ayed glorified rusting innocent is sweetness, ty and a comding between

autiful relation her children and gladdens

ection of the Savill hold its next esday, April 12, the Educational library. There talk on the nataties within the d. The problem grounds of one the section will blackboard and ne interested is

their annual ban-evening, April 4. n acted as chair-tainment commitler, president of s. J. Smith, vice-Stevens, secreclane, treasurer, , club leader.

**UB EVENTS** 

Mothers' club arnival at the April 28 for the hool soup kitchen. Writers will meet Nelson Tuesday

Music week will lay with special rches and special club women will a week from spring conventy federation of The state federa-

ll be held this

t Tell Your You're Go-

to see Polly

ho Madonnas of

Charge our school is growing steadily.

United Evangelical—460 North Cotage streets, i. H. Willard, pastor. Bishpw. F. Heil, D.D., of Allentown. Pa, indiwho is to prealed at our annual concrete, and will be with us Standay sering at 6:30 p.m. Toung people invited. Come carly. Easter revival service, with the Evangelical hurches on Liberty street and Chemeketa treets, and will begin at 7:30. A very cordial invitation is extended to all to present. Junior church every atterzoon at the intermediate and senior societies at 6:30. Passion week sermons by the minister: Tuesday "From Heaven of the Sunday school, opens the individual of the Sunday school song service, promptly at 0. She says one side of the contest must work harder or it will have to treat, but we don't know which side she means. So let us all work harder for The Mastr. At 11 clock we will take the greeter part. They will sing and render special music and the pastor will take the reaster part. They will sing and render part, they will sing and render special music and the pastor will take the treater part. They will sing and render part, they will sing and render part. They will sing and render part. They will sing and render part, they will sing and render part, they will sing and render part. They

there with the no eresting services. The proposed of the control o

Lealis Methodist Episcopal—South Commercial and Myers streets, H. F. Pemberton, pastor. Sunday school for Bible study at 9:45, E. A. Rhoten, superintendent. Well graded and well taught classes for you and your children. Come and gnioy this hour. Epworth league at 9:30. Young people especially sre urged to attend. The meeting is alive with interest and enthusiasm. Morning worschip at 11 o'clock. Sermon subject: "The Stone Which the Builders Bejected Has Become the Head of the Corner." Evening meeting at 7:30, subject, "The Redemer." There will be meetings every evening the coming week in this church except Saturday evening. We will review the events of the last week of our Lord's life before His Death on the cross. You are cordially invited to attend all of the meetings. They will be of help and you will be better fitted to meet life's cuties by having strength other than your own.

Jason Lee Memorial —North Winter and Jefferson streets. Thomas Acheson, pastor. Earl Officer in charge of Junior church. As this is Palm Sanday the entire services will be in keeping with the spirit of the day. May we not hope that the challenge of the Easter season will be strong enough to be the preeminent thing in the entire life of our community today. Every family should find a church in which to worship. We cordially invite those who have no church some. The subject of the morning service at 11 a.m. will be "The Message of the Triumphal Entry." In the evening at 7:30 the subject will be: "Christ Laments over a Doomed City." This service will be wangalistic. Rev. Officer will preach to the junior church at 11 a.m. The young people always have a good time. Sunday school will convene at 9:35 a.m., with C. M. Roberts in

### CATHOLIC CHURCH FACTS

By REV. J. R. BUCK

(NOTE—One of the best expositions of the school question, both private and public, in its various attitudes, is given in the book, "Two and Two Make Four," written by Bird S. Coler, who is a Methodist and a man of national prominence. He was comptroller of New York some years ago, a Democratic leader and an authority on school questions. The book will be placed in the public library as soon as obtainable, and it will be well worth the time taken to read carefully.)

In Matthew XVI we would be desired to the individual certain rights of moral choice in matters of conscience. While seeking to inform him and educate his conscience, Protest antism actually required.

In Matthew XVI we read the reason Christ gives for changing Simon's name to Peter. "And He asked His disciples, saying: Whom do men say that the Son of man is But they said: Some John the Baptist, and others say Elias, and others Jeremias, or one of the prophets. Jeaus saith to them: But whom do you say that I am? Simon-Peter answered and said: Thou art Christ, the Son of the Living God. And Jeaus answering said: Bleased art thou, Simon Bar-Jona (Simon the son of Jona), because flesh and blooc hath not revealed it to thee, but My Father who is in heaven. And I say to thee that thou art Peter; and upon this rock I will build my church, and the gates of hell shall not prevail against it.

In this the plan of Christ was made known. He was to leave a Church—not churches—and Peter was to be the rock upon which it was to be built. He was upon which it was to be built. He was to be Christ's representative here upon a carth, the first pope, and from Peter down to Pius XI, 261 popes, there is as direct a line as from our first president, Washington, down-to Harding now in the chair. That the gates of hell have persistently tried to prevail against that church, we have ample proof in all ages of history since. It is true that non-Catholic and Protestant authors have shown great fairness to the church; but it is also true that many historians have manufactured history to suit their own ends.

manufactured history to suit their own ends.

It is not my purpose to judge them here or to altempt to discriminate between ignorance and malice. Much less do I wish to incite recentmint or even the suspicion of hatred, for we Catholics pray daily that the measure of God's mercy to us may be that of our own forgiveness of those who transgress against us. But I would ask everyone when something which would seem to damn us is read, that he would go to the source and learn the truth. The truth is all the Catholic oburch wants known, and I can say confidently that the truth will never harm her—adv.

Evangelical Church—Chemeketa street.
F. W. Launer, pastor. Sunday school at 10 a.m. Special music, this is Palm Sunday school, with classes for all ages. A growing school with room the King. W.M.S. will meet at 3 p.m. There will be no evening services, for the will be a union meeting at the Cottage street Evangelical church, Bishop Hell of the United Evangelical church, Bishop monthly business meeting Tuesday evening.

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The Master's Invitation."

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The pastor teaches an Adult Bible class at 6:30. Easter-week service Tuesday evening. The central association meets with this church on Wednesday and Thursday of this week. Wednesday and Thursday of this week. Wednesday and Thursday of this week. Wednesday afternoon Sunday school session conducted by Rev. Geo. H. Young. D.D. Wednesday vening young people's session with address by Miss Lucille Withers of Swatow, China.

11 o'clock service. There will be good singing. Evening service at 7:30. C.E. at 6:30. Hazel Keeler, president of C.E., Walter Wright superintendent of Sunday school.

Highland.

Highland Friends — Highland avenue and North Church street. I. G. and Ida J. Lee, ministers. Bible school at 10 a.m., Cliffton Ross, superintendent. 10 a.m., Cliffton Ross, superintendent. Our school was the largest last Sunday that it has ever been; let's make it a little larger this Sunday. We have classes for all ages, come and study the Bible with us. Moraing worship at 11. Christian endeavor at 6:30 and preaching at 7:30 p.m. Young people's prayer meeting and Bible class on Monday at 7:30 p.m. Prayer meeting on Thirsday at 7:30 p.m. Everyone welcome to our services.

United Brethren — Seventeenth and Nebraska streets, Englewood. Take the 17th street car. Sunday school 10 a.m. C. P. Wells, superintendent, 6:45 C.E. Walter W. Wells, president, Evangelist Rev. Miss Emma Page has started a religious campaign which promises to be the most successful revival the community of Engleweed has ever had. Miss Pace comes to us from Marshaltown, Iowa. She has conducted revival services through the Eastern States with good results. Meetings every vaning except Saturday. Miss Page is prompt in commencing her meetings. Eunday 1 1a m, and 7:30.

PRESBYTERIAN

antism actually requires man to inter-pret God's will in terms of personal re-sponsibility, personal relationship. Rom-anism says she would, and coes, substitute a single unified interpretation

false.
Some have thought that from the Beginning, God predestined certain persons to be saved, certain others to be lost. The first representative Christian to argue this was Augustine, bishop of Hippo; a Father, and dubbed a saint, of the Roman church.

Roman church.

Romanists say that quarreling over religious beliefs is a sin; and that they never do it, for they hold the so-called Rule of Vincent of Lerins, of "the Catholic Tradition, that has been believed everywhere, at all times, and by all."

This is paraded as the test of Romanist belief, and unity and Catholicity.

"Predestinationism" is an important point in religious belief: but there are point in religious belief; but there are two sides to the question. Spite of their boanted unity, many books have been written on both sides, by Romanists. In this age-long quarrel, each "sect" has proven the other "heretic." The fight was hot in Augustine's time, and again after the rise of the Jesuits. It was was hot in Augustine's time, and again after the rise of the Jesuits. It was called up at the Council of Trent; but the division among the members' was so threatening that they evaded a decision. And yet, on a problem so vital to any one way interpretation, depends the souls of half the world!

The quarrel begun 1500 years ago still goes on. Franciscans, Jesuits and some goes on. Franciscans, Jesuits and some other Romanist "sects" have argued for some form of Free Will; while the Dominicans, the Jansenites and other "sects" have argued for Predestination. Each side has had support from "the Fathers," infallibles, esints, universities. But no infallible pope has ever dared to tell which is final. Some have seemed to favor one view, some the other; the infallible Pope Zosimus did both, in quick succession.

Sunday school. Wednesday evening tes timonial meeting at 8 o'clock. Reading room, 209 Masonic Temple, open every day except belidays and Sundays from 11:15 to 5:30 p.m. All are cordially invited to our services and to our read-

CHAPTER 339

ACHIEVED AND WHAT HAP-PENED AFTERWARD.

"We must telephone Alice Holcombe directly," I said enthusias- little decent treatment," tically. But Lillian put up a protesting hand.

"I don't want any inkling of this to go out of here tonight." she said. "I don't trust the telephone wires. And tomorrow Allen," she turned to Mr. Drake, raged by Dicky's curtness: you and Madge and I will go over with this, I'll also have Jake Wilsey brought in-he's under happen to ask you—and when he's confronted with the whole thing, Kenneth Stockbridge will doubt come across with the truth he's so quixotically hidden

"What's the reason Madge has to be mixed up in this mess?" out her trotting down to the

"Not to the jail, Dicky," Lillian corrected.

"I do not myself see the necessity," Allen Drake began, but didn't ask your advice. Dicky-Lillian cut him short while Dicky glared at him.

tioned in this that she must go pump. That poor devil has suf-

The Blue and The Gray

By the flow of the inland river,

Where the blades of the grave-grass quiver, Asleep are the ranks of the dead-Under the sod and the dew. Waiting the judgment day; Under the one, the Blue, Under the other, the Gray. These in the robings of glory, Those in the gloom of defeat, All with the battle-blood gory, In the dusk of eternity meet-Under the sod and the dew,

Whence the fleets of iron have fled.

Waiting the judgment day; Under the laurel, the Blue, Under the willow, the Gray. From the silence of sorrowful hours The desolate mourners go. Lovingly laden with flowers, Alike for friends and foe:

Under the sod and the dew, Waiting the judgment day, Under the roses the Blue, Under the lilies, the Gray, So, with an equal splendor, The morning sun-rays fall, With a touch impartially tender,

Broidered with gold, the Blue,

On the blossoms blooming for all-

Mellowed with gold, the Gray. So, when the summer calleth On forest and field of grain, With an equal murmur falleth

Under the sod and the dew,

as quickly as possible. Kenneth some stronger feeling. morrow afternoon vou'll see. But. poor chap, I don't know what he'll do with his freedom. Half the and they're all against him, and,

"Couldn't we-" I faltered as I caught Dicky's astonished eve-Alice's sake, I would like to in-

vite him here for a few days until he gets himself together." "Suit yourself," Dicky replied indifferently, "only he and Drake

will have to share a room." I flushed at the covert inso lence of his tone. But Mr. Drake was ready with a response, and either did not notice or pretended

"I shall have to return to town comorrow evening at the latest,' REVELATIONS OF A WIFE he said, "so that difficulty will be

here for dinner tomorrow night." NETH STOCKBRIDGE WAS doesn't care I should like to have Stockbridge and that plucky Miss Holcombe together at a dinner table. They have certainly been through enough to appreciate a

Dicky Protests.

"I should be delighted," I said with truth. Then I turned to Mr. Drake, all my hospitable soul out

"You simply must be at that earnestly. "A feast of honor of Mr. Stockbridge's release minu surveillance, if anybody should the man who set him free would fair, don't you think?"

> He bowed laughingly, but with touch of the impressiveness tha always invests his manner. ing an argument," he said in

he took up the dead woman's let- think it's rotten bad taste to have ter and shook it fiercely-"with- a dinner celebrating that man's release from prison. After all that dead woman was his wife.

bird. It isn't a formal dinner little one, just your family, Stockbridge and Miss Holcombe, Allen and me. And don't you call a scheme of mine rotten bad taste "It's just because she is men- or I'll hold your head under the (To Be Continued) there," she said, "I'm going to fered long enough. Don't you be

after one of the most exciting days I had ever spent, Dicky was town is related to his dead wife, himself again, a most royal host, as he always is at his own dinner table, and to no one did he show more impressive courtesy than to Allen Drake.

> from his long imprisonment, and his eyes the relief from torture that the clearing of his name had brought him. He was silent throughout the whole meal, rousing himself only to answer such

questions as were asked him. Alice Holcombe from the other side of the table watched him auxiously. She herself was radiant with happiness at the release of

his demeanor worried her. We had been through much hat day, she and I. Lillian and I had brought her the news early in the day and had taken her with There Lillian's prediction had come true, and the order for the release of Mr. Stockbridge had been merely a formality, and one that we were able to execute within short order. And we had bundled him into the car when he was finally set free, and brought

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lence of either. But Mr. Drake

compensated for them. He kept

up a running fire of brilliant com-

ment upon every topic imaginable, showing himself conversant with

the work and news of the world

to a marked degree. I don't know

when I have enjoyed listening

more, although I could not but

observe the old egotistical man-

ner which had so annoyed me

I must correct that statement.

I enjoyed listening to Mr. Drake

until I happened to catch Dicky's

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Tuesday-"One Plan of Sal-

Wednesday-"A Moral Man

Thursday-"The Chief of

COME!

Sinners Saved"

7:30 p. m.

Subjects-

tian."

ance."

Again?"

vation"

creeping through his speech.

him directly to Marvin, stopping eye in a moment when he had for- Lafayette Mineral Springs only at his own old home for gotten to mask his looks. And some articles of clothing he need- the glare he cast upon me was enough to make indigestible the It had been a trying experience, most wonderful dinner in the and I did not wonder at the si- world.

(To be continued)

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