

The mind of man
Iessly invaded the
of the past being
of the past being n
sical univerre have
discoveries and ach
各 those of the
ar as the phys
eleetricity, biology and alt the other seienees and arts have
so added to the world's knowledge and experience during the last cenury that the habits of human thought and life hav
been wholly revolutionized.
een wholly revolutionized.
transportation known were the stage eoach and the ox team The railroad, the modern ocean steamship, the telegraph, the ocean eable and the telephone, that have throught the who
world eloser together than formerly were even the remote par of any single nation, had never been thought of
1820 . What would our fathers have thought rains, the automobiles, the aeropla
ave in the recent past become a part of our and one things th
Lven to us who are a part of the wonderful age in which we mental aceount fike a dream or a fairy tale when we tak This is emphatically the age of the intellect. Edocatio filitary prouth of this age generally prizes and strives for more physical things have lost much of their lure. Great indee the intellect of man and marvelous its achievements and pos
greater. there are in man undeveloped powers that will some day mal os achievements seem childish and weak.
osopher was moved to exclaim, "Megisfon
Mind is the greatest thing in man," because he did not kno atellect and regard it as the greatest thing in the human wor ecause they know little or nothing about
that is to be developed in the life of man
The spiritual nature is the greatest thing
y. dormant and undeveloped, even 'as th primitive stages of thuman life, this nature wil
and supersede the intellect as the controlling a the world. Indeed, the intellect is but a parinating fore physical life. The an
degree than humanity lmost exelusively to the physical things mundane existence. They do not reach i
Intellect has not, indeed cannot, uncover great beyond
steries of the The greatest This is not its sphere. further in their investigations than the physical lived can go isties and manifestations of the forms of life that they study
They all stop at the mystery of life itself. They do not know


## = The Jumior Mitatesman =

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