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| SOME RELIGIOUS MISTAKES |
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| Some years ago the great religious iconoclast of the last | Sentury went about the country delivering a lecture entitled，

TThe Mistakes of Moses．＂．He did not claim to know much
Tbout Moses；nobody does．But he pointed bout Moses；nobody does．But he pointed out in an enter－
taining and somewhat irreeerent manner many inconist－


 itl thing
preted．
His
Hed seond mistake was in supposing that in this age it
makes any great difference to the world or to relis ion how makes any great difference to the world or to religion how
many mistakes Moses may have made．These mistakes can
hot change the existence and reality of God，nor the fact that He is our Father，the author of our beings，and an such
has given each of us something of His own life．These mis－ has given each of us something of His own life．These mis－
takes can not affect the development of this divine life in
tais nor prevent the coming of the spiritit of Christ into ourt ph nor prevent the coming of the spirit of Christ into our iifference can do that．And so if Moses did make many and
rievous mistakes that need not disturb us very much，if at即ievous mistakes that need not disturb us very much，if at
 Moses＇day；His spirit is just as pervasive，penetrating and
powerful as it ever has been in the history of the world；and
itwe put ourselves into harmony with His life by thinking It we put ourselves into harmony with His life by thinking
pure thoughts，living clean ives and striving to know His
truth and do His will，we may be just as conscious of His ruth and do His will，we may be just as conscious of Hiss
presence，may hear His worrds of admonition and command，
ind be as certain of His ife and truth as Moses was or as
int iny one has
The greatest mistake．that the religious world has made
and is still making is that of living altogether too much in hid is still making is that of living altogether too much in
the past．The road to eternity lies ahead not behind；the
tates of heaven sising forward．not backward the stin of
 Fighteousness that will arise and reveal to you the kingdo
fheavn within oourself will shine upon your face only whe
it is turned forward，not beekward．Looking always back It is turned forward，not baekward．Looking always back
Chavary in ot the way tospiritul strenth and glory．At
Che risk of seeming to tomany to be blasphemous and un－Chri Wian it must be stated that the world of this thay is non to to be aved by the Christ that so many think of as crucified on
Calvary，but by the present，Hiving，eternal Christ that can
buly be born，that is to arisise，in the hearts and lives of today． pniy be born，that is to arse，in the thearts and as in Jerusalem
So many Christians think of their Christ pearly two thousand years ago；they regret that they had
Hot lived and been with Him there and then．They ove to
隹 think of the place upon the earth where He first breathed
the breath of life，where He walked，where He spoke the word
of Goo，where He did His miracles，where He was crucified， of God where He did His miracles，where He was crucified，
of the sepulche where He was buried and from which He
Trose．Instead of fwasting time and strenth reame dreanin about frose．Instead of wasting time and strength dreaming about
these physical things and wishing that you might have
walked with Him in Galiee，better be sure that you are walked with Him in Gailiee，better be sure that you are
walkng with $\begin{aligned} & \text { Him here．better be prearing } \\ & \text { your manger in } \\ & \text { your own purified and humbled heart；better be certain that }\end{aligned}$ your awn purified and humbled heart，better be certain that
you are not curcifying Him and thrusting the spear into His
隹
 ng around the sepulcher from which the spirit had departed．
They were not long in getting active in the upper chamber They were not long in getting active in the upper chamber，
hhich typifies the higher part of their own natures，Here 5y prayer and supplication they prepared themselves for the
coming of the Holy Spirit of God which filled them with the coming of the Holy Spirit or Goo whici Master and that en－
thme piritual life that animated their Man
ibled them to do His works and manifest His spirit The bled them to do His works and manifest this spirit．The this example of the early disciples．
this example of the early disciples．
The past，though it may have been glorios，is dead．Even
if this past have lessons for us，religion，in ordet＇to be of Yalue to men，must en now alive and pulsating，full of burst－
ing，spiritual life．The present Christ，the Christ in us，alone Tig，spiritual life．The present Christ，the Christ in us，alone
an save us．Paul must have understood this，for he hays：
and But if the spirit of Him that raised up Jesus from the dead lwell in you，He that raised up Christ from the dead shall
llso quicken your mortal bodies by His spirit that dwelieth ilso quicke
Are not many of our good，conscientious preachers and
syangelists making a mistake in so emphasizing the literal， hysical blood of Christ as necessary wo me old pagan idea
bout time that the world got away from the bout time that the world got away from the old paga dia
Shat some innocent blood must be shed before there can be be hat some innocent bood must be sher bevore Thire con what
ny remision of sin，before God can forgive？Think of what
beink of brutality and impotence such an idea makes of Joei！Somebody or something must be killed before God
Tan save His shilren，Think of it！
Thens． The blood of man is his life；by reason of its circulation
－ilives So the bood of Christ tis typical of His life of the
initual pirityal in which there is saving power．It is this which is The hope of the world．This mine，will be our Saviour．When
mour flesh，in your life and min
me our flesh，in your life ald mine，wnd we it in it，we shall be
eposessit it when welive in it and walk
fHis Kingom and never before． Next week，the daxs क्याill b
srout longee．

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