CONGREGATIONAL

First Church—Liberty and Center Sts. W. C. Kantner, minister. The Easter program of this church begins with what has become an institution of the church—the early Easter prayer meeting at 7 a.m. followed by the Easter breakfast in charge of the endeavorers. Sunday school at 10 a.m. Exercises by the primary department. At 11 a.m. baptism and reception of membees with address by the pastor on "Easter in the Heart." At this service a large chorus choir will sing as also a male quartet. The music of this service will include the processional "Easter Bells," by Geibel, "Death's Conqueror," by Parks, and "When Storms Around are Sweeping," by a male quartet. Christian Endeavor at 6:30 p.m. At 7:30 p.m. a service of Easter music by a surpliced choir and an address on "The Ressur-

CATHOLIC CHURCH FACTS

By REV. J. R. BUCK

(NOTE — The writer would be very glad to learn if anyone has secured the \$1000 offered by 'Our Sunday Visitor' for proof of the thirteen anti-Catholic assertions which are often made against the church, which have been published in these articles a number of times. They are 'Disloyalty of Catholics; the K. C. oath; the end justifies the means; Catholics seek to destroy the public schools, etc.)

oash; the end justifies the means; Casholics seek to destroy, the public schools, etc.)

All creditable historians will agree that the Caurch which Christ founded was the Catholic church whether they are Catholic or noa-Catholic "But," Protestants are apt to add, "Though the Catholic church was the one which Christ founded, and though it, was the one through which Christian ity was propagated for centuries, and though \$1. Peter was the first pope and you have the direct uccession as your claim, the church did not remsels true to its teaching, but after one thousand five hundred years it became as corrupt and fell into such error that it was necessary for strong protestation against its practices, no Processation against its practices, no Treestantian—One cannot say A PROTEGIANT CRICK—came into existent the suntrue. He was a liar. For we read in Maft, xilis 26, His words to His Aposites the founders of the church, "Tesch them (numbers and converts) to observe all things whatsoever I have commanded you; and behold I AM WITH YOU ALL DAYS, EVEN TO THE CONSUMATION OF TH EWORLD." Hence it follows that if Christ idd forsake His church and allow its to fall into error, He did not apsak the truth; He did not remain with it, and all Christinaity in false and must fall.—Adv.

Seminated the capture of the church of the capture of t

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cor. Itself invitation to all.

Central Congregational—Ninettenth and Evry streets. Clayton Judy, minister. We begin the Cay with a 7 o'clock prayer at Thomas Acheson, pastor. Earl Officer a service under the auspices of the Young people's societies. Olive Barnard, leader people of the church as well as the people of the church as well as the people of the church as well as the people of the committy are urged for the committy are urged as the people of the people

No. 4 Knights Templer and their ladies will attend St. Paul's in a body. The rector is a Sir Knight and will deliver the address. The musical program will be as follows: Processional, "Come Ye Faithful," by Sullivan: Giorias by Simper: "Christ the Lord is Risen Today," by Monart; anthem, "Come See the Place Where the Lord Lay," by H.ade; anthem, "Send Out Thy Light, By Gounod: presentation, by Whitney; Vesper hymn by Stebins; sung in Canterbury Cathedral; recessional, "We March to Victory," by Barnby. In order that our guests may be seated first it is requested that they be allowed to enter the church first. The young people a seciety will meet at 6:30 with Mrs. Edward Stewart as leader.

FRIENDS

Highland Priends— Highland Avenue and North Church street, I. G. and Ida J. Lee, ministers. Bible school at 10 a.m., Cliffton Ross, superintendent. Our school is still growing; it was a little larger this Sunday. Morning worship at 11. Christian Endeavor at 6:30 and preaching at 7:30 p.m. Special music in all the services of the day. The male quartette will sing at the evening service. Young people's prayer meeting and Bible study on Mondex at 7:30 p.m. Church and will deliver the close of the day. The male quartette will sing at the evening service. Young people's prayer meeting and Bible study on Mondex at 7:30 p.m. Church and we monded at at 1:30 p.m. Church and we monded at at 1:30 p.m. Church and we monded at at 1:30 p.m. Church and we monded at 1:30 p.m. Church and we may be seen to the companium of the processional processional processional processional p.m. Supplies and the Easter mestage: "I Live and Ye Shall Live Also."

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Come and Ye Shall Live Also."

BAPTIS

First Christian—Center and High Sts.

J. J. Evans, pastor. Again our Bible school went above the 500 mark in attendence. A more enthusiastic achool would be hard to find. The large adult classes are notable and the constant growth in all departments gives zest to the programs. The leaders hope for 600 this Easter time. Decision day will be observed in the school and church services. The pastor will speak on "The Power of His Resurrection." Besides the Easter anthem by the large chorus an Easter anthem by the large chorus an impressive violin number will be given by Miss Viola Ash, Delbert Moore and Treval Powers. The evening program will be given by the girls of the circle and triangle clubs of the church. It will be in the nature of a missionary play, presenting a splendid lesson in benevolence. Notable features of the program will be the violin selection young trip. olence. Notable features of the proper will be the violin solo and vocal by Reba Powers, Trista Wenger and Doris Siler. The Christian Endeavor society meets at 6:39.

Court Street Christian-North Seventeenth and Court streets. A big special Easter program in the Bible school at 9:45 a.m. Are you going to be one of the 350 expected today. You will want the 350 expected today. You will want to see the beautiful pageant Mrs. Put nam is going to put on. It has attract ed the attention all over the state since t was first given at the Oregon Christian Endeavor convention at the armory in Pebruary. It is to be given in Portland, also. Be there today to hear Ted Good-win, Boy Evangelist and his singer, Hugh win, Boy Evangelist and his singer, Hugh McCallum. They will have charge of the services both morning and evening. You will mins something if you do not hear them. Come early. The offering today will go for benevolence to maintain orphanages and old people's homes in the brotherhood. Volunteers will visit the sick in the afternoon. Endeavor: intermediate 5:30 and senior 6:30. Evanmediate 5:30 and senior 6:30. Evan-gelistic service 7:30. Church school Thursday 7-9 p.m. You are welcome to any and all these services. R. L. Put-

PRESBYTERIAN

willis Long, minister. Sabbath school meets at 9:45 a.m., H. E. Barrett, superintendent. Session will meet at 10 a.m. to receive new members and baptism of infants. Mr. Long's topic for the morning sermon will be "The Message of the Empty Tomb." The music for this service will be: anthem, "Why Seek Ye the Living Among the Dead?" Gaibel: solo "Consider the Lilies," Maunder, by Mr. Chas Cone. Five o'clock Easter Vespers. Cantata "The Conquering King," by Judson; "And After That They Had Mocked Him," recitative baritone solo; "The Wondrous Cross," tenor solo and quartette; "Silver Starlight Crowns Thy Tomb," soprano and quartette; "Love Divine," soprano solo and quartette; "And the First Day of the Week," recitative baritone solo; "O, Tell Us Where is He?" quartette; "Master and King," tenor solo; "Why Seek quartette; "And the First Day of the Week," recitative baritone solo; "O, Teil Us Where is He?" quartette: "Master and King," tenor solo; "Why Seek Ye the Living Among the Dead," quartette; "O Grave, Where is Thy Victory?" baritone recitative; "The Conquering King," quartette. No service at the church at 7:30 p.m. The Christian Endeavor societies will meet at the usual hour. Presbyterian Men's club meets for 6:30 cinner on Monday at the church. 6:30 cinner on Monday at the church.
Reservations should be made with Tinkham Ginert, as a dary of the club, phone
822. Prayer meeting as usual on Thursday at 7:30 p.t...

REFORMED CHURCH Capitol and Marion streets. Sunday achool 10 a.m. Preaching service (German) and holy communion 11 a.m. No evening service. M. Denny, pastor.

CHURCH OF GOD OHURCH OF GOD

1346 North Church street—J. J. Gillespie, pastor. Sunday school 10 a.m.
Preaching service 11 a.m. Young people's meeting 6:30 and preaching service 7:30 p.m. Regular weekly prayer meeting Wednesday evening 7:30. We cordially invite the public to attend any or all of the services.

CHRISTIAN SCIENCE First Church — 440 Chemeketa street.
At 11 a.m., Bible lesson, subject, "Doctrine of Atenement," 9:45 a.m., Sunday school. Wednesday evening testimonial meeting at 8 o'clock. Reading room, 209 Masonic Temple, open every day except holidays and Suncays from 11:15 to 5:30 p.m. All are cordially invited to our services and to our reading room.

MISSIONARY ALLIANCE MISSIONARY ALLIANCE
Christian and Missionary Affiance—Mr. and Mrs. H. E. Caswell, 425 North Winter street, leaders. Usual Sunday afternoon services this afternoon at 632 South Commercial street, at 3 o'clock. IAso at the same place on next Thursday afternoon, April 20, at 2:30 o'clock. Tuesday evening Bible study conducted at the home of Mr. and Mrs. B. M. Scobee, 425 North Wanter street, by Mrs. Caswell, beginning at 7:30 o'clock. All very cordially welcome to all these services.

UNITED BRETHREN

First United 'Brethren-tRev. C. S.
Johnson, pastor. Sunday school at 10 o'clock, O. B. Bowman, superintendent. In place of the regular church service at 11, there will be a special Easter service and program. Junior and intermediate C.E. at 5:30. Senior C.E. at 7. Otto B. Bowman, leader Topic "Citizens of Two Worlds" Regular preaching service in the evenings by the pastor on the subject, "The Road to Emmaus" Mid-week prayer meeting Wednesday night at 7:30. Make it a point to be at all these services.

UNITED BRETHREN

cordially welcomed at all services.

Lealie Methodist Episcopal—South Com-mercial and Myers streets. H. F. Pem-berton, pastor. Special Easter program in all departments of the church all in all departments of the church all day. Prayer meeting at 6:30 a.m. Sunday school at 9:45. E. A. Rhoten, superintendent. Epworth League at 6:30. Evening meeting will be in charge of the Sunday school and a program of music and story will be given. In the morning at 11 o'clock the sermon subject will be: "The Message of the Risen Christ." Special music will be rendered at this hour. We cordially invite you to worship with us this Easter Sabbath. If you have no church home we invite you to unite with w. There will be a cordial welcome extended to you. You will enjoy the fellowship and homelike feeldial welcome extended to you. You will enjoy the fellowship and homelike feeling so noticeable at all the services.

Rev. J. R. Buck, pastor. Masses on Easter Sunday at 7:30, 9 and a solemn high mass with special music and sermon by the pastor at 10:30. Benediction follows last mass. Everyone both Cath olie and non-Catholic is cordially welcome

EDITORIALS OF THE **PEOPLE**

On To The Border Line

Nogales, Ariz., Apr. 9. "Slowly and with occasional interruptions and delays, we are moving along at the rate of about 10 miles an hour. In crossing the mountains we met the cold reception of snow and hail, a reverse contrast of the beautiful fruit growing valley we just had passed through thence on ward south over the bleak and barren desert of Majava-the Sahara of California. Nature certainly did not do much for this desolated stretch of country.

"The railroads in California are First Presbyterain—On Church street, between Chemeketa and Center. Ward Willis Long, minister. Sabbath school lessly drift from place to place, hopelepsly unconscious and unconcerned of any objective point

"Our stock is standing the journey fine with abundant supply of good water and with what feed

we took along with us. "We finally arrived at Nogales and were immediately side tracked or marooned on the north side of the city for United States custom inspection. We hope we will be put accross the border line tomorrow for re-inspection by the Mexican officials. The majority of the people of this place are Mexicans, a dividing wire fence marks the border line between the United States and Mexicoc. Two wire fence gates admit the passing through from one side to the other. People pass through undisturbed and unmolested, both flags float respect-

ively over their own soil. "Both American and Mexican soldiers mingle with the civilians on the streets, the former in olive drab and the latter in dark blue. The American 25th regiment is quartered at Camp Stevens, a quarter of a mile from the city and the Mexicans are garrisoned on their own side. Peace and order prevails.

Dr. Browne and Companions.

Roosevelt Highway Has **Favor of Government**

The Roosevelt coast military highway is favored by the government as a road of primary importance, according to a telegram received by the Statesman yesterday from Representative W. C. Hawley. Mr. Hawley telegraphed the information after a conference with the chief of the bureau of public roads. The engineers of the bureau are said to be considering the highway from that point of

United Brethren church of Englewood.
—Seventeenth and Nebraska streets. Take the 17th street car line. Sunday school 10 a.m., C. P. Wells, superintendent. Sunday school lesson for April 16 "The Love of Joash for God's House." 6:30 Christian Endeavor, Walter W. Wells, revealent. Miss Gertrucke Chamberlin, leader, Young people's topics for April 10 "Citusens 6: 1 wo vorius." Rev. Miss Emma Page will have charge of the Sunday services both morning and evening. This will conclude the series of meetings held by Miss Page.

Unitarian Church—Cottage and Chemeketa streets. Rev. M. Fereshetian, minister. Church school at 10 a.m., Graded ed instruction. Class for adults in the study of Scriptures led by the minister. Devotional services at 11 a.m. Easter service and singing by the children's choir directed by Mrs. M. Fereshetian, Subject of the nermon "Risen With Chras." Mrs. Fereshetian will offer a solo, "Hosanna," by Granier, Mrs. F. Breckeuridge at the organ,

Luthersn—East State and Eighteenth streets. Geo. Kohler, pastor. Sunčay school at 9:30 a.m. Confessional services at 10:15 a.m. Easter sermon and holy

Dental Prizes Are Won By Marion County Pupils

Marion county students winning the two prizes offered by the State Dental association are Inga Goplerud, sixth grade, of Brush Creek, and Marie B. Westhoff. eighth grade, of Mt. Angel, Mrs. Mary Fulkerson, coounty superintendent of schools, announces.

The girls will receive \$10 each and their essays will be sent to Portland where they will be entered in competition with those

from other counties. The winner | had something of the same

of the state prize will receive \$25. but they did not call it " The fifth and sixth grade pupils vrote on "The Teeth and Their Relation to Good Health" while the seventh and eighth grade pupils wrote on "The Teeth and the Place They Take in Health and

Is it proper for a chimney wear its last-year's soot? Happiness."

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More Facts You Should Know!

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The figures for 1921, just announced, show 1871 Buicks passed through the Park during that season, 412 more than any other make.

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