win a Prize.

Good Lighting Costs No More Than Poor Lighting. Buy the Right Kind of Lighting Service by buying—

SHELBY MAZDA LAMPS

A suggestion for the some—use WHITE MAZDA Lamps—they're right.

Hauser Bros.

"A Mazda Lamp for Every Lighting Need"

You Are Invited to Come and See A \$70,000 Painting!

And Christ went up into the mountains to pray—
And the mountains were the mountains of Capernum—
In the soft moonlight He kneels, His face buried—
The evening stars glow brightly in the sky—
The Sea of Galilee is seen dimly in the distance.
Prayer is portrayed in that kneeling figure and buried face as it has never been portrayed before—

It is so vivid that you do not see it as a picture—
It is the Man of Galilee—the Christ!
A picture of the most sublime spiritual reverence!
It is valued at \$70,000!
It was painted in 1900 by Carl Thomxay, who ranks first today as a painter of Biblical subjects.
For a few days we will exhibit the picture on Second Floor—you MUST see it!

— No Charge —

Worth & Gray Department Store

Phone 132.

177 North Liberty St.

The Advantages of a Concentrated Service When You Get Glasses

Next to the confidence which you have in the one you trust the care of your eyes to, comes the necessity for scientific testing equipment, to properly determine your needs. Then comes the wonderful machines which transform a rough piece of optical glass into a marvelously precise lens, which stops the eyestrain, headache and fatigue and clears up failing vision.

This is the Service We Offer

in a thoroughly modern optical institution, with a specialist to do the work of examining, another who is a specialist on lens grinding and making glasses. Here you may have your glasses fitted, with the full knowledge that you are getting the best and in the shortest possible time consistent with a high class optical service.

MAY WE HAVE THE PLEASURE OF SERVING YOU

THE BOW OPTICAL CO.

325 STATE ST.

Opposite Ladd & Bush Bank.

Salem, Oregon

Our Portland office is located at 257 Morgan Bldg., Broadway & Wash.

The Junior Statesman

SCHOOL STUDY SPORTS

HOW TO PLAY WORK

Copyright, 1922, Associated Editors

The Biggest Little Paper in the World

Edited by John H. Miller

Lessons in Trick Cartooning



The Chinese Cup

(Complete the big drawing by adding, one by one, the various lines, shown in the series of small key pictures below.)

THE SHORT STORY, JR.

FLO'S PINK CHEEKS
"Hush! Mabel the loveliest pink cheeks?" Flo sighed enviously. "Y-e-s," admitted Edith, "they do look real natural."
"Do you mean that she uses

rouge?" demanded Flo in surprise.

"Of course, silly, can't you tell?" Flo admitted that she could not.

"Oh, dear," she thought, "I wish mother would let me get some rouge. I'm so dreadfully pasty looking. I know I would be lots better looking if I only had pink cheeks like Mabel. But of course mother would never hear to it. What if I shouldn't tell her? I never knew the difference. Maybe she wouldn't either. I'll save my money and get some and never tell her."

Several days later Flo started off to school, slipping out the side door when her mother wasn't looking. Any one would have thought that she had done something she shouldn't and was blushing. But the blush was stationary.

"Lo, Flo," Jack called, falling into step with her. "I say, what's the matter? You look queer, somehow. Don't you feel well?"
"Look queer! The idea!" That just showed how dumb boys were. Flo laughed and said that she had never felt better in her life.

School had taken up and Flo was industriously bending over a book trying not to notice the curious glances cast in her direction. The teacher came back and leaned over her desk. "Aren't you feeling well, Flo?" she asked. "You look flushed and a trifle feverish." Flo blushed hotly as Miss Potts put her cool hand on her forehead. "I hate to send you home, Flo, but I'm afraid you're going to be sick, and if you have a fever you will give it to the other boys and girls."
Blushing redder than the rouge, Flo slowly gathered her books to-



gether and started home. By the time she reached home her pink cheeks had mysteriously disappeared, but Mrs. Fisher wondered what made the pink spots on Flo's good handkerchief when she dropped it in the laundry basket that evening.

PICTURE PUZZLE

WHAT WELL KNOWN BOOK IS JOHN READING?



Answer to yesterday's: S. O. S., by Lane—Los Angeles.