

## AUTOMOBILES, TRUCKS AND TRACTORS

MOTORCYCLES BICYCLES ACCESSORIES

### EDITORIALS OF THE PEOPLE

READERS OF STATESMAN VOICE VARIETY OF OPINIONS ON COMPULSORY SCHOOL BILL TO BE VOTED ON BY THE PEOPLE AT ELECTION OF NOVEMBER 7

**A La Turk**  
Editor Statesman—I have been astounded to read in your valuable paper the attitude of the Rev. Mr. Milliken toward the compulsory educational bill. It appears that the Rev. Mr. Milliken is for the bill; that he is against everybody and everything that is against the bill. I am even more astounded at the reason he says causes him to believe in the bill. If I read his letters correctly he believes every child between certain ages should attend our public schools so they may become Americanized. He believes they should be placed under the chaplainage of the state to be instructed

in Americanism, to have all foreign elements literally squeezed out of them. It sounds well. The Rev. Mr. Milliken is an advocate of Christian missionaries. As a true disciple of his Master he would have them go into all of the lands and preach the gospel to any and all persons, whatsoever. He favors Christian schools in heathen lands. He has assisted in raising funds for the construction of missionary schools in the Near East. Yet we find the Turk seems to be quite peevish and aggravated because of these parochial schools our missionary funds have established in the Near East. The Turk

is much more practical than Mr. Milliken, however. The Turk doesn't write letters to the newspapers about the parochial schools. He gets out his little scimitar, whets it up a bit and does away with the parochial schools overnight. May I suggest to the Rev. Mr. Milliken that he organize a Christian militia company and wipe out the parochial schools, a la Turk. We would be saved the election expense coincident with the compulsory school bill, would be saved all of this argument pro and con, and also, incidentally be saved the necessity of being compelled to read any more of the Milliken letters.

It is difficult for many people to understand how the Rev. Mr. Milliken succeeds in justifying his attitude in his own mind. Just why he insists there shall be nothing but public schools in America and then raises his voice in his pulpit to secure funds for the establishment of Christian parochial schools in heathen lands seems a bit inconsistent to the common dregs who never have had the privilege of attending a theological seminary. Perhaps he has some sort of mental ledgermain to excuse himself in his own mind.

But the fact remains that the Turk resents the Rev. Mr. Milliken's policy in a very practical way, and why should the Rev. Mr. Milliken take his revenge out on the Turk by disemboweling the American youths who have the temerity not to attend the public schools? And while he's at it, why shouldn't he apply the torch to the parochial school and the faggot to the parents who support it, and be done with it. That is what Mr. Milliken's doctrine is leading up to and it might as well be done now.

And we might ask the Rev. Mr. Milliken what would happen if our Oregon electorate chanced some day to show a majority in favor of the Catholics. Wouldn't it be as reasonable and just for them to vote that all children whatsoever should be required to attend the parochial schools and to insist that the public schools be abolished? In the meantime how about the Baptist theological seminaries? Let's do away with them, because it appears forsooth, if Mr. Milliken is one of their products they do not teach Americanism, nor anything near it.

Incidentally, I may add, I am not a Catholic and my Protestant ancestry runs back as far as the Protestant ancestry of Sir Walter Pierce. G. C. SOUTH.

**Nurse Expresses Opinion**  
Editor Statesman—Please let me emphasize C. M. Panunzio's plea for tolerance. If I were asked to give my opinion as to what are the two causes contributing most to the suffering and distress of the world I should unhesitatingly say, religious intolerance and fake patriotism. With many the first impulse upon hearing of suffering is not to give relief to the suffering but to punish someone who is the supposed cause—especially if that one is a different

faith or nationality from their own. I have no wish to discuss the questions at issue, but I feel that the present is perhaps an opportune time to tell what I know of Catholics and Catholic institutions, such as orphanages, baby homes, etc. As a graduate nurse I have been able to gratify my desire to know conditions in these institutions as they really are. The result is that I can truthfully say that between Catholic and Protestant there is no difference. I have worked side by side with Catholic "sisters" and am convinced that the insinuations so often made against their moral character are utterly false and malicious. Of course these sisters are not all angels. They are very much like ourselves, neither better nor worse. Their lives are very hard. Their work is heavy, their food poor and there is little to relieve the dreary monotony of their days. Some are dissatisfied, others endure with grim determination to win the reward they believe will be theirs in heaven. In all charitable institutions, whether Protestant or Catholic, there is usually much greater cruelty and suffering than people generally suppose or believe. But the baby homes are heartbreaking for babies cannot tell. I have seen babies slowly starved to death. I have seen fearful diseases transmitted from one baby to another. I have seen little dying babies harshly scolded and slapped in the face. I have known instances where poor little lonely broken-hearted babies have met the angel of death alone in a cold, dark room after days and weeks of lonely suffering. If I had time and space I could explain why much of this suffering is unavoidable under present conditions. I wish we might have better laws for these institutions. Of course, most of these places are visited by inspectors periodically, but those inspectors know absolutely nothing of what is taking place from day to day among the babies. They see only what is shown to them. Visiting physicians know absolutely nothing of true conditions either and are often very careless themselves. Nurses know, but for obvious reasons cannot or will not tell. Much of the suffering among the babies is caused by the physical weariness and exasperated nerves of the nurse. Those who have had to care for the sick know that there are times when a nurse is almost irresponsible from these causes. We excuse ourselves of wrong doing on such grounds as these, yet we rarely take these into account when judging others. "We view another's pathway as a far-off mountain scene. Scanning the distant hilltops, but never the vales between." I wish we might lay aside all bitterness and work only for the relief of suffering humanity. I believe there is true nobility in the words of the agnostic who said: "The world is my country; to do good is my religion." Many would gladly give time or money for the relief of suffering if they only knew what to do. They do the best they can. They give to the various Christian organizations, but for some reason these organizations are failing to meet the greatest needs. God's promises are to those "who consider" the poor. That, I think, implies serious thought. And serious thought is needed, for the present methods of giving are almost useless. —E. R.

ole that wore the akl. But at that time all creeds and nationalities were forgotten. And why shouldn't they be? As long as we are American citizens and even if they are not American citizens they were in the U. S. and expected or if they did not expect to do so should be compelled to support the national government.

We take Chinies for instance who were not American citizens and never can be according to the constitution made as good soldiers as they was in surviv. I say if you dont like the U. S. gov. get of the (map) But let the majority rule and obide by the same. But we find some people that cant help kicking. If he had the word with a fence around it, they would not be satisfied then. And as for the soldiers in the world war they was not much choice for the most of them if they did not volunteer they was drafted so the got ther any how, and it is Hopkins choice. And as for the K. C. order they are all soldiers for the Pope and serve under his orders. If had space I would write the outh of the 4 degree but it is to long, so I will tell you where to find it.

It is recorded in congorshional records at the state library Supreme building page 3215. Act of Feb. 15, 1913 House bill 1523. If this is not sufficient I have plenty more in resurve. W G Wilson

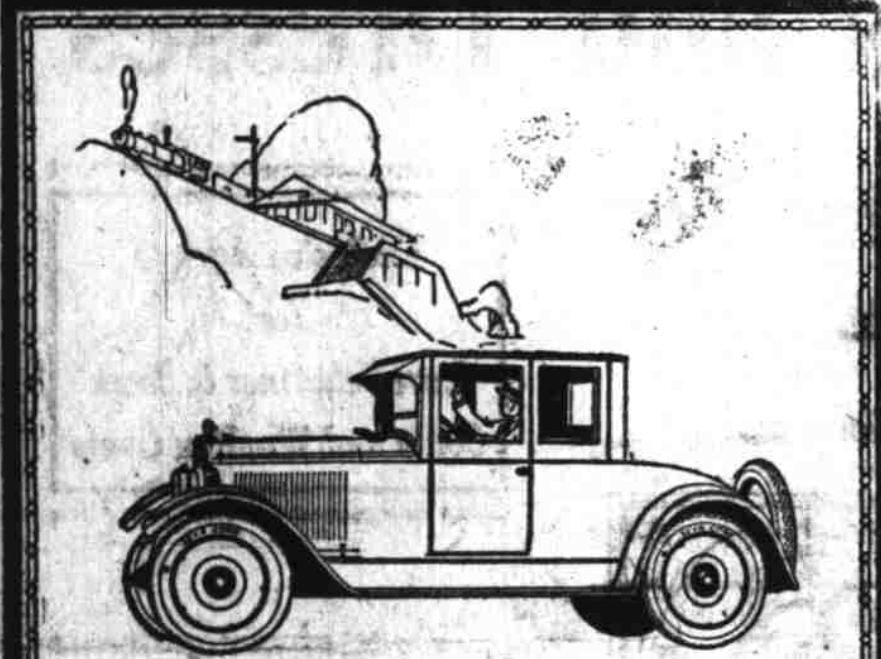
Salem, Oregon, October 8, 1922  
**Agrees With Panunzio**  
Editor Statesman:— Will you please let me have a little of your valuable space? I want to say that I sure enjoyed and appreciated that piece in Oct. 7 Statesman by Mr. Panunzio. It sure "hit the spot." About what he said about the monestaries and convents, I don't know, because I didn't hear Sr. Lucrecia talk. I have been a voter for near onto 30 years now but I don't know much about what the conditions is here. But I do know and every person with at least ordinary sence knows that Catholics children are ignoret from going to parochial schools which had much better be done a way with.

Of course, like Mr. Panunzio said we must or should be tollent and in fairness must say I know some well educated and smart Catholics backj home in Kansas. But not always. I am as yet not very well acquainted here so I can not say. Of course the Public school is the only real means to educating children. I received my education in a Public School and am proud to be able to say it and my boys received all theres in Public Schools so you can see we are trying to be good 100 per cent Americans. As Mr. Panunzio said mostimes children in parochial schools are ignoret, but we must explain to them how they are wrong and not use force which would be wrong. We should always be tollent and may be they will come to our own way of thinking. I want to thank you for this space. E. X. Ridley.

The children of the former Kaiser are not enamored of the marriage of their father to the widow with five children. But it is to be presumed that it is in alleged

royal as it is in other circles, the protags of the children cut no congealed moisture in a case of that kind. But it will be quite a

task for them to call the young widow "mother." The lonest place: The swimming hole after school opens.



**Business Men, Salesmen, Doctors—Built for You**

The Gardner Business Coupe has been designed especially to meet the exacting needs of business and professional men for all-season service.

Its full coupe body is a vast improvement over the ordinary combination coupe top and roadster body so commonly used in cars of its price class.

The interior is draught-proof and weather-proof. Ventilation is controlled by adjustable rain-proof windshield, cowd ventilator and rotary-type door window lifts, while a permanent metal sun visor increases the safety and comfort of driving by eliminating glare.

Wide, roomy seat—upholstered in straight-grain genuine leather. Two handy compartments—one just back of seat, and another, extra large, in rear deck—for carrying all sorts of traveling requisites.

Drum-type headlamps—32 x 4 anti-skid cord tires. Every appointment and refinement that a good car ought to have.

Coupe \$1345 Sedan \$1595 F. O. B. Salem

**THE GARDNER MOTOR CO., INC.**  
ST. LOUIS, U. S. A.

## GARDNER

*The Guaranteed Car.*

**F. W. PETTYJOHN & CO.**  
279 N. Commercial Phone 1260

**WILLYS-KNIGHT**

**VICK BROTHERS**  
HIGH STREET AT TRADE

Now \$1455  
Roadster \$1455

Now \$2075  
Coupe Sedan \$2235

F.O.B. Salem

**MAXWELL**

\$1050

Owners of the good Maxwell report that it is unusually repair-proof. The tremendous inroads it is making in public favor are directly due to its superior performance.

**OSCAR B. GINGRICH MOTOR & TIRE CO.**  
371 Court Street Telephone 635

*The Good*

# MAXWELL

## Used Ford Cars

1920 touring, starter, wire wheels, speedometer, etc. ....	\$325	1921 Roadster .....	\$295
1916 touring, good tires, runs good.....	\$160	1920 truck, Stake body, cab, etc.....	\$325
1920 touring, perfect shape, runs good	\$300	1920 touring, wire wheels .....	\$300

TERMS—One third down—balance 10 payments

Phone 1995 **VALLEY MOTOR CO.** 260 N. High

**HEWITT TIRES**

Ride with Pride on **HEWITT TIRES**

Sold by **Malcolm Tire Co.**  
Commercial and Court Streets  
Salem, Oregon

**OSCAR B. GINGRICH MOTOR & TIRE CO.**  
371 Court Street Telephone 635

*The Good*

# MAXWELL