CHURCH NEWS

METHODIST

First Methodist Episcopal—State and Church streets. Blaine E. Kirkpatrick, minister. Class meeting 9:15 o'clock. Sunday school 9:45, J. E. Littler, superintendent. It will be worth your while to study with us under our efficient corps of teachers. Morning worship 11 o'clock. There will be special music under the direction of Prof. E. W. Hobson. The pastor will preach on the subject, "A Christian's Measurement of Values." The senior Epworth league will meet at 6:30, and will be led by Miss Alice Heacock. Chapter two at the same hour will be led by Jerome Hansen. Miss Louis Hinsdale will be the leader of chapter three. Evening service at 7:30 o'clock. There will be an opening gospel song service. The pastor's subject will be "Lowering the Sea." Everybody is welcome at these services. The last regular church night service of the present series will be held on Thursday evening.

Leslie Methodist Episcopal — South Commercial and Myers streets. H. F. Pemberton, pastor. Sunday school at 9:45, every Sunday morning. E. A. Rhoten, superintendent. Good place to begin the day. A knowledge of the Bible an asset worth while. Join us. Epworth league at 6:30. More interest and enthusiasm every meeting. Young people of the church are making this a fine hour. Morning worship at 11 o'clock. Sermon subject: "The Fruit of the Spirit." Evening meeting at 7:30. Subject, "The Sword of Christ." You will find these meetings well worth your time and attendance. There is no better equipment for the work of the week than a Sunday in worshipping God with your neighbors. No finer rest after a week of work and worry. Come with us and help us make this day a profitable one in the things of the Kingdom of God.

Center Street German Methodist — North Thirteenth and Center street, Geo. S. Roeder, minister. Sunday school 10 a.m. English and German classes. Morning worship 11 a.m. The sacrament of the Lord's Supper will be celebrated. Rev. A. J. Wright, district superintendent, will preach morning and evening. Paul G. Roeder will conduct the devotional meeting of the Epworth league 7 o'clock. All are cordially invited.

Jason Lee Memorial—North Winter and Jefferson streets. Thomas Acheson, pastor. Earl Officer in charge of junior church. Services will be held at the following hours at this church on April 30th, to which services we most cordially invite the public. Sunday school 9:45 a.m. Our school is now enjoying the benefit of the extensive alterations in enlarged and well lighted rooms. We are in fine shape to take care of our increasing numbers, and to give them thorough instruction under favorable conditions. A homelike welcome to everybody. Public service at 11 a.m. Subject: "The Prins of the Nails." At the same hour Rev. Officer will speak to the junior church. Epworth league devotional meeting will be held at 6:30 p.m. A wide-awake service for young people. The evening service will be evangelistic and will convene at 7:30. There will be good singing and an appropriate message by the pastor. The orchestra will assist in the music of the Sunday school and league. The choir, under the leadership of Prof. Herman Clark, will furnish the church music. Wednesday evening, 7:30, a lunch supper will be served at the church, followed by an appropriate closing service of the special church night services of the winter. The special guests of the evening will be the instructors of the classes and the new church members received since conference. Members and friends of the church invited to participate with us in hte exercises fo the evening.

Scandinavian Methodist Episcopal — Fifteenth and Mill streets. David C. Hassel, pastor. Sunday April 30, morning service at 11 a.m. and Sunday school at 12. Gust. Anderson, superintendent. Evening service at 8 p.m. Prayer meeting and Bible study on Wednesday evening 8 p.m. On Friday night the monthly Sunday school meeting with Mrs. Anderson in the church. A warm welcome to all.

FRIENDS

Highland Friends—Highland Avenue and North Church street, I. G. and Ida J. Lee, ministers. Bible school at 10 a.m., Clifton Ross, superintendent. Classes for all ages under the care of competent teachers. Morning worship at 11. Christian Endeavor at 6:30 p.m. Preaching service at 7:30 p.m. Young people's prayer meeting and Bible study on Monday at 7:30 p.m. Prayer meeting on Thursday at 7:30 p.m. Visitors and strangers always welcome.

South Salem Friends—South Commercial and Washington streets. Sunday school at 9:45. Junior church at 10:40. Morning worship at 11 o'clock. Christian endeavor 6:30 and evening service at 7:30. Prayer meeting Thursday evening at 8 o'clock. Nathan Swabb, pastor.

CONGREGATIONAL

First Congregational — Liberty and Center streets. W. C. Kantner, minister. 10 a.m. Sunday school with classes for all ages. Unless going elsewhere come join our number. W. I. Staley, superintendent. 11 a.m., "The Church for Today." Music by chorus choir under direction of Wm. McGilchrist. 6:30 p.m. Christian Endeavor. All young people invited. 7:30 p.m., "What's the Matter With the World?" and "A Way Out." This church welcomes all persons to its services.

Central Congregational — Ninetseenth and Ferry streets, Clayton Judy, minister. Sunday school and church, a combined service, at 10 a.m. Special program emphasizing what we owe the veterans. Senior and intermediate Christian endeavor at 6:30. The two societies meeting separately. Evening praise service with sermon at 7:30. Subject "O Soul, Where Art Thou." Beginning May 7, our Sunday evening services will be a half hour later. We invite you to worship with us and to enjoy our Christian fellowship. We urge the membership of the church to hear J. C. Clark, of Shanghai, China, Tuesday evening, at the first Presbyterian church. He is an authority on Chinese problems, so you cannot afford to miss it.

CHRISTIAN

First Christian—Center and High Sts. J. J. Evans, pastor. We are expecting a large Bible school at 9:45. We still lead in the contest with the Corvallis school, with an average attendance much above the 400 mark. The contest will close next Sunday. Great preparations are under way to observe the day in the church and school, and blossoms will show in every nook and corner of our building. Excellent music, anthems and solos, will mark our morning and evening church services. The pastor will preach at 11 and 7:30. The young people meet at 6:30. Go to church today.

Court Street Christian—North Seventeenth and Court street, Bible school 9:45 a.m. Be one of 250 to attend today. Junior following Lord's supper. At morning worship we begin an interesting study of I. Thessalonian letter. Volunteers will visit sick in afternoon. Intermediate endeavor 5:30 p.m.; senior 6:30 p.m. Evangelistic service 7:30 p.m. Sermon: "Almost Saved." Monday, 7:30 p.m., board meeting. Ahursday, 7-9 p.m. church school. Friday, all-day meeting of Mary, Martha society. Next Lord's day will be annual home mission day. Special sermon on missions. We welcome all to these services. Come. R. L. Putnam, pastor.

EVANGELICAL

Liberty Street Evangelical—Center and Liberty. G. F. Llening, pastor. Sunday school at 10 a.m., preaching at 11. There will be union meeting in the evening at the Chemeketa street Evangelical and the United Evangelical will join with us in the observance of the Albright anniversary in honor of Albright, the founder of the church. Meeting will begin at 7 p.m. A cordial invitation is extended to whosoever would join with us in the services. Rev. F. W. Launer will bring the message.

Evangelical—Chemeketa street, F. W. Launer, pastor. Sermon at 11 a.m., subject: "A Pure Heart." Sunday school 10 a.m., everyone is to be on time if they are to be counted. No services in the evening. A union service to be held at the Liberty street church in memory of Jacob Albright, the founder of the Evangelical church. Services at Fruitland 3 p.m. This is our last service before our annual conference, which will be held at Tacoma, Wash., May 4th. On Monday evening, May 1st., beginning at 8:15, the Y.P.A. will present the play "The New Minister." There are a number of persons in this play, with many amusing incidents. Free to all, an offering will be taken.

EPISCOPAL

St. Paul's Church—"The Little Church on the Corner." Rev. H. D. Chambers, rector. Holy eucharist at 7:30 a.m. Church school at 9:45. Morning prayer and sermon at 11 a.m. The rector will preach on the subject "The Sunday Question." The young people's society will meet at 6:30 p.m. A musical program will be given and the rector requests all members to be present as he desires to present an important matter. The public is invited to make St. Paul's their church home.

UNITED BRETHREN

First United Brethren—Twelfth and Mission. C. S. Johnson, pastor. Morning services at 11. Subject: "The Soul's Sovereign." Evening services at 8 o'clock. Subject: "A song of Triumph." Sunday school at 10 a.m., O. B. Bowman, superintendent. Junior C. E. at 6 p.m., Mrs. Burns, superintendent. Senior C.E. 7 p.m., Charles Anderson, president; leader Mayne Bowman. Prayer meeting 8 o'clock Wednesday evening. You are invited to these services. "Come thou with us and we will do thee good."

CHRISTIAN SCIENCE

First Church — 440 Chemeketa street. Sunday morning services at 11 a.m. Subject of lesson sermon: "Everlasting Punishment." Sunday school at 9:45 a.m. Wednesday evening testimonial meeting at 8 o'clock. Reading room 209 Masonic Temple, open every day except holidays and sundays from 11:15 to 5:30 p.m. All are cordially invited to our services and to our reading room.

PRESBYTERIAN

First Presbyterian—On Church between Chemeketa and Center. Ward Willis Long, minister. Sabbath school meets at 9:45, H. E. Barrett, superintendent. 11 a.m. The sermon topic this morning is "The Somnolence of Self-Satisfaction." The evening theme at 7:30 p.m. is "The Judgment of the Risen Christ." In the morning the choir will sing "O, Eyes That Are Weary," by Bartlett. Junior C.E. 3 p.m.; intermediate and senior at 6:30. Session will meet at the pastor's home, 483 S. Commercial street, Monday at 7:30 p.m. Prayer meeting Thursday at 7:30 p.m. to be followed at 8:30 by Christian Workers' class taught by Prof. Geo. W. Hug Hug, of Salem schools.

LUTHERAN

East State and Eighteenth streets — Sunday school for all grades at 9:45 a.m. Preaching service (German) at 10:30 a.m. The pastor will speak on "The Marks of Conversion." Evening service in English at 7:30 p.m. The subject of the sermon is "The True Worship." Bible school every Saturday at 9-12 a.m. Bible study and prayer meeting on Thursday at 7:30 p.m. Everybody is welcome. Geo. Koehler, pastor.

CHURCH OF GOD

1346 North Church street. J. J. Gillespie, pastor. Sunday school 10 a.m. Good, competent teachers for all grades of scholars. Preaching service at 11 a.m. Subject. "The Acts of the Apostles." Service for the young people at 6:30 and preaching service following at 7:30 p.m. Regular weekly prayer meeting Wednesday evening at 7:30. We invite all who can to attend the services.

MISSIONARY ALLIANCE

Christian and Missionary Alliance — Mr. and Mrs. H. E. Caswell, 425 North Winter street, leaders. Usual services this afternoon will be held at 632 south Commercial street. Sunday school at 3 o'clock. Regular gospel meeting at 7. Tuesday evening Bible study conducted by Mrs. Caswell at the home of Mr. and Mrs. B. M. Scobee, 425 North Winter street, beginning at 7:30 o'clock. Next Thursday afternoon, May 4, regular meeting at 632 South Commercial street at 2:30. A very cordial invitation to all.

REFORMED CHURCH

Capitol and Marion streets— Sunday school 10 a.m. Preaching service (English), 11 a.m. No evening service. M. Demy, pastor.

UNITARIAN

Cottage and Chemeketa streets, Rev. Martin Fereshetian, minister. Church school at 10 a.m. Graded instruction. Class for adults led by the minister. Devotional services at 11 a.m. Subject of the sermon, "The Birth of a New Ideal." Mrs. M. Fereshetian will offer "I Will Lift Up Mine Eyes Unto the Hills," by McDurmitt. The childrpe's choir will lead in the singing of the hymns.

LATTER DAY SAINTS

Church of Jesus Christ of Latter Day Saints—Special conference services Sunday April 30 at the armory. Sunday school 10:30 a.m. Preaching service, 2 p.m. President Heber C. Iverson of Portland and all missionaries of the south Oregon conference will be present. Public welcome.

BAPTIST

First Baptist— William T. Milliken, minister. Bible school at 9:45. Edward Schunke, superintendent. Morning worship at 11. Sermon, "Gethsemane." Evening worship at 7:30. Sermon, "Now to See." B.Y.P.U., all divisions, at 6:30. Theme, "Work Among the Wandering Laborers in the United States." Visitors are cordially welcomed at all services.

EDITORIALS OF THE PEOPLE

Academy Defended

Editor Statesman:

The Catholic people of Salem feel seriously aggrieved by the statement of School Director Winslow, when acting in his official capacity as such director, when application was presented from Sacred Heart academy for the privilege of renting the auditorium of the high school building, for the purpose of holding graduating exercises and the entertainment incident thereto.

The claim made by Mr. Winslow that this school is fighting the public schools and abusing them at all times is most unjust and untrue. The academy is not fighting the public schools and nobody ever heard a word of abuse of those schools from the Sisters of that institution. The numerous non-Catholic girls who have attended the academy, many of them highly respected women of this community, will readily testify to that fact. The academy is maintained for the purpose of teaching morality and Christianity in connection with secular instruction. The "system" of teaching is the same as the public schools as outlined by the state course of study.

Mr. Winslow seems to forget that Catholic money has had as large a proportionate share as any other money in the building and the maintenance of the public schools; that the Catholics are as much the owners of those schools as any other part of the community. Let us ask fair minded citizens to think for a minute the audacity of a public official spending the money which we freely and cheerfully pay for public school support, and at the same time wantonly insulting us and attempting to deny us the legitimate use of rooms provided therein for public purposes.

Let any member of any non-Catholic body ask himself how he would feel under similar treatment.

Sacred Heart academy has been a part of Salem's educational system since 1863. During all that time its history and its record may be found in the newspaper files of the city and in the reports of the state superintendents of public instruction. We are very proud of that record and history. Its former pupils and its graduates are scattered over Oregon and the northwest and the school is proud of them. The archives of the school contain hundreds of letters showing that those former students fully reciprocate that feeling of pride. During all those years the academy has spent much more money in Salem than it has received here from all sources locally. It has never been a beggar on the community; never has asked for drives or subscriptions to maintain its existence; never has asked for anything but the fair play that is rightly due to every person and every institution engaged in worthy legitimate enterprise. During all the years of its existence here Sacred Heart academy has been ready and willing to do its share in every work of charity, of mercy and of patriotic service. There is probably no school of any character in Salem in which the high duty of American patriotism is more zealously taught, and it is taught as A DUTY and not mere sentiment. This is not a testimony that cannot be proved. Many examples dating from the foundation of the academy until the present day bear out this truth. Let us look at some of the practical results of this teaching when the opportunity was given to show its fruits. The generous response made to every call of the government during the war and the fact that the first Red Cross unit in the Salem schools was certified at Sacred Heart academy is of ample weight to outbalance any other statement.

—Signed: A former pupil of Sacred Heart Academy and teacher in the public schools of Oregon.

Winslow Replies.

Editor Statesman:

My attention has been called to the above, article, and inasmuch as I have not been correctly quoted, I will make a brief statement:

What I said at the school board meeting was this: That prior to two years ago I had always voted to Allow Sacred Heart academy the privilege of holding their graduatinng exercises in the high school auditorium, but that at that time the speaker of the evening from our own platform abused and criticized our public school system, and I said that I would not vote to allow our own auditorium and platform to be again used for that purpose. I so voted, and I have no apology to make for so doing. The statement which I made to the board is absolutely true, and can be verified by anyone who cares to do so. I have not forgotten that Catholics pay taxes, but in my opinion this does not give them the right to use the public school forum to abuse the public schools any more than it would give Protestants the right to use the same forum to abuse Catholics, and I will vote against both conditions.

—W. C. Winslow.

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Saviour, Like a Shepherd Lead Us	Olive Kline-Elsie Baker		10
TUNEFUL CONCERT AND OPERATIC			
Granadinas (Farewell, My Granada) (Calleja-Barrera) In Spanish	Tito Schipa	66039	10
Secret of Suzanne—Oh gioia, la nube leggera In Italian	Lucrezia Bori	88647	12
Barbiere di Siviglia—La calunnia (Rossini) In Italian	Feodor Chaliapin	88648	12
Carissima (Penn)	Frances Alda	66036	10
Love's Nocturne (Notturno d'Amor) (Furucci-Drigo)	Beniamino Gigli	74742	12
The Road That Brought You to Me (Hamblen)	John McCormack	66024	10
LIGHT VOCAL SELECTIONS			
Longing, Dear, For You	Olive Kline	45307	10
Rockin' in de Win'	Olive Kline		10
Don't Leave Me Mammy	Vernon Dalhart	18875	10
Time After Time	Henry Burr		10
Play that 'Song of India' Again	Charles Harrison	18877	10
Those Days Are Over	Albert Campbell-Henry Burr		10
Georgia	Peerless Quartet	18876	10
Oh! You Beautiful Baby	Aileen Stanley-Billy Murray		10
Waggle o' the Kilt	Sir Harry Lauder	55153	12
Bella McGraw (Back, Back, to Where the Heather Grows)	Sir Harry Lauder		12
MELODIOUS INSTRUMENTAL			
Caprice No. 13 (Paganini-Kreisler) (Violin Solo)	Jascha Heifetz	66037	10
Sérénade Espagnole (Chaminade-Kreisler) (Violoncello Solo)	Hugo Kreisler	66040	10
Prelude in C Sharp Minor (Rachmaninoff) (Piano Solo)	Sergei Rachmaninoff	66016	10
Waltz (Brahms, Op. 39, No. 15) (Violin Solo)	Fritz Kreisler	66041	10
Walküre—Wotan's Farewell and Magic Fire Music	Philadelphia Orchestra	74736	12
Canzonetta (Godard) (Violin Solo)	Erika Morini	66038	10
Waltz (from Suite for two Pianos) (Arensky) (Piano Duet)	Guy Maier-Lee Pattison	45305	10
España Rapsodie (Chabrier) (Piano Duet)	Guy Maier-Lee Pattison		10
DANCE RECORDS			
Jimmy—Fox Trot	Paul Whiteman and His Orchestra	18872	10
After the Rain—Fox Trot	Paul Whiteman and His Orchestra		10
Tee-Pee Blues—Fox Trot	The Benson Orchestra of Chicago	18874	10
Black Eyed Blues—Fox Trot	The Benson Orchestra of Chicago		10
While Miami Dreams—Fox Trot	Joseph C. Smith and His Orchestra	18878	10
Tell Her at Twilight—Fox Trot	Hackel-Bergh Orchestra		10
Old Fashioned Girl—Fox Trot (from "Bombo")	Paul Whiteman and His Orchestra	18879	10
Little Grey Sweetheart of Mine—Med. Fox Trot	Club Royal Orchestra		10
Bygones—Fox Trot	Paul Whiteman and His Orchestra	18880	10
By the Sapphire Sea—Fox Trot	Paul Whiteman and His Orchestra		10
My Mammy Knows—Fox Trot	The Benson Orchestra of Chicago	18870	10
Angel Child—Fox Trot	The Benson Orchestra of Chicago		10
Ten Little Fingers and Ten Little Toes—Fox Trot	Benson Orchestra of Chicago	18871	10
In Bluebird Land—Fox Trot	The Benson Orchestra of Chicago		10

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CATHOLIC CHURCH FACTS

By REV. J. R. BUCK

(NOTE: My! My! What an opportunity the Rev. Dr. Lisle is missing! All he has to do is to prove that Catholics are the enemies of the public schools and take $1000 from "Our Sunday Visitor," just like that! Read his "Damnable Heresy" in last Sunday's Statesman.

In this age of boasted enlightenment we are called upon to witness a bitter and persistent outbreak of hate and bigotry against the Catholic church and her institutions which is amazing. Like her Divine Founder, she goes about doing good, and yet her motives are impugned, her doctrine misrepresented, her agents reviled and slandered to such an extent that even the most indifferent and apathetic have been stirred to feelings of resentment. Instead of our state turning its attention to beneficial measures in the political field, it would seem that the coming election would hinge upon racial hatred and religious bigotry.

This recrudescence of hostility toward the Catholic Church may appear to some unusual and extraordinary, but those slightly acquainted with the history of the Church know that it is only a common and oft-repeated incident in her life. The principal and fundamental reason of this opposition is found in the avowal of Christ, who said: "My Kingdom is not of this world." The history of religious strife is the history of that enduring combat between the Kingdom of God and the kingdom of this world. There has dwelt in the world for time immemorial a spirit of infidelity or unbelief. It was this spirit which harassed our Lord and eventually led to his death. It was our Lord who said: "You seek to kill Me because My word has no place in you." As Christ then preached the hidden and mysterious things of God, man was driven to the last excess of fury and resolved to put Him to death.

The Church of Christ, the Catholic Church then appeared in the world to preach the same doctrine by which her Divine Master had scandalized the proud, and aroused and provoked bitter and relentless enemies. She became an object of hatred to the world, and it is almost incredible what she suffered for three hundred years under pagan emperors. She was so maligned that many well-meaning persons believed and joined with men who did not hesitate to accuse her of all the disorders in the world. If rain was wanting in due season; if the barbarians made a raid or invasion; if the Tiber overflowed its banks, the Christians were blamed for it all and it was agreed that there was no better way to appease the wrath of the gods than to immolate Christians by the most ingenious atrocities.—Adv.

INTOLERANCE

We are told that intolerance against Romanism is to be "exposed."

It is true that things have been said and done against Romanism in America. The pope was the only civil ruler in the world to recognize the southern confederacy, and to "bless" Jeff Davis—its president. The confederacy upheld human slavery—and, like the pope, wanted no free public schools. Against the guess of the infallible pope, God overthrew the confederacy, and the American nation maintains the schools. When the Irish Catholics in New York City were rioting, President Lincoln called Archbishop Hughes to Washington and told him: "Those rioters are members of your flock; now for your sake as well as for theirs, STOP THEM!" Hughes stopped the rioting, but his flock still showed their venom. The official records show that though the Irish were less than 8 percent of the force, 72 percent of all the men who deserted from the Union army during war were Irish Catholics. Booth, who murdered President Lincoln, was partner with a set of desperate persons—all of them Romanists.

In the Revolutionary war, an Irish Catholic, one Hickey, tried to poison General Washington; was caught and executed. Another Romanist, General Conway, tried to drive Washington out of the army, but was beaten; and in a duel that followed, he was half killed. In the Mexican war some Irish Catholics deserted from the American army and joined the Mexicans. Being caught, they saw the Stars and Stripes go up on Chapultepec; then they died the traitor's death.

Americans have established free schools, where children may be trained for good citizenship. The pope has said that such education is a damnable heresy, and so Romanists are trying to destroy the schools. We do not interfere with any man's religion. He may worship a snake if he wishes. If he thinks a sin against God can be forgiven by even a drunken man, loaded with a dozen kinds of "mortal sin," he may "confess" to that priest if he chooses. But when he and that priest and their friends conspire to destroy our public schools — their pretense of "religion" shall not excuse them. A few days ago a Romanist at Marshall, Mich., tried to kill a man for making a speech on the school question. Americans are taking notice. Adv.

—JAMES LISLE.

Sometimes After Effects of Measles Are Worse

SUNDAY HEALTH TALK NO. 47—BY O. L. SCOTT, D. C.

Sometimes the after effects of measles are worse than disease itself. This is particularly true of the condition in which the disease often leaves the eyes. Measles patients must be protected from light, otherwise blindness may result.

Of course, those who suffered from an under supply of nerve impulses to the eyes were in position to suffer most from an attack of this disease. When the eyes are weakened by subnormal nerve supply, the only correction is to restore a full degree of nerve freedom by chiropractic spinal adjustments. Those who suffer in this way from measles after effects can do nothing better than to arrange for chiropractic spinal adjustments.

UNCLE BEN SAYS:

"Some young men Nevvy, think it looks brave to pull a mule's tail, but us fellows who know a mule's habits think it looks unhealthy."

MEASLES BLINDNESS IS NOW OVERCOME

"When I was six measles left me blind in both eyes for about a year, then I began to see out of my right eye, but was still blind in the left. This was my condition when I began chiropractic spinal adjustments. After about a week of adjustments I could see again with the left eye. Today I have discarded my glasses and can read fine print without strain. I certainly feel grateful to chiropractic as it has done for me what could not have been done by any other kind of doctor."
—Roy E. Dougherty, Chiropractic Research Bureau, Statement No. 1274.

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