THE OREGON STATESMAN, SALEM, OREGON



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As each of us comes to this beautiful Easter morning, when all nature is bursting into newness of life, what thoughts are crowding upon us? Is the first feeling that comes to us one of relief that the lenten season, with its self-denial and enforced religious observances, is past, and that we may again yield ourselves up more or less completely to the ambitions and pleasures of the world? Is this feeling what makes this Easter day joyous? Have we grudgingly given ourselves to spiritual exercise and meditation, to self-denial and good works, and does our joy this morning spring from the anticipation of the pleasure the of being the abode of the loving, pure, eternal, living Christ, leston and H. G. Wells. carnal life is now to yield us?

Let us hope that, instead of this, as a result of the lenten season, most of us find our hearts quickened and enlarged, with more love for God and our fellow men; our souls more throbbing in them; that we find in ourselves a feeling of reater nearness to God and a greater consciousness of His fatherhood, with our faith in Him firmer and our desire to love and serve Him and make ourselves more likened unto Him stronger than ever before. If so, this Easter day should be very bright and joyous to us.

Perchance, we may be busying our thoughts with the events transpiring in Palestine nearly nineteen centuries ago; with the empty tomb and the risen Lord, and the joy of the earliest Christians when they saw Him walking in ewness of life, notwithstanding the crucifixion of the body. spirit. As momentous as those events seem to be, contemplation of them alone cannot bring us all that we should desire. As Mary's quest for her dead Lord, but for the intervention of the angel, would have led but to grave clothes and the trappings of the tomb, so may end our search in the past for our resurrected Savior. Our contemplation of Him as in Palestine in the long ago, to our minds is apt to give Him a wrong stting, to place Him so far away from us that we may not be able to understand that our Savior must be in the living present; so far away that we may find it impossible to realize that, if we are to have any Savior, He must come edge of anatomy will show that yet. within us.

Paul tells us that "they that have not the spirit of Christ to the Free State. For the nine ance." are none of His."

Easter, then, must come to mean something more to us, to the whole Christian world, than an ecclesiastically appointed or designated day of each year to commemorate the year's quota being 77,206. resurrection of Christ; something more than a day which each succeeding springtime brings to us and which marks the end of the lenten season and the resumption of the usual elist, has written a lecture exsway of the carnal life in the lives of too many of His pro- plaining women. But the chances fessed followers. Until Easter, until the resurrection of are that it is an explanation that Christ, means something more to us and the Christian world does not explain. Woman has than the story of a dead Savior, a sepulcher, a miraculously been a sphynx ever since she was removed stone, and a risen Lord nineteen hundred years ago taken from the side of Adam. in Palestine, and a Lord which then went away from the

earth to the distant heaven and Father, the world will continue in ignorance, strife, wars and sin. Let Christ be resurrected in our lives. That shall be our

glorious Easter morning. Let the life and Spirit of the present, living Christ possess and dominate the individual hearts been written in Japan by an oriof His professed followers. That shall be the dawn of the ental Diogenes, looking not merenew day for the world. ly for an honest man, but for a

great one-although it is fairly Before there can be this resurrection in us, there must to be assumed that if a man were be a crucifixion. There must be hung upon the cross all the great he would also be honest. carnal, natural, sinful life; all our bitterness and hatreds: The author of the book is our envies and jealousies; our sordidness and greed; our yusuke Tsurumi, a son-in-law of animal propensities and appetites-everything that is enmity Baron Goto, and he has named to God, to Christ, everything not in harmony with Their the work, "Obei Meishi no Insho." pure, holy life. or "Impressions of Eminent Per-

Paul says, "For it is impossible for those who were once sons in Europe and America." enlightened, and have tasted of the heavenly gift, and were His plaintive and hopeful made partakers of the Holy Ghost, and have tasted the good search took him, according to the word of God, and the powers of the world to come, if they translation published in "The shall fall away to renew them again to repentance; seeing Living Age." to the homes of they crucify to themselves the Son of God afresh, and put many celebrities like Lord North-Him to an open shame." Can it be that your heart, instead cliffe and Marquis Curzon of Ked-

is only the sepulcher of His crucified life? Is the great stone Lord Northcliffe was thunderof the hardened, sinful life still lying against the door of struck to find that the Japanese your heart so that He cannot arise in your life? Have you Diogenes had never heard of really "tasted of the heavenly gift" of which Paul speaks? Mary Pickford, and told him that levated and pure with a larger measure of the spiritual life Or are you of those who once having tasted have "fallen H. G. Wells is the greatest wrtier away," so that your case is as hopeless as Paul paints it? since Shakespeare. Which natu-We must all fall into one of these two classes unless our rally sent the investigator in lives are constantly rich with the fruits of the spirit. search of Wells. And Wells put

When the better angel of our natures has rolled away the him out of his misery, as appears tone from the door of our hearts so that the Son of Rightefrom the following: ousness has really arisen and shines for us, we shall need no other prompting to spiritual activity and good works than His own life-giving, warming, spiritually energizing spirit. Then all seasons will be for us times of religious effort and work no less than the lenten season, and every day we shall give glad and willing obedience to the promptings of His per and, turning to me again,

Of course, we will admit that | was right-there is nothing new the world is flat-at Zion City. under the sun.

A New York clergyman says that three kisses on Sunday will keep divorce away.

Even the most casual knowl- them, in Oregon, are doing it nature gave most men more lungs

Do you remember when the oldfashioned mother used to dya Edster eggs with onion skins? We do .-- Exchange. Some of

SUNDAY MORNING, APRIL 16, 1922

W. L. George, the English nov-

GREAT MEN EXTINCT?

A naive and charming book has

has gone out of the great man tablished her school on a secumanufacture, it may be that the lar basis, as less likely to incur diplomacy or open conventions Kingdom has been 31,820, the Orient will have to supply the Hindu antagonism, but it soon

demand

that the stock of great men has only a philanthropist of broad It certainly seems to be true sympathy and judgment but a run somewhat low in our westpreacher of extraordinary eloern civilizations. There are no

quence and power. Her only soldiers, no statesmen, no actors, no authors, not even any prize- daughter Mano Ramabai, her confighters as overtopping as we like stant companion and helper, died to think the heroes of the past last year.

must have been. The Orient has produced a Con-

fucius and a Ghengnia Khan-Back in 1900 the Jewish peoone of the greatest philosophers ple had not taken much to farmand by all odds the greatest coning in this country. Barely 12,queror the world has known. 000 acres of agricultural land Perhaps they can grow more from were being worked by citizens of the seed. Or, perhaps-and this that race. Now the Jews are culis more probable-these great tivating more than 1,000,000 beacon lights wouldn't make acres and have over \$100,000,000 much stir if they did come again. of farm buildings and improve-Quick transportation, quick ments. They are shining up the means of communication and a old farm and making it look like uick exchange of intelligence something. They do not have to have created great levels. The specialize in trade and finance. next Confucius will doubtless find They can also take commanding

half a dozen rival contenders for rank as agriculturists. the high-brow championship dis-

puting the title of greatness with him.

### PUNDITA RAMABAI

The death in her 64th year of Pundita Ramabai, one of the most remarkable women that India has produced, will be felt as a personal loss by many Americans with whom she became closely associated through her visits to this country and through her extraordinary work for the uplifting of the women of her native land.

"Have you read my 'Research The schools which she establish-Magnificent'?" asked Mr. Wells. ed for the education and eman-"No, I have not," I replied. cipation of child widows, deserted Then Mr. Wells wrote out the wives and other women held down title of the book on a slip of paby the ancient native customs of the land have been one of the said, 'The age of great men is greatest forces for good in all the past.' These words impressed me history of missions. very deeply. I repeated it in my

Ramabai was a high-caste Hindu, the daughter of a Brahmin "Generally speaking, people priest who gave her most unusual have been looking on human educational advantages. Her rare greatness with exaggerated retitle of pundita was the award for spect. Shakespeare was thought high scholarship and attainment to possess 150 times as much in the culture of her caste. brain as ordinary men only be-Through her studies she was led cause his literary work was so to take up her life work and in

preparation for it she went to "But I think people were mis-England in 1883 and acquired

'The difference in

become my disciples." These are His words to us. And about half of the British quota than Europe in the spirit of toler- and thousands of people through- the diplomatic delegation have Which seems deftly to infer her. Though a member of the the good old American congress immigration from the United that, if our western civilization Church of England, she first es- think of a step of that kind?

WINNING THE FARM

openly attained? Now the women of America will understand why developed into an avowed Christian institution. She was not the administration is not represented at the Genoa gathering .---Los Angeles Times.



Chicago schools are to teach the polka, mazurka, schottischer the varsovienne and other pioneer dances in the effort to overcome the wave of jazz that is upon them.



Nearly 100 per cent more money was spent in church building in 1921 than the year previous. In no other class of construction was the percentage nearly so high. Not even the theaters kept pace. The hospitals were next to the churches. This looks good.

LOOKS THAT WAY

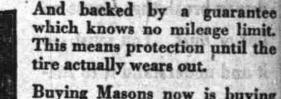
If we think the world is grow-MUZZLES FOR WOMEN ing better it usually is. It is the

personal viewpoint that counts. To insure secrecy in connection with the executive sessions of the Genoa conference the wives of Read the Classified Ade

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#### han brains

Before Christianity can be to the world all that it should be the professed followers of Christ must more thoroughly and that religion is not of the past, however mo- given names of presidents of the mentous and sacred that past may be. It is not a mere United States, The Woodrow Wilmatter of intellectual belief, no matter how important the son should have no difficulty in things we believe. Neither is it a mere mental attitude or finding her way across. state of mind. Religion is nothing less than an inner.

piritual experience; an active, present, living, personal reality; a real, voluntary giving up of the carnal life for the ferred to as "bobbed" hair. Years ure, the unselfish, the spiritual, the things of God. Chris- ago, it was scalled "shingled." ianity, religion, according to the New Testament standard, And it was the same. "Maud," is nothing less than keeping His commandments, being like an Egyptian mummy with bobbed pendent quota under the United statesmen and powerful soldiers. Him, manifesting His spirit. "If ye love me, Keep my com- hair, has just arrived at the Phil- States immigration law would But the history of modern times ents." "The works that I do ye shall do also, if ye adelphia museum. Ecclesiastes mean, if adopted, a transfer of

Shipping board liners will be

the canyon ahead of me.

The Junior Statesman

The Biggest Little Paper in the World

In this year of grace it is re-

It is recalled that the ancient taken in this. cathedral of Nepl, Italy, which human ability is not great. Shakewas struck by a thunderbolt a speare may have had perhaps a few days ago, stood on the site of 50 per cent better brain than the a temple of Jupiter. The god average. The idea that a great has waited a long time to show man is necessary to lead and his displeasure; at Mt. Etna Vulcan too is stirring things up.

HUMOR PLAY WORK

Edited by John H. Millar

IN THE SPRING YOU

MAKE IMPRESSIONS THAT STICK TO YOU.

guide the world is a conception found only among uneducated people; it has no significance to-The proposal said to be under day. As history shows, the ancconsideration by the Irish pro- lent times and the Middle Ages were the times of emperors, great visional government for an inde-

grand.

mind. He continued:

thorough knowledge of English During these preparatory days she served as professor of Sanskrit in the Cheltenham college for women.

In the United States, it will be remembered, the pundita had the cordial support of Edward Everett Hale, Joseph Cook, Lyman Abbott and other religious leaders,

The Gold Seal-the pledge

Gold Seal

ONGOLEUM



should be one of the people." "Then what will control society?" asked the little Japanese Diogenes.

"The people themselves," relied Mr. Wells. And then this was the naive. ophisticated, the astute, the inocent comment of the Orient, looking down upon the great

world movements now surging across the Europe that but yesterday was a Europe of the kings and emperors and now is a Europe of the people, thus saying-"But I wonder if they (the people) can do that, having no great philosophy, no good religion. Can they really be capable of producing a great civilization? In fact. I have been disappointed to find the mutual enmity of beligerent people so extremely strong in Europe. I think the Orient has gone a step further

# FUTURE DATES April 16 to 28-"Better Music" week

Funday-Easter.

of absolute satisfaction-identifies the one and only grade of Congoleum Art-Rugs. We will be glad to show it to you on the rugs we sell.

NTO matter how hard you beat woven rugs dust. There is always danger of the children breathing dust and germs. On the other hand the dust-proof surface of Gold-Seal Congo-

leum Art-Rugs offers safety from this danger.

Thousands of mothers are finding Gold-Seal Congoleum Art-Rugs the ideal floor-covering. Not only are they absolutely sanitary, waterspariment of high school. May 20, Saturday — Marion Count chool athletes meet. May 26 and 27, Friday and Baturday proof and easy to clean, but they are beautiful

in their artistic patterns and rich colorings. May Festival. Oratorio Oreation Friday in armory: living pletures Saturday night. June 3, Saturday—Automobile races at state fair grounds. June 5, Monday—Track meet, Willam-ette and Pacific University at Forest Grava. They lie flat on the floor without curled or kicked-up edges to trip up little feet.

June 14, Wednesday-Flag Day. June 16, Friday-High school gradusion. June 29-30, July 1-Convention of bregon Fire Chiefs' association at Marab-

ield. July 3 and 4-Monday and Tuesday

Stats convention of Artisans at Woodburn Beptamber 13, Wednesday-Oregos Methodist conference meets in Salem, September 21, 22 and 23-Pandieton



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and carpets they will never be free of.

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could find nothing to take hold of. The Pirates' Cave a Then my hand touched a bush. Would it hold my weight? I'd try. took hold of the bush with one hand. Then I swung myself up. and was just pulling up over the "I decided that rather than fol CHASING A MOUNTAIN LION ledge, when -s-s-s-spat! Mr. Two days before the regular low the lion around the cliff, I Lion jumped at my face and spit! weekly meeting of our Pirate Six would dismount, cut down He had reached the other side of

Sam Finney told us that instead through the canyon, and head him of the regular meeting he wanted off on the other side. It looked us all to come to his house and to me like easy climbing. meet a friend of his dad's. "He's just back from a wild an-"I started down the canyon

high.

imal hunt in Sonora, Mexico,' says Sam. "Who is he?" says I.

"Stanley R. Graham, and lives in Chicago."

"Lassoing wild animals," began Mr. Graham, "isn't particularly dangerous, unless you make a mistake. I made a mistake on this last trip.

"One morning my three companions and I awakened just before dawn, saddled our horses and with our eight bloodhounds, left camp in search of a lion trail.

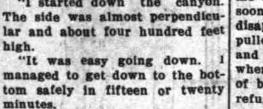
Rat Finds a Trail "It wasn't long until Rat, the leader of the pack, set up a howl belt.

to announce that he had, picked up "A hundred feet farther up a scent. The seven other dogs stopped on a narrow ledge to remove my heavy riding boots in followed Rat, and my companions and I trailed along on our horses. order to get better footholds. Rat, we learned from prints in the glanced up to the other side of soft ground, had found a lion trail the canyon. My three companions and we judged it to be a little were watching me. I began to more than a day old.

"Several hours later, we saw the dogs ahead of us under a tree jumping and barking. They had the lion treed. finish,' so I started climbing

"He saw us coming. In one leap he was out of the three, had leared the dogs, and was away ass the country, with the nds close after.

hour's effort did I reach very near "The lion was headed for deep canyon about a quarter of had to stop again. The ledge now for the eggs. Thirteen of 'em mile distant. He reached it. down the side, as I thought he would, he turned and scooted swiftly n't go back down. What would I the small bowls she could find along the cliff. I knew what his do? More and more I realized There were only twelve. She linwas. He planned to run what a fool I was. I stood first ed them up on the table and broke



"I hurried fast across the bot tom of the canyon, and started up the other side. But going up was

different proposition from climbing down. Only occasionally was there a projecting rock to take hold of, or a dry bush.

"About fifty feet up I stopped decided to throw my carbine 32 back down into the canyon because it was in the way. I still

had an automatic pistol in my

realize how foolish I must appear, trying to scale this perpendicular wall. I thought to myself: 'Well, you've gone this far: you'd better

again. In a Tight Place "It was a little easier with my boots off. But only after an

the top of the cliff. And there I per in the bottom of the panjutted out over the canyon in such Goodness, that is lots of eggs. away that it seemed impossible to beaten separately." Jean went incrawl over the top. And I could- to the cupboard and got down all

me when I pulled the trigger. "He was dead. "I tell you folks, I never preathed such a sigh of relief as i did then, and I vow I'll never be so foolish again if I can help it." -AL STUBBS. Scribe of the Pirate Six. **ONE REEL YARNS** 

THE THIRTEENTH EGG One day during vacation Jean

fecided to make an angel food cake "I will come out and show you how," suggested Mother helpful-

"No, you won't," pouted Jean. 'I guess I can read the recipe." "Angel food cakes are hard to make," warned Mother, But lean took the cook book and shut

herself away in the kitchen. "Sugar-sifted." Flour-sifted -hm," said Jean, measuring carefully. "Oven just right-pa-

high.



The thirteenth egg still stood waiting on the table. Jean was puzzled. She went to the door of the sewing room and called, "Mother what do you do with the thirteenth egg?"

"The thirteenth egg? What you mean?" asked Mother. "Why, yes," said Jean, cook book says you beat them separately, but we have only 12

little bowls." "Separately, Jean? Why that means you beat the yolks separately from the whites, not each

egg alone." Jean sank into a chair and rub-

bed her tired arm. Then, after a pause, she said wearily, guess our family will have to live on omelet the rest of this week."

## TODAY'S PUZZLE

My first is in fea but not in fly. My second in dawn but not in

My third is in stew but not in

My fourth is in pot but not in My fifth is in me but not in my,

My sixth is in rise but not in

My whole is a day we hold most

"the

in Ralem. April 16, Sunday-Easter. April 18, Tuesday-Daughters of Is-abelia Dance and card party, Elite Hall. April 18, Tuesday- Whitney Boys' Chorus to sing at Christian church. April 21, evening: April 22, matinee-Dance recital, "Butterflies Ball," Grand Theater, benefit Salem hospital. April 21, Friday-Company P Smoker. April 21, Friday-Prof. Panumzio lec-ture at Willamette university chapel. "Profiles of Prejudices." 8 p.m. April 27, Thursday-100th Anniversary of birth of U. S. Grant. April 27, Thursday-100th Anniver-sary of birth of General U. S. Grant. April 28, Friday-State tax committee to meet in Salem. April 30, Sunday-W. W. Ellaworth, noted editor and literary man, to address Willamette students. May 1, Monday-W. W. Ellaworth, noted editor and 6. Friday and Saturday-Junior week end festival at Willamette. May 12, Friday-Concert by Mary Schultz, violinist, Grand theatre. May 13, Saturday-Junior week-end satertainment at O. A. O. May 19, Friday-Primary election. May 20, Saturday-Junior Concert by Mary Schultz, violinist, Grand theatre. May 19, Friday-Primary election. May 19, Friday-Primary election. May 20, Saturday-Junior County school athletes meet. May 20, Saturday - Marion County school athletes meet. May 26 and 27, Friday and Baturday-

