PRESEVITERIAN First Church—Church street, between Chemeketa and Center, Ward Willis long ministerd. Sabbath school meets at 9:45 a, m., H. E. Barrett, superintendent. At this time there will be report of Summer Conterence delegates. Sermon 11 a. m. "Dendening Duplicity," by the minister. Wolm solo, offertory, by Iva Clare Love, accompanied by Lucite Ross at the organ, Wilson Park sermon at 4:30 by the min-ister, "Charitable Compromises." Solo by Mrs. Ward Willis Long. Seven p. m., Christian Endeavor meeting. No evening church service. Prager service Thursday 7:45 p. m. Long, and his theme is "Charitable Com-promises." If you fail to hear him you will miss something well worth while. He s a man with a real message.

Pirst Church-William T. Milliken, D. ter. There will be the usual serminister. There will be the usual ser-s a Sunday, July 23. Morning wor-at 11:00 sermon "Dead or Alive." hour. Sermon: "A Hero of Africa." service will be interesting and in-rational. Come and enjoy it. Bible ool at 9:45 a. m. Edward Schunke, erintendent. Classes for all ages. Fine It classes. B. Y. P. U. at 7,00. The ang people are a live wire, and their ting is well worth while. Theme: There will be no evening service.

PRESBYTERIAN

St. Pauls' Church-"The little church corner," Chemeketa street Rev. H. Duncan Chambers, around the near Church. is well worth while. Theme: rector. Usual services. Holy Eucharest from 2 Pet. 3:18. Oregon Bap-convention meets this week at Morning prayer at 11 a.m. There may

BOYS! **TIRE FOR YOUR** BICYCLE Now-Extra Special Bicycle Tires,

These tires have originally sold for \$3.50 each, but owing to a large purchase that we have just made, we are able to offer them at that low price.

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These are high grade. fully guaranteed tires made with extra fabric across the tread. Supply your needs now.

Harry W. Scott

camp meeting begins at the state fair grounds. There will be no prayer meet-ing at the church on Thursday night and no meeting of the Women's Missionary society until the camn meeting closes August 6th.

METHODIST First Church-State and Church streets,

n town1 Eleven, sermon by Rev. Carl Gregg Doney, president of Willamette uni-versity; subject, "Religious Courage." No evening service except the Epworth Leagues which meet at 7 p. m. as daud. Forty thirty p. m., union service in Will-son Park. Eight p. m. Thursday, usid week service of prayer and praise. Evi-dently a number forgot about it last dently a number forgot about it last Phuraday night. The Northern Epworth institute of the Oregon conference begins omorrw at Falls City and hids one week. place for young people to go, and prefitable as a vacation.

Leslie Church-South Commercial and We make no bid for those whose daties service at 11 a. m. Please keep this date young folks. Morning worship at 11 is in elsewhere. The speaker at the park and time in mind. do clock. Sermon subject: The Forgive-ness of Sins. The evening service at 3. loiks. Morning works Pargive-Sermon subject: The Pargive-Sins. The evening service at.3, Sins. The who Manutain!" The

subject "Who Owns the Mountain!" The day will be well spent and your next week will be finer if you attend thesvarious meetings. A cordial welcome and Good teachers and a class for every one a homelike cheerfulne Mrs. B. E. Edwards, superintendent. We want to come again. homelike cheerfulness will make you We shall be gla to see you at any of the meetings.

Jason Lee Memorial M. E. Church-North Winter and Jefferson streets. Thomas Acheson, pastor. Ross Anderson in charge of junior church. Regular ser-First Church-Liberty and Center Sts. W. C. Kantner, minister. Ten a. m., Sunday school with classes for all. A place and a welcome for you. H. M. coming Lords day. The summer makes no differenct to us in our efforts to keep tnese services up to the highest possible standard. The kings business requires Mend, superintendent. Elevan a. m., haste. We are at His command and work-preaching services with sermon by paster. ing hard as ever. The following services "The Partial Disclosures of God." A subject of interest to all. No evening invite the public and assure them of a homelike welcome: Sunday school at 9:45 in large, airy rooms, lead by a hand of consecrated teachers, with classes for services. Mid week service Thursday at 8 p. m. Subject "Abide with Me." A cordial welcome to any and all of these

all ages. Two services at 11 a. m., jun-ior church in the primary department CHRISTIAN rooms for young people up to 16 years. North Seventeenth and Court. Every ember of the Bible school is asked to Mr. Ross Anderson will preach. Church member of the Bible school is asked to be there today to hear all about the coun-ty Sunday school parade and pienic at the fair grunds next Saturday. Whether or not our school continues to hold the large silk Christian flag will greatly de-pend upon your presence. If you intend to take part in the parade be sure and come today. Bible school 9.45 a. m. Lord's table and sermion 11 a. m. sub-ject. "In the Gardens of God." The Eague will be guests of the local chapter for this hour; a big meeting is planned. This meeting will be worth while. Pub to take part in the parade be sure and come today. Bible school 9.45 a. m. Lord's table and sermion 11 a. m. sub-ject." The Power of Prayer in Christian Service." Junior following communion. Union meeting of Endeavorers 7 p. m. Reports of C. E. sessions at Turner con-vention will be giver by delegates. Song service and sermon 8 p. m., "Evolution and the Bible.", Tuesday 8 p. m. Bible school conference at Brother and Sister Shank's home, 1267 Marion street. The ject, "In the Gardens of God." The Shank's home, 1267 Marion street. The Bible school workers are expected to be church, will give a naddress on his experiences rs a missionary in Africa. Open there. Come worship with us today. You to the public, are welcome. R. L. Putnam, pastor.

Scandnavian Church-Fifteenthr and Mill streets. David C. Hassel .pastor. FRIENDS South Salem Church-South Commer-cial and Washington streets. Nathun Swabb, pastor. Phone 1526J. Bible school 9:45. Junior church 10:40. Morn-Sunday, July 23: Morning service 11 o'clock. Sunday school at 12 o'clock. Gust Anderson, superintendent. Evening service at 8 o'clock. Prayer meeting and Bible study Wednesday evening at 8 o'clock. Girls' club will meet Thursday ing worship 11 o'clock. Sunday evening services diamissed until Sept. 3 Marion county holiness asociaton camp meeting. Far grounds July 27 to August 6. Public services 4:30 p. m. Sunday at Willson Park. Oregon Young Friends conference evening at the home of Mrs. Hassel. Quarterly conference Saturday evening, July 29. You are welcome to all these

meetings. at Bar View August 22 to August 28. Highland Church—Highland avenue and North Church streets. I. G. and Ida J. Lee, ministers. Bible school at 10 a. m. Center Street Church-North Thir-teenth and Center streets. S. S. Roeder, minister. Sabbath school 10 a. m. The Clifton Ross, superintendent. Our school is keeping up fine for the summer season our class rooms are very pleatent and we have competent teachers for all ages. Sunday school lesson is taught both in the German and English languages. The pastor will preach at 11 o'clock on the theme: "A House in Which There Was theme: "A Hou. Not One Dead." Morning worship and preaching at 11. Christian Endeavor at 7 p. m. Preaching at 8 p. m. Young people's prayer meet-ing on Monday at 8 p. m. Thursday night the Marion county holiness association In the afternoon at 4:30 we will unite with the other church-es in the park. There will be no evening service in this church.

CHRISTIAN AND MISSIONARY ALLIANCE Mr. and Mrs. H. E. Caswell, 425 North Water street, leaders. Usual services this afternoon at 632 South Commercial

this afternoon at 652 South Commercial street. Sunday school at 2 o'clock, fol-lowed by gospel meeting at 3. Also at the same place on next Thursday afternoon, July 27; regular service beginning at

SUNDAY MORNING, JULY 23, 1922

Long, third assistant secretary of with a grin, adding

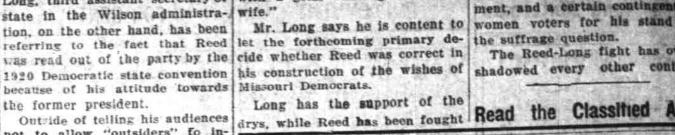
Outside of telling his audiences

Charge by Opponent That He Fought Ex-President

In asserting he has not fought

ST. LOUIS, Mo., July 22 .-his actions in the senate were United States Senator James A. Reed says he has never fought guided by what he believed the former President Wilson. He has wishes of his constituents in Misbeen telling his audiences this in souri

his campaign for renomination "My only boss is the people of at the August 1 primary election this great state," the senator has in this state. His opponent, Breckinridge been telling his audiences, then,



not to allow "outsiders" to instruct them how to vote, Sena-

Missouri Senator Repudiates tor Reed has but infrequently referred to the letters Mr. Wilson sent into Missouri urging Reed's defeat.

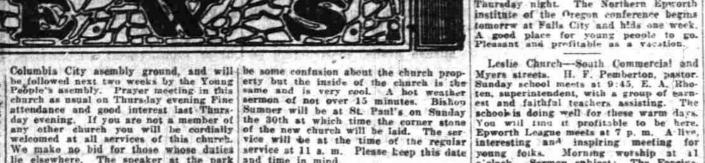
OSTEOPATHY is the original and only scientific method of adjusting the spine. It is never rough and seldom painful, but gets results. Wilson, Reed has emphasized that It is the only school of mechanical treatment giving a physician's full four year course of study. The following are regularly graduated. licensed Osteopathic Physicians in Salem: DR. JOHN L. LYNCH DR. H. B. WHITE DR. L. C. MARSHALL

"and my vigorously by the prohibition

ment, and a certain contingen

The Reed-Long fight has o





THE OREGON STATESMAN, SALEM, OREGON

CONGREGATIONAL Central Church-Nineteenth and Ferry. Clayton Judy, minister. Sunday school and combined service start at 10 a. m.

ervices.

LUTHERAN

EPISCOPAL

emphasize the supreme need of religious education. Senior and intermediate Christian Endeavor at 7 p.m. Evening State and Eighteenth streets. George Kochler, pastor. Sunday school at 9:15 s. m. Preaching service at 10:30 a. m., which is held in the German language. service of song and worship with sermon by pastor. 8 p. m. Subject, "The Only Panacea." You are always welcome at The pastor will speak on: "The Making of a Christian and the Life He is to our services Everybody is cordially invited.

147 South Commercial St.

Dakland

E. Kirkpatrick, minister. A Ray. B. E. Kirkpatrick, minister. A good way to start the day. Nine fifteen, old-time class meeting in the northwest room down stairs. Nine firty-five Sun-day school. It is made up of individuals. May we depend upon you to be present if Salem, Oregon

2:30. A very cordial welcome to all SPIRITUALIST CHURCH

Services at 1480 Broadway 8 p. m. R. C. Gordan, minister. Subject Sunday, July 23, "Man's Future, the Mirror of His Past." All welcome. No admission.

EVANGELICAL Liberty Street Church-Center and Liberty streets, G. F. Liening Sr., pas-tor. Sunday school at 10 a. m., A. J. Hager, superintendent. Preaching ser-Prager, superintendent. Preaching ser-vices at 11 a. m. There will be no ser-vices here in the evening as we are in union services at the Cottage Evangelical church. Young people's meeting at 7 p. m. Preaching at 8 p. m. G. F. Lein-ing Sr. will bring the message. You are invited.

Cottage Street Church—Four sixty N. Cottage street. L. H. Willard, pastor. Our order of services for the Lorld's day is as follows: Sunday school at 10 o'clock sharp. Morning wrship at 11 o'clock. The pastor's subject is "How Should We Use Christ's Gift of Free-dom?" Sunday school and church ser-vices at Auburn at 2:30 and 3:30 p. m., respectively. The young people meet at respectively. The young people meet at 7 o'clock in union service with the Lib-erty street society for O.E. The church service begins at 8 o'clock. Rev. G. F. Liening will preach. We cordially in-Liening will preach. We cordially in-vite you to worship with us in any of these services. You are also invited to our prayer and praise service on Thurs-day evening at 8 o'clock.

UNITED BRETHREN

UNITED BRETHREN First Church—Twelfth and Mission. C. S. Johnson, pastor. Sunday school at 10 a.m. Services at 11. Subject, Saved to the Uttermost, Junior C. E. at 6 p. m., Mrs. Burns, superintendent. Senior C. E. at 7:30, Hilda Berkey, president. Preaching services at 8:30, subject, An Offensive Conscience. Prayer meeting Wednesday evening at 8 o'clock. Every body welcome. ody welcome

CHRISTIAN SCIENCE

First Church-440 Chemeketa St. Sun-day morning services at 11 a. m. Sub-ject of lesson sermon: "Truth." Sun-day school at 9:45 a.m. Wednesday evening testimonial meeting at 8 octors. Reading room 209 Masonic Temple, open every day except holidays and Sundays, from 11:15 to 5:30 p. m. All are cor-dially invited to our services and to our reading room.

SALVATION ARMY

SALVATION ABMY Brigadier John Hay, divisional com-mauday of Oregon with headquarters in the Chamber of Commerce Bldg., Port-land, will conduct special services on Sunday, July 23, at the Salvation Army hall on State street. Holiness meeting 14 a.m. Full salvation at 8 p. m. Other meetings are conducted as follows: Sun-day school at 2 p. m.; Y. P. L. at 6:15 p. m.: public meeting at 8 p. m. Wed-resdays: holiness meeting 8 p. m. Saturdays. days; public meeting 8 p. m. Saturdays. To all of which the public is invited. Capt. and Mrs. James Wilson, officers in charge.

TURNER STREET MEETINGS

Increasing congregations are attending the street meetings being held each eve the street meetings being held each even ning in Turner. Ore, conducted by Evan gelist' Bean and his most excellent sing-ers, Mr. and Mrs. Boicourt from Colorado. These meetings will be in progress in-definitely in a tent pitched near the bridge along the highway as you enter the town from Salem. Services every hight at 8 p. m. and at 2:30 and 8 p. m. on Sabbath. We welcome everybody to worship with us. But especially the old fashumed folks you cannot keep up with the town form game the everybody to he present day flying machine religion.

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0x3	\$ 7.65	\$ 7.90	
0x31/2	8.90	9.75	\$15.90
$2x3\frac{1}{2}$	11.50	.12.00	22.90
1x4	12.95	13.25	27.40
2x4	15.40	15.90	28.90
3x4	15.65	16.15	29.75
4x4	15.95	16.45	30.60
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5x5	tere terei		46.55

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ERN AUTO SUPPLY CO 125 N. High St., Salem, Ore. STORES

AKLAND wins the Sweepstakes Cup-grand prize for cars of all classes regardless of cost, size or weight-in the Sixth Annual Los Angeles-Camp Curry, Yosemite Valley Economy and Endurance Run. Oakland also wins the first prize for cars of its own class.

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